

# Christ Episcopal Church

Reading, Pennsylvania

**Christ is All and in All**



**The Day of Pentecost**

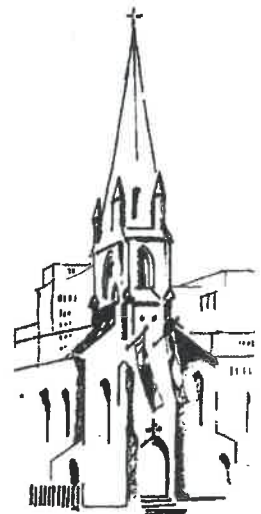
**May 28, 2023**

**8am Holy Eucharist: Rite Two (spoken)**

Page 6

**10am Holy Eucharist: Rite Two (sung)**

Page 11



## Today's Readings

### **The First Reading: Acts 2: 1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

**The Second Reading: 1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

**The Gospel: John 7:37-39**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

## The Prayers of the People

Celebrant: Lord of inspiration, we thank you for all the blessings that we receive at your hand. Refresh us with your Spirit as we pray, saying, and fill us with your Spirit.

Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. We pray for Kevin, our Bishop, Michael, our Presiding Bishop, Justin, Archbishop of Canterbury, the Extra-Provincial Churches, and for St. Paul's, Montrose; Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow, especially for [...]; Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. We pray for those celebrating this week especially Pamela Wheat; Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life, remembering Frederick Koller, Frederic and Mary Rothermel and all who have served our country; Lord, come to bless us; **and fill us with your Spirit.**

All: **O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.**

**Welcome to Christ Episcopal Church:** We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible restroom is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

<b><u>Vestry</u></b>	Ushers		<b><u>Business</u></b>
Rick Wolf (Senior Warden)	Morning Prayer		Property
Wayne Fanning (Junior Warden)	Crucifers		Columbarium
Terry Rowles (Pastoral Care)	Thurifers		Garden
June Tull (Guilds)	Kristallnacht Service		Plate Counters
Pam Wheat (Stewardship)			Stewardship
Carolyn Handy (Communications)	<b><u>Music</u></b>		Planned Giving
Michael West (Worship)	Parish Choir		Communications
Connie Fegley (Outreach)	Bell Ringers		Capital Campaign
Chris Spohn (Property)			Security Committee
Anita Powell (Hospitality)	<b><u>Education</u></b>		
Diane Morris (Children/Youth)	Adult Forum		<b><u>Outreach</u></b>
Ashleigh Hoelscher (Education)	Library		Outreach Committee
	Children's Ministries		Opportunity House
<b>Our Ministries</b>	Education for Ministry		Rummage
<b><u>Worship</u></b>			Mary's Shelter
Acolytes	<b><u>Pastoral Care</u></b>		Narcotics Anonymous
Altar Guild	Cards and notes	Prayer Lists	Berks Literacy for Citizenship
Chalice Bearers	Eucharistic Visitors		Daughters of the King
Lectors	Flower Delivery		Episcopal Church Women
Intercessors	Pastoral Visits		Helping Harvest
Verger			Veterans Coalition
Saturday Evening Services	<b><u>Fellowship</u></b>		Angel Tree
Oblation Bearers	Sunday Coffee Hour	50+ Club	Joyful Noise
Spirituality/Healing	Coffee House	Hospitality Comm.	
Centering Prayer			

Cover Image: "Pentecost" by Jean Restout (1692–1768)

**Christ Episcopal Church**

**Reading, PA**

**8am Holy Eucharist: Rite Two**

*Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.*

**The Liturgy of the Word**

*Please Stand*

**The Acclamation and Response**

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people,

People: **And kindle in them the fire of your love. Alleluia.**

**The Collect for Purity (said together)**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Kyrie**

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

**The Collect of the Day**

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray:

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading:** Acts 2:1-21 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm** 104:25-35, 37

O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.**

There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

**All of them look to you  
to give them their food in due season.**

You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.**

He looks at the earth and it trembles;  
he touches the mountains and they smoke.

**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

May these words of mine please him;  
I will rejoice in the LORD.

**Bless the LORD, O my soul. Hallelujah!  
Hallelujah!**

**Epistle:** 1 Corinthians 12:3b-13 (full text on page 3 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**The Holy Gospel:** John 7: 37-39 (full text on page 3 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord

People: **Praise to you, Lord Christ**

*Please be seated*

## **The Homily**

*Please stand*

**The Nicene Creed**

358

**The Prayers of the People** (page 4 of this bulletin)

Intercessor: Lord, come to bless us,

People: **and fill us with your Spirit.**

**Confession of Sin**

360

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## **The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer C, page 369)

**The Sanctus**

371

**The Lord's Prayer and Breaing of the Bread**

364

**The Invitation to Communion and Communion**



*The Celebrant concludes the Great Thanksgiving on page 371*

**The Post-Communion Prayer**

365

**The Blessing**

**The Pentecost Dismissal**

Celebrant: Alleluia. Filled with the Spirit's power, go in the light and peace of Christ

All: **Thanks be to God. Alleluia.**

**8:00 AM Service Participants**

*Celebrant and Homilist*

The Reverend Bryce Wandrey

*Altar Guild Team*

Linda Jones (captain), Linda Lacey  
and Sally Wilcox

*Lector and Intercessor*

Beverly Flatt

*Communion Assistants*

Chris Spohn and Ellen Sunderman

*Ushers*

Chris Spohn and Terry Rowles



## Acolytes and Crucifers

Would you like to be an acolyte or carry the cross (crucifer) at our 10am services? There is a signup sheet on the table near the Orrick Door. Sign up today and get on our upcoming schedule! There will also be a training session in the coming months.

**Moderato** *ff*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

6 *f*  
Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

11  
Heav'n - ly King, Al migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we

16 *f*  
praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

21 *mf*  
High - est. Lord, Je - sus Christ, on - ly son of the Fa-ther. Lord God,

27  
Lamb of God, you take <sup>3</sup> a-way the sin of the world; have mer - cy on us;

31  
You are seat-ed at the righthand of the Fa-ther: re-ceive our prayer.

36 *f*  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the

41  
Ho - ly one, You a - lone are the Lord, You a-lone are the most high,

46  
Je - sus Christ, with the Ho - ly Spi - rit, <sup>3</sup> in the Glo-ry of God the

50 *ff*  
Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

## Christ Episcopal Church

Reading, PA

### 10am Holy Eucharist: Rite Two

*Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks. Service music (preceded by "S") is located at the FRONT of The Hymnal 1982 (blue book).*

**Organ Prelude:** *We Pray Now to The Holy Spirit*                      Dietrich Buxtehude

### The Liturgy of the Word

*Please stand*

**Processional Hymn 516**                      *"Come down, O love divine"*

### 'The Acclamation and Response

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People:     **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people,

People:     **And kindle in them the fire of your love. Alleluia.**

### The Collect for Purity (*said together*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Gloria** (page 10 of this bulletin)

### **The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

**The First Reading:** Acts 2:1-21 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**Gospel Hymn** 510      “*Come, Holy Spirit, heavenly Dove*”

**The Holy Gospel:** John 7: 37-39 (full text on page 3 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Please be seated*

### **The Homily**

*Please stand*

## The Apostles Creed

Tune: Beecher (470)

1. We believe in God the Father,  
God almighty, by whose plan  
earth and heaven sprang to being,  
all created things began.  
We believe in Christ the Savior,  
Son of God in human frame,  
virgin-born, the child of Mary  
upon whom the Spirit came.

2. Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.  
We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
till as judge he comes again.

3. We believe in God the Spirit;  
in one Church, below, above:  
saints of God in one communion,  
one in holiness and love.  
So by faith, our sins forgiven,  
Christ our Saviour, Lord and friend,  
we shall rise with him in glory  
to the life that knows no end.

## The Prayers of the People (page 4 of this bulletin)

Intercessor: Lord, come to bless us,

People: **and fill us with your Spirit.**

## Confession of Sin

360

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## Announcements and Children's Message

**The Offertory Anthem**     *Come Down O Love Divine*     William H. Harris  
Come down, O Love divine, Seek thou this soul of mine, And visit it with thine  
own ardour glow: O Comforter draw near, Within my heart appear, And kindle it,  
thy holy flame bestowing. O let it freely burn, Till earthly passions turn To dust  
and ashes in its heat consuming. And let thy glorious light Shine ever on my  
sight, And clothe me round, the while my path illuming. Let holy charity Mine  
outward vesture be, And lowliness become mine inner clothing. True lowliness of  
heart, Which takes the humbler part, and o'er its own shortcomings weeps with  
loathing. And so the yearning strong, With which the soul sill long, Shall far  
outpass the power of human telling. For none can guess its grace, Till he become  
the place Wherein the Holy Spirit makes its dwelling. Amen.

Presentation Hymn

Tune: Duke Street (544)

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer C, page 369)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The celebrant continues with the Great Thanksgiving on page 370*

The Sanctus

Mass of St Thomas

David Thorne

Moderato ♩ = 112

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na,  
Ho - san - na, Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na, Ho - san - na, Ho - san - na in the high - est.

*The Celebrant concludes the Great Thanksgiving on page 371*

## The Lord's Prayer

364

## The Fraction Anthem "This is my body"

1. This is my bo - dy, bro - ken for you,  
2. This is my blood, poured out for you,  
bring - ing you whole-ness, mak-ing you free. Take it and eat it,  
bring-ing for-give-ness, mak-ing you free. Take it and drink it,  
and when you do, do it in love for me.  
and when you do, do it in love for me.

Text: Jimmy Owens; Tune: In love for me by Peter Jacobs, arr. Christopher Tambling

## The Invitation to Communion

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

**The Agnus Dei**

*Mass of St Thomas*

David Thorne

*mp*  
Lamb of God, you  
*mf*  
take a - way the sin of the world, have mer - cy on us.  
*mp*  
Lamb of God, you take a - way the sin of the  
world, grant us peace.

**The Communion Hymn 506** “*Praise the Spirit in creation*”

*If Eucharistic ministers are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen**

**The Post Communion Prayer**

365

**The Blessing**

**The Closing Hymn** “*The Shape of Grace*”

(Tune: New Britain (671))

*(As we sing this hymn, we will process to the painting)*

1. The shape of grace, God’s gift to us  
Formed by his loving will;  
God sent his Son, so we might live  
His cross is shaping still

2. The tree of death, God’s instrument,  
God’s hymn, a bitter song  
And to that pained and anguished tune,  
We sing our hymn of love.



3. The fragile tree, fed by the land,  
Becomes God's graceful sign,  
God's strength it is, connecting us,  
With that sweet grace divine.

4. This living tree, our shape of grace,  
Christ's cross of shame, God's throne.  
Whene'er we come, behold love's face,  
Changed we forever are.

### **The Dedication of "The Shape of Grace"**

Celebrant: Lord, we pray for your world. As we thank you for the wonders you have created, we pray that you would continue to stir within us your gift of creativity. Bless all of those who give expression to your glory through art of whatever kind, that they may continue to delight and challenge us in this shared journey of life.

God of creation, we dedicate this painting "The Shape of Grace", in the name of the Father, the Son and the Holy Spirit, and we give thanks for the giftedness of its creator, Barbara Thun. May we be inspired by your love for us and for the ways that your grace continues to shape our lives. May this work of art and all expressions of creativity draw us ever closer to you, through Jesus Christ our Lord. **Amen.**

### **The Pentecost Dismissal**

Celebrant: Alleluia. Filled with the Spirit's power, go in the light and peace of Christ.

All: **Thanks be to God. Alleluia.**

### **10AM Service Participants**

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Lector*  
Anita Powell

*Organist and Choir Director*  
James K. Wilson

*Intercessor*  
Ashleigh Hoelscher

*Altar Guild*  
Linda Jones, Captain, Linda Lacey  
and Sally Wilcox

*Communion Assistants*  
Milah Allison and Terry Rowles

*Ushers*  
Frank Arguelles and David Emes

VBS at CHRIST CHURCH	
<b>Walking With The Lion</b>	
JOIN US AS WE TAKE AN ADVENTURE INTO NARNIA AND THE BIBLE	
MONDAY JUL 31 - THURSDAY AUG 3 5:30pm - 7:30 pm (optional light dinner at 5pm)	Register to Attend or Volunteer by Scanning QR Code
Christ Episcopal Church 435 Court St Reading PA 19601	



**It's easy to join our mailing list! Just send your email address by text message: Text BELLS to 42828 to get started. (Message and data rates may apply.)**

**Christ Church 610-374-8269 435 Court St. Reading PA 19601**

**Office hours:**

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM  
Wednesday 8:00 am - 2:00 PM

**Altar Candle Memorials for May** are given to the **Glory of God and in Loving Memory of: Paul and Alice Swain and Arthur and Mary Hoare** by Mr. and Mrs. Stephen Hoare; **Lois Feick** by David & Judy Feick; and **For Blessings Received** by Susan Frankowski.

**Altar Flowers for today** are given to the **Glory of God and in Loving Memory** of their father and her husband, **Frederick Koller** by the Koller Family and **Frederick and Mary Rothermel** by Mr. Frederick deP. Rothermel.

**Lectern Flowers for today** are given to the **Glory of God and In Honor of all who have served our Country** by Charlotte and Stephen Hoare.

**Adult Forum** today, Sunday, May 28 from 9:05 to 9:45AM, will feature Janet Lamborn speaking on "Growing up in Reading Friends Monthly Meeting and Becoming Clerk"

ECW will present a ministry themed juggler show by Juggler Chris Ivy titled "Will You Rust or Will You Trust." This fun event will be held on June 4th in the Parish Hall immediately following the 10:00AM service. Lunch will be provided. Grab your lunch and seat for the show!



"The Shape of Grace" began around 1992. My first memory of it was my stretched canvas on the wall of my studio with a black cross dominating it. I felt the strength of it but had no idea what I should do with it. I walked by my studio for several days, resisting the impulse to enter and work on the image. I had already made several large works with many crosses depicting African images not relating to Christ, but rather, the ancient world and land more than anything. At the time I was thinking of all land and how few people actually touched and felt a connection to the land today. Finally I knew the background had to have color and I chose red and shades of yellow with strong, moving strokes to make the cross become a part of the whole and these colors extended over the cross. At one point I thought the painting worked, strong and beautiful. About seven years ago I introduced the fragile white tree to the work and it pleases me; perhaps the strength of the cross needed the tree to make us feel connected to the whole image. Maybe that is "The Shape of Grace." (Barbara Thun)



Beginning in June our Sunday morning Adult Forum will have a different format. Typically, our first Sunday of the month will feature "Needles in the Haystack" where we will go through our Sunday morning readings with a fine toothed comb. On the second Sunday of the month we will explore some difficult teachings in the Bible in "Knots Untied." While Fr Bryce will lead these two sessions, on the third Sunday of the month guest teachers will feature on a wide variety of topics. Finally, Fr Bryce will be back in Forum for the fourth Sunday of the month looking at "Living Life to its Fullest." These sessions will help deepen our spirituality through topics like Gratitude, Forgiveness and Relationships.

## This week at Christ Church

### Sunday, May 28—The Day of Pentecost

8:00AM Holy Eucharist (spoken)  
9:00AM Adult Forum and Sunday School  
10:00AM Holy Eucharist (sung)  
11:00AM Fellowship Hour

### Tuesday, May 30

9:00AM Centering Prayer

### Wednesday, May 31

12:00PM Holy Eucharist

### Thursday, June 1

9:00AM Zoom Centering Prayer  
11:00AM Morning Prayer at Red Bridge Park

### Saturday, June 3

9:00AM Church Maintenance Day

### Sunday, June 4 Trinity Sunday

8:00AM Holy Eucharist (spoken)  
9:00AM Adult Forum and Sunday School  
10:00AM Holy Eucharist service celebrating the ECW charities  
11:00AM Fellowship Hour

## Upcoming Events

**May 28** Dedication of "The Shape of Grace" painting by Barbara Thun at 10:00AM

**June 4** Service celebrating our ECW charity recipients at 10:00AM

**June 28** David Cullen service at 5:30PM featuring the music of Billy Joel

**Sunday School: 9:00 - 9:50**

**Catechesis** (ages 3 - first grade): room A1

**Building Faith** (second grade - sixth grade): room A2

**Live and Learn** - a weekly class for middle and high school students. Room A3

**Nursery: 9:00 - 11:30**

Infant - age 5: across from Parish Hall. The nursery is available from Sunday school to Coffee Hour. Children are free to learn, play, and explore in a safe, child-friendly environment.



# Christ Episcopal Church

Christ is all and in all