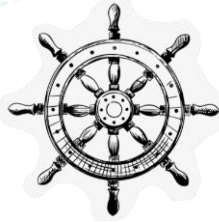


Christ Is All and In All



Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?”

The Fourth Sunday after Pentecost

Proper 7

The Holy Eucharist

Christ Church Episcopal

Reading, Pennsylvania

June 20, 2021

Services at 8:00 (spoken) and **10:15 am** (with music) followed by

The Book of Common Prayer (BCP) is the black book in the pew racks

Service music (preceded by “S”) is located at the FRONT of The (blue) Hymnal 1982 (i.e. “S 280”)

Prelude: (A time for quiet reflection)

Organ Prelude:

Prelude, Fugue and Variation (III, Variation)

César Franck

Jacqueline Wilson, Organ

Processional Hymn 493

Azmon

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and forever. Amen.***

Everyone: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Glory to God: S 280

(Spoken only at 8:00 am; BCP Page 356)

Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks; we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Day

Page 225 BCP

Celebrant; The Lord be with you.

People: And also with you.

Celebrant : Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

(Please be seated):

Job 38:1-11

A Reading from The Book of Job

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

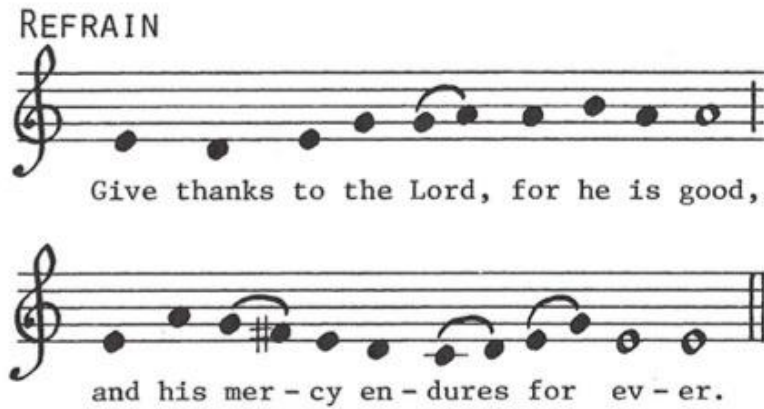
and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped?'"

The Word of the Lord

People: Thanks be to God.

The Psalm:



Psalm 107: 1-3, 23-32 *Read responsively by half-verse at 8:00 service only* *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south. REFRAIN
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep. REFRAIN
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end. REFRAIN
- 28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea. REFRAIN
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders. REFRAIN

The Epistle

(Please remain seated):

2 Corinthians 6:1-13

A Reading from The Second Letter to the Corinthians:

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

People: **Thanks be to God.**

Gospel Anthem:

Prelude for the Left Hand in C# minor

Alexander Scriabin

Jacqueline Wilson, Piano

The Gospel

All please stand as the Celebrant reads the Gospel, first saying:

Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ, according to Mark:

People:

Glory to you, Lord Christ

When evening had come, Jesus said to his disciples, *“Let us go across to the other side.”* And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, *“Teacher, do you not care that we are perishing?”* He woke up and rebuked the wind, and said to the sea, *“Peace! Be still!”* Then the wind ceased, and there was a dead calm. He said to them, *“Why are you afraid? Have you still no faith?”* And they were filled with great awe and said to one another, *“Who then is this, that even the wind and the sea obey him?”*

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon John Francis

The Nicene Creed

(Said by all. Please stand as able.)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us, and for our salvation, he came down from heaven:
 by the power of the Holy Spirit, he became incarnate from the Virgin Mary,
 and was made man.
 For our sake, he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day, he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son, he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.***

The Prayers of the People

(Please remain standing or kneel)

Celebrant or Deacon:

The Spirit of God aids us in our weakness and empowers us to pray. In the love of the Spirit, let us offer prayers to God for the needs, concerns, and hopes of all the world.

Deacon or Leader: For peace from on high and for our salvation.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For this parish family of Christ Church, Reading, that we will faithfully bear witness to the risen Christ in word and deed.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For the justice and peace of the whole world, for the welfare of the holy churches of God, and for the unity of all.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For this holy gathering and for those who enter with faith, reverence and love of God.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For the newly baptized illumined by the light of Christ.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For Michael, our presiding bishop; Kevin, our bishop; John, our rector; Midge, our deacon; Michael, our postulant for Holy Orders; and all who minister in Christ for all the holy people of God.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For the world and its leaders, our nation and its people, and all who are elected to represent them in the government.

Lord, hear us.

People: ***Lord, graciously hear us.***

Leader: For all those in need, the suffering, the oppressed and the refugees, travelers and prisoners, and the dying.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who have gone before us under the sign of faith, and for all the departed, especially J. Frederick & Dorothy K. Keeler, J.F. (Jeff) Keeler Jr.,

Carl L.N. & Carolyn W. Erdman and Lee W. Erdman.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For ourselves, our families, and those we love, especially :

[Names may be read from the prayer list, then spoken aloud by the people].

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: For those who celebrate birthdays this week, especially:

Brittney Frankowski (6/20), Patricia Guzowski (6/20), Meghan Coyle (6/22), Brian Holt (6/22), Connie Fegley (6/23), Abigail Tull (6/23), Frances Graeff (6/26), Thelma Rosen (6/26) and Danielle Wah (6/26).

We also joyously celebrate:

The 18th wedding anniversary of Anita Powell and Cliff Buckwalter (6/21)

High School Graduates: Monse Jimenez, John Rodriguez-Boggs, Richard Wah.

College Graduates: Jonathan Alan, Michael Molina, and Danielle Wah.

Lord, hear us.

People: **Lord, graciously hear us.**

Leader: Remembering Mary, the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ.

People: **To you, O Lord.**

Celebrant:

Blessed are you, O Lord our God, for you transform our lives and makes us new: Hear our prayers which we offer in confidence and breathe upon us with your Holy Spirit. Glory to you for ever and ever.

People: **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people:

The peace of the Lord be always with you.

People: **And also with you.**

Then the Celebrant, Ministers and People may acknowledge one another in the name of the Lord.

Announcements

Offertory Hymn: LEVAS 184

Phoebe P. Knapp

Blessed Assurance

184

1. Bless-ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

The Holy Communion

Eucharistic Prayer A (page 361 in the Book of Common Prayer)

The people remain standing. The Celebrant faces them and sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord: **Hymn S 129**

(Spoken only at 8:00 am)

Sanctus

<p>Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>

The people stand or kneel as able. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread: The Celebrant is to hold it or to lay a hand upon it; and at the words concerning the cup: to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "*Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.*"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "*Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.*"

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also, that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son, Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*

Amen S 146

The Celebrant sings: As our Savior Christ has taught us, we now pray:

Hymn S 148

The Lord's Prayer

(Spoken only at 8:00 am)

The Celebrant says: And now, as our Savior, Christ, has taught us, we are bold to say:

<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i></p>

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. (A period of silence may be kept.) Then may be said (8:00) or sung S165:

<p>Alleluia. Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia.</p>
--

Fraction Anthem: S 163

Agnus Dei

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(You may request communion hosts and wine if you did not bring your own.)

Post Communion Prayer

After Communion, the Celebrant says

Let us pray

Celebrant and People:

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart: through Christ our Lord. *Amen.*

Closing Hymn:608

Melita

Blessing and Dismissal:

Celebrant: Go in peace to love and serve the Lord.

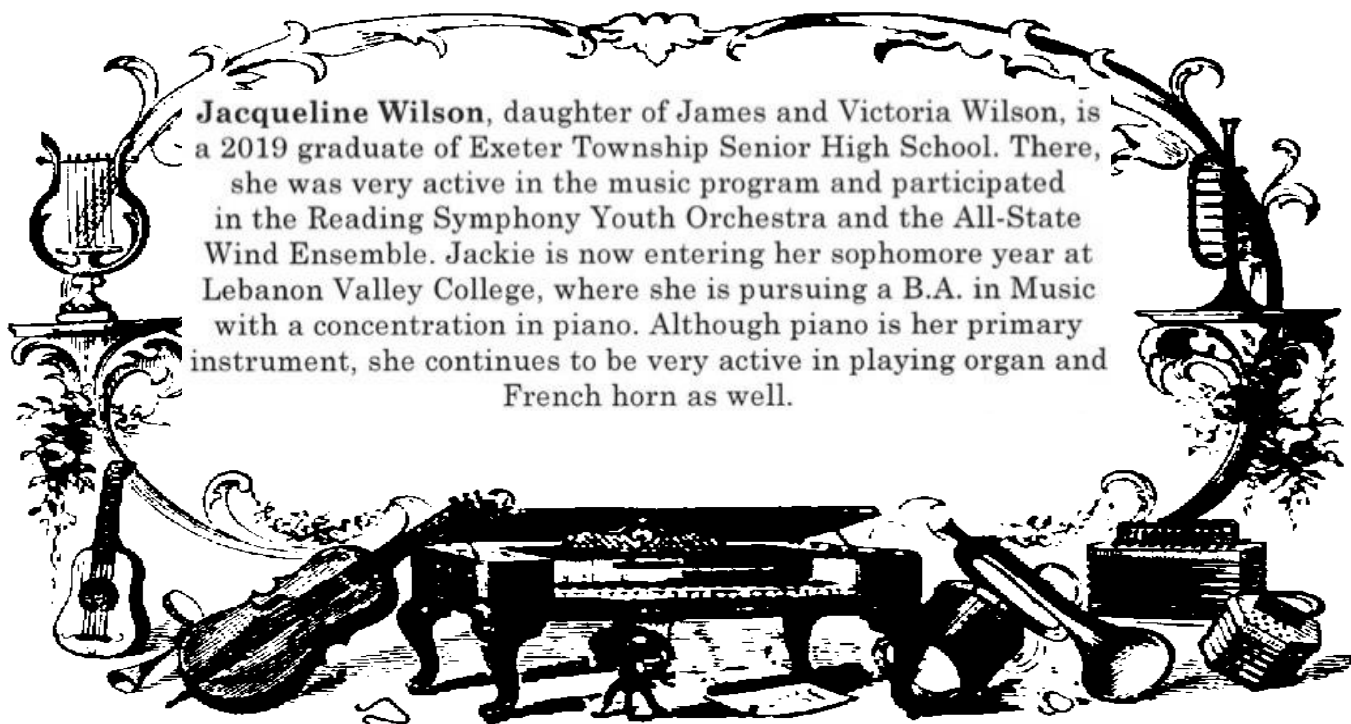
Everyone **Thanks be to God.**

Organ Postlude:

Final from the 1st Organ Symphonie

Louis Vierne

Jacqueline Wilson, Organ



Jacqueline Wilson, daughter of James and Victoria Wilson, is a 2019 graduate of Exeter Township Senior High School. There, she was very active in the music program and participated in the Reading Symphony Youth Orchestra and the All-State Wind Ensemble. Jackie is now entering her sophomore year at Lebanon Valley College, where she is pursuing a B.A. in Music with a concentration in piano. Although piano is her primary instrument, she continues to be very active in playing organ and French horn as well.

Liturgical Ministers

Celebrant: The Rev. Canon John R. Francis

Guest Organist: Jacqueline V. Wilson

Lectors: Chris Spohn (8:00); Linda Lacey (10:15)

Organist/Choirmaster: James K. Wilson

Cantors: Milah Allison, Victoria Wilson

Ushers: Ellen Sunderman and Chris Spohn (8:00) and Sally Wilcox and Alison Whalen (10:15)

Postulant: Michael Molina

Altar Guild Team: Victoria Wilson *Captain*; Janet Koller, Sabra Lantz, Sarah Nerino

David Emes: Diocesan Licensed Worship Leader; Thursday 11:00AM Morning Prayer Service at Grings Mill.

Altar Candle Memorials for June are given to the Glory of God and in Loving Memory of:

Paul & Alice Swain and Arthur & Mary Hoare by Stephen & Charlotte Hoare;

Lois Feick by David & Judy Feick; and

In Thanksgiving for **blessings received** by Susan Frankowski.

Altar Flowers for today are given to the Glory of God and in Loving Memory of:

J. Frederick & Dorothy K. Keeler, J.F. (Jeff) Keeler Jr., Carl L.N. & Carolyn W. Erdman and Lee W. Erdman.
by Robert & Christine Keeler.

Lectern Flowers for today are given by **Anita Powell** to honor the

18th wedding anniversary of Anita and Cliff Buckwalter on Monday, 6/21/21.

Coffee Hour today was unsponsored and “rescued” by Fr. John.

There are several open Sundays coming up; *please consider signing up (or joining with others)* for this very important ministry of fellowship. Sign-up sheet is posted near the Parish Hall kitchen. Thank you.

Saturday ad sponsors are needed: This week’s ad was unsponsored. Please consider supporting this ministry (for \$25/ad). Sign-up sheet is on the bulletin board outside Parish Hall.

Pop Music Worship with David Cullen, Guitarist
Christ Church, Reading Saturdays at 5:30 PM
Country Fest featuring Dave Kline

AMERICANA EVENSONG

June 26, 2021



Zoom Bible Study on Wednesdays at 8 am

Morning Prayer on Thursdays at 11:30 am @ at Red Bridge Park

You can still watch the stream without an account. Learn how to do that below:

<https://diobeth.org/how-to-view-facebook-livestreams-without-an-account>

For all the zoom programs (other than Rise and Shine) kindly email Fr. John to ask for an email invite:

johnrfrancis@rdgchristchurch.org for any specific zoom program we offer.

Christ Church Office:

435 Court Street
Reading, PA 19601

Write to us at: P.O. Box 1094, Reading, PA 19603-1094

It's easy to join our mailing list! Just send your email address by text message:

Text **BELLS** to 42828 to get started. (Message and data rates may apply.)

Regular Christ Church Office hours: Tuesday through Thursday, 8:30 am - 2:30 PM (610) 374-8269

Ext. 221 for the Office Receptionist, **Runette Gabrielle** (Tues. & Wed.) or **Kim Wagner** (Thurs.)

Ext. 221 for the Bookkeeper/Finance Manager **Robin Wunder** (financemgr@rdgchristchurch.org)

Ext. 222 for the Rector, **Fr. John Francis** (johnrfrancis@rdgchristchurch.org) (Facebook: Padre John Francis)

Ext. 223 for the Director of Children, Youth & Family Ministries, **Milah Allison** (milalahallison@gmail.com)

Deacon Midge

mdpend@comcast.net

Kim Wagner (webmaster):

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Cliff Buckwalter (Property Manager)

cabuck57@gmail.com

Victoria Wilson (Bulletins)

vicwil2224@gmail.com

Michele Uhrich (Librarian/Adult Forum Chair)

micheleandbill621@gmail.com

The Christ Church Mission:

Sharing God's Love With All

Please visit us at www.rdgchristchurch.org. The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-blasts and newsletters.

Centering Prayer (Mindfulness Meditation)

1) Choose a sacred word or image as the symbol of your intention to consent to God's presence and action within.

- 2) Sitting comfortably and with eyes closed, settle briefly and silently introduce the sacred word or image.
- 3) When engaged with thoughts, return to the sacred word or image.
- 4) At the end of the prayer period, remain in silence with eyes closed for a couple of minutes.

