

# EASTER DAY



## The Holy Eucharist

Christ Church Episcopal

**April 4, 2021**

## **The Sunday of the Resurrection of Jesus Christ**

Service at **10:00 am** (with music) at Laurel Run Park  
Muhlenburg, PA



Prelude: (A time for quiet reflection)

Trumpet Prelude:

Prelude from *Te Deum*

Marc-Antoine Charpentier

Patrick Boggs, Trumpet

Processional Hymn 207

Easter Hymn

207

Easter

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;  
desc. *Hymns Ancient and Modern*, Revised, 1950

77. 77 with Alleluias

*Celebrant:* Alleluia. Christ is risen.  
*People:* **The Lord is risen indeed. Alleluia**  
*The Celebrant then continues:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Song of Praise: WLP 880

## Christ Our Passover

### Christ our Passover

880

#### *Pascha nostrum*

(metrical paraphrase)

*Descant*



3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in



Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.  
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)  
 © Oxford University Press; desc. Alec Wyton (b. 1921),  
 © Paraclete Press  
 You must contact Hope Publishing Co. to reproduce these words

## The Collect of the Day

*Celebrant* The Lord be with you.

*People:* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son, Jesus Christ, overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## Old Testament Lesson *(Please be seated):*

### Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

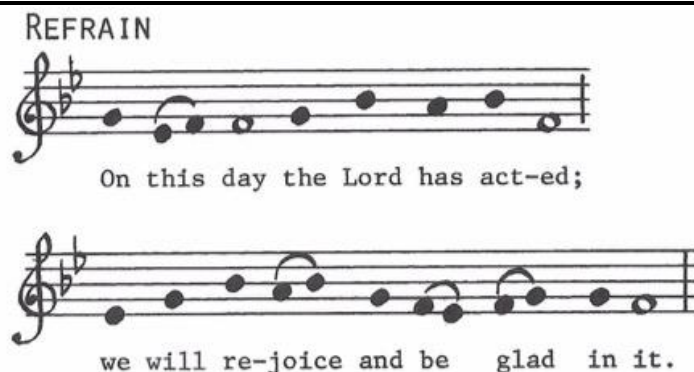
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

## The Response:

**Psalm 118:1-2, 14-24**



## Confitemini Domino

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

REFRAIN

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

REFRAIN

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"  
17 I shall not die, but live, \*  
and declare the works of the Lord.

REFRAIN

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.  
19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

REFRAIN

20 "This is the gate of the Lord; \*  
he who is righteous may enter."  
21 I will give thanks to you, for you answered me \*  
and have become my salvation.  
22 The same stone which the builders rejected \*  
has become the chief cornerstone.  
23 This is the Lord's doing, \*  
and it is marvelous in our eyes.

REFRAIN

REFRAIN

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

REFRAIN

### **New Testament Lesson** *(Please be seated):*

A Reading from The Acts of the Apostles

*(Acts: 10: 34-43)*

Peter began to speak to Cornelius and the other Gentiles: *"I truly understand that God shows no partiality, but in every nation, anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel: preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.*

*We are witnesses to all that he did, both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people, but to us, who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God, as judge of the living and the dead. All the prophets testify about him: that everyone who believes in him receives forgiveness of sins through his name."*

The Word of the Lord.

People:

**Thanks be to God.**

### **Gospel Anthem:**

Rondeau

*Jean Joseph Mouret*

### **The Gospel**

All please **stand** as the Celebrant reads the Gospel, first saying:

The Holy Gospel of our Lord, Jesus Christ, according to Mark:

*(Mark 16:1-8)*

People:

**Glory to you, Lord Christ.**



When the sabbath was over, Mary Magdalene and Mary, the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “*Who will roll away the stone for us from the entrance to the tomb?*” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “*Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.*” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Celebrant:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

## The Sermon

*The Rev. Dr. Midge Pendergast*

## The Nicene Creed *(Said by all. Please stand as able.)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us, and for our salvation, he came down from heaven:  
by the power of the Holy Spirit, he became incarnate from the Virgin Mary,  
and was made man.  
For our sake, he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.                    *Amen.***

*(Please remain standing or kneel)*

## Prayers of the People for Children and Families

*Leader* Loving God, we pray for all the children and grown-ups that we love.  
*People* **Lord, hear our prayer.**  
*Thaddeus:* Loving God, we pray for our pets and for all the animals of the world.  
*People:* **Lord, hear our prayer.**  
*Connor:* Loving God, we pray for the people that teach us, help us and protect us.  
*People:* **Lord, hear our prayer.**

**Vera:** Loving God we pray for all of our doctors and nurses and all the people that work in our grocery stores and pharmacies and drive the delivery trucks.

**People:** **Lord, hear our prayer.**

**Zoe:** Loving God, we pray for people who are hurt or sick, scared or in danger. Help us all to feel safe and help us to heal and stay healthy.

**People:** **Lord, hear our prayer.**

**Ian:** Loving God, we pray for people who are hungry or homeless or sad. Help them find what they need.

**People:** **Lord, hear our prayer.**

**Lauren:** Loving God, we pray for our church; help us to grow and to know that we are loved unconditionally.

**People:** **Lord, hear our prayer.**

**Derek:** All this we ask in the name of your son, Jesus.

**People:** **Amen**

*Our regular **Rise and Shine** attendees include:*

*Jeremy & Sarah Boggs; Ian & Lauren Hoelscher; Connor & Liam Johnston; Zoe & Derek Morris; Vera, Thaddeus, & Titus Schultz; and Elizabeth, Josh, Ben, & Olivia West .*

## The Peace

*All stand. The Celebrant says to the people:*

The peace of the Lord be always with you.

**People:** **And also with you.**

*Then the Celebrant, Ministers and People may acknowledge one another in the name of the Lord.*

## Announcements

| Offertory Hymn:       | <u>We Are Marching in the Light of God</u>  | <i>Siyahamba</i> |
|-----------------------|---|------------------|
| <i>Rise and Shine</i> | <i>We are <b>Marching</b> in the <b>Light</b> of God,<br/> We are <b>Living</b> in the <b>Love</b> of God,<br/> and We are <b>Moving</b> in the <b>Power</b> of God</i> |                  |

## The Holy Communion

### The Eucharist

**Eucharistic Prayer 2** from *Enriching Our Worship*

*The people **remain standing.***

*The Celebrant faces them and sings or says:*

The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

*Then facing the Holy Table, the Celebrant proceeds:*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again, you called us to live in the fullness of your love.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy Lord: (*To the tune of Row, Row, Row, your Boat.*) *Sanctus*

Holy, holy, holy, Lord, God of Power and Might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people **stand** or **kneel** as able. Then the Celebrant continues:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself; yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: *“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was, and is, and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ, given for the world you have made. In the fullness of time, bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*AMEN.*

## The Great Amen S 146



Setting: McNeil Robinson II (b. 1943)




*The Celebrant sings or says: As our Savior Christ has taught us, we now pray:*

## Hymn S 148


*The Lord's Prayer*

*Celebrant*




As our Sa - vior Christ has taught us, we now pray,


*Celebrant and People*




Our Fa - ther in hea - ven, hal - lowed be your Name,



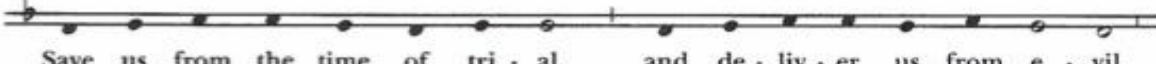
your king - dom come, your will be done, on earth as in hea - ven.



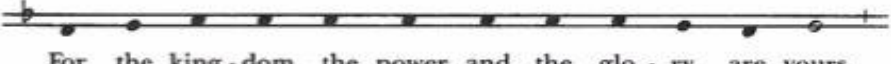
Give us to - day our dai - ly bread.



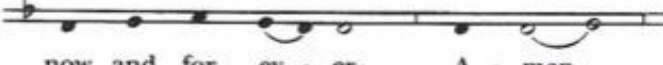
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## The Breaking of the Bread:

*The Celebrant breaks the consecrated Bread. (A period of silence may be kept.) Then may be sung or said:*

## Fraction Anthem: S 155

*Christ Our Passover*



## Post Communion Prayer

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

**Loving God,  
 we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior.**

*Amen*

## Closing Hymn: 182

*Please see next page*

*Truro*

## Blessing and dismissal:

*Celebrant:* Go in peace to love and serve the Lord. Alleluia, alleluia!!  
*Everyone* **Thanks be to God. Alleluia, alleluia!!**

## Trumpet Postlude:

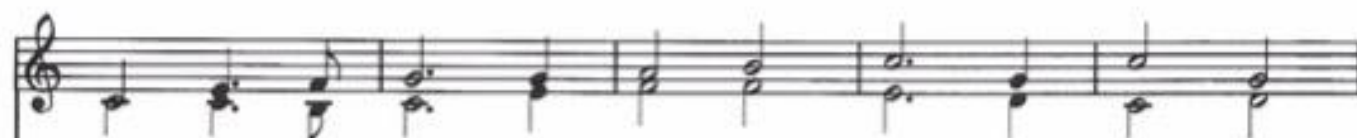
*Trumpet Voluntary*

*Jeremiah Clarke*

Sincere Thanks to our **featured musician** today:

**Patrick Boggs**






1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

LM

Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.



### **Liturgical Ministers**

**Celebrant:** The Rev. Canon John R. Francis

**Organist / Choir Master:** James K. Wilson

**Deacon:** The Rev. Dr. Midge Pendergast

**Lector:** Dale Goodyear

**Cantors:** Milah Allison; Victoria Wilson

**Technical video/audio:** Enrique Molina

**Director of Children, Youth & Family Ministries:** Milah Allison)

**Altar Guild Team this week:** Victoria Wilson (*captain*), Charlotte Hoare, Linda Lacey

### **Virtual Worship Opportunities**

**Livestreamed Sunday Services on Facebook:** Holy Eucharist at 8:00 am and 10:00 am (music)

**Rise and Shine** for Young Families @ 8:45 am on Sundays (Zoom)

**Zoom Centering Prayer** on Tuesdays at 9:00 am, Thursdays at 8:30 am;

**Zoom Bible Study** on Wednesdays at 8 am

**Morning Prayer** on Thursdays at 11:30 am @ at Red Bridge Park

**Spanish Service:** (English Translations in bulletin) Misa Española /Visperas@ 6:00 PM on Thursdays

*You can still watch the stream without an account. Learn how to do that below:*

*<https://diobeth.org/how-to-view-facebook-livestreams-without-an-account>*

*For all the zoom programs, (other than Rise and Shine) kindly email Fr. John to ask for an email invite; [johnrfrancis@rdgchristchurch.org](mailto:johnrfrancis@rdgchristchurch.org) for any specific zoom program we offer.*

### **Christ Church Office:**

**435 Court Street**

**Reading, PA 19601**

Write to us at: P.O. Box 1094, Reading, PA 19603-1094

**It's easy to join our mailing list! Just send your email address by text message:**

Text **BELLS** to 42828 to get started. (Message and data rates may apply.)

**Regular Christ Church Office hours:** Tuesday through Thursday, 8:30 am - 2:30 PM **(610) 374-8269**

Ext. **221** for the Office Receptionist, **Runette Gabrielle**

Ext. **221** for the Bookkeeper/Finance Manager **Robin Wunder** ([financemgr@rdgchristchurch.org](mailto:financemgr@rdgchristchurch.org))

Ext. **222** for the Rector, **Fr. John Francis** ([johnrfrancis@rdgchristchurch.org](mailto:johnrfrancis@rdgchristchurch.org)) (Facebook: Padre John Francis)

Ext. **223** for the Director of Children, Youth & Family Ministries, **Milah Allison**) ([milahallison@gmail.com](mailto:milahallison@gmail.com))

### **The Christ Church Mission: Sharing God's Love With All**



Please visit us at [www.rdgchristchurch.org](http://www.rdgchristchurch.org). The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-blasts and newsletters.