

Christ Episcopal Church

Reading, Pennsylvania

Christ is All and in All



The Second Sunday in Lent

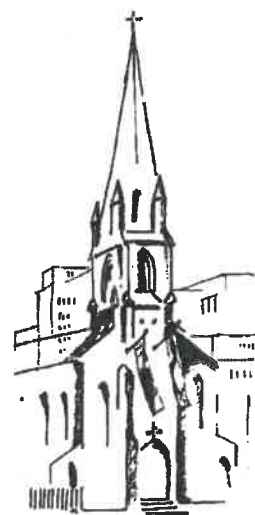
February 25, 2024

8am Holy Eucharist: Rite Two (spoken)

Page 5

10am Holy Eucharist: Rite Two (sung)

Page 10



Today's Readings

The Old Testament Reading: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The New Testament Reading: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Gospel Reading: Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Welcome to Christ Episcopal Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible restroom is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

Cover image: Jesus takes up his cross by Alex Brantman

The Prayers of the People

Celebrant: With confidence and trust let us pray to our Lenten Lord, taking up our cross and saying, in your mercy hear us.

For the one holy catholic and apostolic Church, for Bryce, our rector, Kevin, our bishop, Justin, Archbishop of Canterbury, The Anglican Church of Tanzania and Grace, Honesdale. Lord of compassion, **in your mercy hear us.**

For those preparing for baptism and confirmation throughout your church, and for their teachers and sponsors. Lord of compassion, **in your mercy hear us.**

For peace in the world, especially for the people of Ukraine and the Holy Land, that a spirit of respect and reconciliation may grow among nations and peoples. Lord of compassion, **in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer, especially for those on our prayer list printed in the bulletin and for those we name aloud now...; for refugees, prisoners, and all in danger; that they may be relieved and protected. Lord of compassion, **in your mercy hear us.**

For grace to amend our lives and to further the reign of God, praying especially for those celebrating this week, Runette Gabrielle and Tracie Rowles-Weyandt. Lord of compassion, **in your mercy hear us.**

In communion with all those who have walked in the way of holiness, remembering those whom we love but see no longer. Lord of compassion, **in your mercy hear us.**

Celebrant: God our Father, in your love and goodness you have taught us to come close to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**

Christ Episcopal Church

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

The Liturgy of the Word

Please stand

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: This is love, not that we loved God,

People: **but that he loved us and sent his Son.**

Celebrant: He is the sacrifice for our sins,

People: **that we might live through him.**

Summary of the Law

Celebrant: Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord, cleanse the thoughts of our hearts that we may perfectly love you and worthily magnify your holy name. Amen.**

The Kyrie

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Old Testament Reading: Genesis 17:1-7, 15-16 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Psalm 22:22-30 (read responsively by whole verse)

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:**

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

**For kingship belongs to the Lord;
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.**

They shall come and make known to a people yet unborn
the saving deeds that he has done.

The New Testament Reading: Romans 4:13-25 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Gospel Reading: Mark 8:31-38 (full text on page 3 of this bulletin)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory be to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People (page 4 of this bulletin)

Intercessor: Lord of compassion,

People: **in your mercy, hear us.**

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A, page 361)

The Sanctus

362

The Celebrant concludes the Great Thanksgiving on page 362

The Prayer of Humble Access

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion and Communion

The Post-Communion Prayers

The Celebrant first prays the following:

Celebrant: Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Dismissal

Celebrant: Taking up your cross, go in peace to love and serve the Lord.

People: **Thanks be to God.**

8:00 AM Service Participants

Celebrant and Homilist

The Reverend Bryce Wandrey

Communion Assistants

Rick Wolf and Chris Spohn

Lector and Intercessor

Cynthia Pipkin

Altar Guild

Charlotte Hoare (captain), Christine Keeler, Josephine Lawson and Mary

Jane Androne

Usher

Rick Wolf and Ellen Sunderman

2024 Easter Memorial Flower Order Form



Please use this form to place your order for Easter Flowers and/or contribute to:
The Christ Church Courtyard Fund or Safe Berks.

_____ I wish to donate # _____ Easter Flowers @ \$10.00 each for a Total of \$ _____

_____ I wish to donate to The Christ Church Courtyard Fund or Safe Berks
(Please circle which charity you are choosing) \$ _____

Total Donation: \$ _____

Those donating a plant may take it home following the 10:00 AM Easter Day worship service. Plants remaining will continue to decorate our church throughout most of the Easter Season. Those donating to the Garden Fund will help to beautify the Courtyard with dressing and mulching of the beds.

Please **PRINT NAMES CLEARLY** in the spaces below for accurate listing in the Easter Worship Bulletins. **Monies/forms are due to the office by 3/17/24.**

My gift is given

In Memory of (if in Heaven) _____

In Honor of (if living) _____

Thanksgiving for: _____

Please make checks payable to "Christ Church" (Easter Flowers on text line) and mail to: Post Office Box 1094 no later than Sunday, March 17, 2024 or place in the collection plate. Thank You!

Name: _____

Email: _____

Phone: _____

Amount Enclosed \$ _____

CHRIST CHURCH, P.O. BOX 1094, READING, PA 19603-1094

**Christ Episcopal Church
Reading, PA**

10am Holy Eucharist: Rite Two

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

Prelude *Chorale prelude on "O Gott, du frommer Gott"* Johannes Brahms

Please stand

Processional Hymn 401 *The God of Abraham praise*

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: This is love, not that we loved God,

People: **but that he loved us and sent his Son.**

Celebrant: He is the sacrifice for our sins,

People: **that we might live through him.**

Summary of the Law

Celebrant: Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord, cleanse the thoughts of our hearts that we may perfectly love you and worthily magnify your holy name. Amen.**

The Kyrie (see page 11 of this bulletin)

Healey Willan

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Hymnal 1982, Service Music, #91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Please be seated

The Old Testament Reading: Genesis 17:1-7, 15-16

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn 675 *Take up your cross*

The Holy Gospel: Mark 8:31-38 (full text on page 3 of this bulletin)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory to you, Lord Christ**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed 358

The Prayers of the People (page 4 of this bulletin)

Intercessor: Lord of compassion,

People: **in your mercy, hear us.**

Confession of Sin 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem *Lord, for Thy tender mercy's sake* Richard Farrant

Lord, for thy tender mercy's sake,
lay not our sins to our charge;
but forgive that is past,
and give us grace to amend our sinful lives,
to decline from sin and incline to virtue,
that we may walk in a perfect heart before thee,
now and evermore.
Amen.

Presentation Hymn 143 (vs 1)

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

The Holy Communion

The Great Thanksgiving (Prayer A page 361)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

The celebrant continues with the Great Thanksgiving on page 361

The Sanctus S130 (at the front of the hymnal)

Franz Schubert

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant concludes the Great Thanksgiving on page 362

The Lord's Prayer

364

The Fraction Anthem

Here is Bread

Graham Kendrick

Capo 5 G D Em B⁷ C G D Em G D

1. Here is bread, here is wine, Christ is with us, he is with us.

C G Am E⁷ F C G C⁷
G D Em B⁷ C G D G⁷

Break the bread, taste the wine, Christ is with us here.

F Em Am⁷ Dm⁷ G⁷ B^b
C Refrain Bm Em⁷ Am⁷ D⁷ F

In this bread there is heal-ing, in this cup is life for e-ver.

Fmaj⁷ F[#]dim Em⁷ Am⁷ Dm⁷ G⁷ C
Cmaj⁷ C[#]dim Bm⁷ Em⁷ Am⁷ D⁷ G

In this mo-ment, by the Spi-rit, Christ is with us here.

The Prayer of Humble Access

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Agnus Dei

Ronald Arnatt

Lamb of God, you take a-way the sins of the

world: have mer-cy on us.— Lamb of God, you

take a-way the sins of the world: grant us peace.

The Communion Hymn 441 *In the cross of Christ I glory*

If Eucharistic ministers are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayers

The Celebrant first prays the following:

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Closing Hymn (see page 16) *I cannot tell* Tune: Londonderry Air

The Dismissal

Celebrant: Taking up your cross, go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Fugue in C minor, BWV 546

J. S. Bach

For those in need of our prayers....

Guilfoyle Family
Penny
Beverly
Gigi
Helen
Joe
Michael
Tim
Charlie

Daphne
Kristin
Lisa
MaryAnn
Carol
Nancy
Haia
Richard
Wyatt

Craig
JaeMarie
Mary Ann

The Closing Hymn

I cannot tell

Tune: Londonderry Air

1. I can-not tell how he whom an-gels wor - ship should stoop to
love the peo - ples of the earth, or why as
shep - herd he should seek the wand - 'rer with his mys -
te - rious pro-mise of new birth. But this I know, that he was born of
Ma - ry, when Beth - l'em's man - ger was his on - ly
home, and that he lived at Na - za - reth and
la - boured, and so the Sa - viour, Sa - viour of the world, is come.

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2. I cannot tell how silently he suffered,
 as with his peace he graced this place of tears,
 or how his heart upon the cross was broken,
 the crown of pain to three and thirty years.
 But this I know, he heals the broken-hearted,
 and stays our sin, and calms our lurking fear,
 and lifts the burden from the heavy laden,
 for yet the Saviour, Saviour of the world, is here.
3. I cannot tell how he will win the nations,
 how he will claim his earthly heritage,
 how satisfy the needs and aspirations
 of east and west, of sinner and of sage.
 But this I know, all flesh shall see his glory,
 and he shall reap the harvest he has sown,
 and some glad day his sun shall shine in splendour
 when he the Saviour, Saviour of the world, is known.

Vestry	Ushers	Business
Rick Wolf (Senior Warden)	Morning Prayer	Property Team
Wayne Fanning (Junior Warden)	Kristallnacht Service	Columbarium
Terry Rowles (Pastoral Care)		Church Maintenance Days
June Tull (Guilds)	Music	Stewardship Team
Pam Wheat (Grants)	Parish Choir	Planned Giving
Carolyn Handy (Communications)	Bell Ringers	Communications
Michael West (Worship)		Capital Campaign
Connie Fegley (Outreach)	Education	Security Committee
Chris Spohn (Property)	Adult Forum	
Anita Powell (Hospitality)	Library	Outreach
Diane Morris (Stewardship)	Children's Ministries	Outreach Committee
Ashleigh Hoelscher (Ed & Youth)	Education for Ministry	Opportunity House
		Rummage
Our Ministries	Pastoral Care	Mary's Shelter
Worship	Cards and notes Prayer Lists	Narcotics Anonymous
Acolytes	Eucharistic Visitors	Berks Literacy for Citizenship
Altar Guild	Flower Delivery	Daughters of the King
Eucharistic Ministers	Pastoral Visits	Episcopal Church Women
Lectors		Helping Harvest
Intercissors	Fellowship	Veterans Coalition
Verger	Sunday Coffee Hour 50+ Club	Angel Tree
Dave Cullen Services	Coffee House Hospitality Comm.	Joyful Noise
Spirituality/Healing		Berks Community Health Center
Centering Prayer		Berks Youth Chorus

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
John Painter

Verger
Dan Farrell

Gospel Book Bearer
Amelia Fanning

Lector
Kate Fanning

Intercessor
Terry Rowles

Ushers
Walt Frankowski, Richard Androne,
Doris Schilpp and Linda Jones

Communion Assistants
Milah Smith and Wayne Fanning

Crucifer
Wayne Fanning

Acolytes
Ian Hoelscher and Benjamin Frymoyer

Altar Guild
Charlotte Hoare (captain), Christine
Keeler, Josephine Lawson and Mary
Jane Androne

Wanted: One Treasurer, Very Much Alive!

The Fall Festival of the Arts is looking for a volunteer to take over the duties of Treasurer which Alison Whalen has been diligently performing for YEARS.

Job includes preparation of budgets, bookkeeping, reporting, keeping the bank account and check book, receiving and paying the bills, dealing with tickets and credit cards, depositing, tracking and acknowledging contributions.

Time commitment: monthly meetings. For much of the year, very little time needed. In the weeks leading up and during the Festival, things get busy – plan on several hours per week. Great chance to get to know and work with our friends at Trinity Lutheran and in the arts community. Contact Dail Richie at 610-223-9302 or dail.richie@comcast.net. Or in person.



The Berks Jazz Fest is coming to Christ Church! On Wednesday April 10th at 7pm we are hosting Jazz, Folk & Blues by Calli Graver (vocals), Chico Huff (bass), and David Cullen (guitar and vocals). Tickets are \$15 and can be purchased by scanning the QR code. Refreshments will be on sale before the concert begins. More information to come but be sure to get your tickets today!

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

The Christ Church Mission

Sharing God's Love with All

Please visit us at www.rdgchristchurch.org. The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-news and newsletters.

Altar Candle Memorials for February are given for **Blessings Received** by Susan Frankowski; **Glory of God and in Loving Memory of Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Mary Hoare; **Lois Feick** by David and Judy Feick.

Altar Flowers for today are in Honor of Runette Gabrielle's 90th Birthday by Larry and Alison Whalen.

Adult Forum: We continue our focus on **Holy Moments: a handbook for the rest of your life** by Matthew Kelly. Free copies of the book will be available. Please join us at 9:05AM in the parlor.

Sunday School: 9:00 - 9:50; Catechesis (pre-school - first grade): room A1
Joyful Path (second grade - sixth grade): room A2; Live and Learn- a weekly class for middle and high school students. Room A3 Nursery: 9:00 - 11:30—Infant to preschool across from Parish Hall. The nursery is available from Sunday school to Coffee Hour for ages infant to age 5 . Children are free to learn, play, and explore in a safe, child-friendly environment.

Lent is a journey and sometimes the journey is just as important as the destination. **Journeying in Lent** is our theme for our next Wednesday evening eucharist featuring musician David Cullen. Join us at 5.30pm on February 28th for this service.



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

This Week at Christ Church

Sunday, February 25—The Second Sunday in Lent

8AM Holy Eucharist (spoken)
9AM Sunday School
9:05AM Adult Forum
10AM Holy Eucharist (sung)
11AM Fellowship Hour
3PM Berks Youth Chorus rehearsals
4PM—5PM NA meeting

Monday, February 26

12PM—1PM NA meeting
5:30-6:30PM NA meeting

Tuesday, February 27

9AM Citizenship class
12PM—1PM NA meeting
6PM Vestry Meeting

Wednesday, February 28

11:30AM Stations of the Cross
12PM Holy Eucharist
12PM—1PM NA Meeting
5:30-6:30PM NA Meeting
5:30 Holy Eucharist with David Cullen

Thursday, February 29

9AM Citizenship Class
11AM Morning Prayer in the Chapel
12PM—1PM NA Meeting

Friday, March 1

12PM—1PM NA Meeting

Saturday, March 2

12PM—2PM NA Meeting

Sunday, March 3—The Third Sunday in Lent

8AM Holy Eucharist (spoken)
9AM Sunday School
9:05AM Adult Forum
10AM Holy Eucharist (sung)
11AM Fellowship Hour
3PM Berks Youth Chorus rehearsals
4PM—5PM NA meeting

Upcoming Events

February 27 Vestry Meeting at 6PM

February 28 Stations of the Cross
11:30AM (every Wednesday in Lent)

February 28 Evening Eucharist with David Cullen 5:30PM

March 6,9,13 ECW Rummage Sale
10AM-1PM

March 10 Opus One concert 400PM

March 13 Taize service with David Cullen at 5:30PM

April 10 Berks Jazz Fest concert at Christ Church 7PM



Christ Episcopal Church
Christ is all and in all