

Christ Episcopal Church

Reading, Pennsylvania

Christ is All and in All



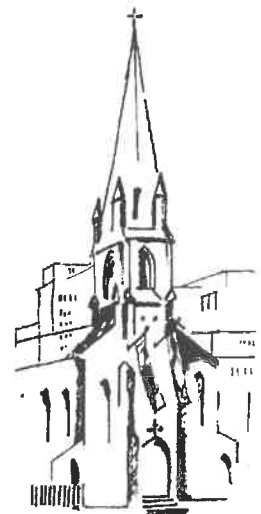
**The Third Sunday after Pentecost
June 9, 2024**

8am Holy Eucharist: Rite Two (spoken)

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10am Holy Eucharist: Rite Two (sung)

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Today's Readings

The Old Testament Reading: 1 Samuel 8:4-11, 16-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

The New Testament Reading: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Gospel: Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Cover image: "Jesus preaches to the multitude" by Gustave Dore

For those in need of our prayers....

Steve	Gigi	Craig
Penny	Kristin	Frank
Beverly	Lisa	Liza
Rose Marie Innocent	Nick	Beth
Stacey	Polly	Barb
Joe	Sally	Seth
Beverly	Wyatt	Ellen
Barbara	Jim	Peter
Marjorie Harrison Thomas	Annie	Mary Ann
Jerry	Liz	Bob Kappenstein
Cindy	Denise	Connie
Stephanie	Terra	

The Prayers of the People

Celebrant: We pray today our merciful God for the family of the Church, for loving relationships, and for the life of families around us, saying, **in your mercy, hear us.**

Jesus, born in poverty and soon a refugee, be with families today who are poor and live in hunger and want. We also pray for everyone living in fear and danger, especially the people of Ukraine and the Holy Land. Jesus, Lord of love, **in your mercy, hear us.**

Jesus, as you grew in wisdom and in favor with God and the people in the family of Joseph the carpenter, bring wisdom and the presence of God into the work and growth of families today. We pray especially for those celebrating this week: Colleen Boggs, Brendan Boggs, Cailyn Lundy, Marcia Laedlein, Milady Rodriguez Boggs and Diane Morris. Jesus, Lord of love, **in your mercy, hear us.**

Jesus, as you healed Peter's mother-in-law, bring healing to those in our families who are ill today. We pray for those printed on our prayer list and for any we name now... Jesus, Lord of love, **in your mercy, hear us.**

Jesus, when you were dying you called Mary and John to care for one another. Provide today for those who lose their families: the bereaved and childless, orphans and widows. Jesus, Lord of love, **in your mercy, hear us.**

Jesus, as you ate breakfast on the beach with your disciples after you were raised from the dead, bring the whole Church on earth and in heaven into your risen presence to eat at the eternal banquet. We pray for Bryce, our rector, Kevin, our bishop, Michael, our presiding bishop, Justin, Archbishop of Canterbury, Province de L'Eglise Anglicane Du Congo and St. Paul's, Montrose. Jesus, Lord of love, **in your mercy, hear us.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

**Christ Episcopal Church
Reading, PA
8am Holy Eucharist: Rite Two**

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

The Liturgy of the Word

Please stand

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: 1 Samuel 8:4-11, 16-20 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Psalm 138 (The psalm is read responsively by whole verse)

I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;**
For you have glorified your Name
and your word above all things.
**When I called, you answered me;
you increased my strength within me.**
All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
**They will sing of the ways of the Lord,
that great is the glory of the Lord.**
Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
**Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

The New Testament Reading: 2 Corinthians 4:13-5:1 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Gospel Reading: Mark 3:20-35 (full text on page 3 of this bulletin)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory be to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed 358

The Prayers of the People (page 4 of this bulletin)

Celebrant: Jesus, Lord of love,

People: **in your mercy, hear us.**

Confession of Sin 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A, page 361)

The Sanctus 362

The Celebrant concludes the Great Thanksgiving on page 362

The Lord's Prayer and Breaking of the Bread 364

The Invitation to Communion and Communion

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Post-Communion Prayers

The Celebrant first prays the following:

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord

People: **Thanks be to God.**

8:00 AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Communion Assistant
Cynthia Pipkin

Lector and Intercessor
Cynthia Pipkin

Altar Guild
Victoria Wilson (Captain), Doris
Schilpp, Helen Peemoeller and
Sally Wilcox

Usher
Ellen Sunderman

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

The Christ Church Mission

Sharing God's Love with All

Please visit us at www.rdgchristchurch.org. The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-news and newsletters.

Altar Candle Memorials for May are given for **Blessings Received** by Susan Frankowski; **Glory of God and in Loving Memory of Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare; **Sherry Feick Chandler** by David and Judy Feick.

Altar Flowers for today are to the **Glory of God** by Stephen and Charlotte Hoare in **Celebration of their wedding anniversary.**

**Christ Episcopal Church
Reading, PA**

10am Holy Eucharist: Rite Two

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

Prelude *Movement I (Trio Sonata in E-flat), BWV 525* J. S. Bach
Please stand

Processional Hymn 665 *All my hope on God is founded*

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Kevin R. Hackett

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The lyrics are "Lord, have mer - cy." The second system also has a vocal line and a piano accompaniment. The lyrics are "Christ, have mer - cy. Lord, have mer - cy." The music is in a 3/4 time signature and a key signature of two flats (B-flat and E-flat).

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
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The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: 1 Samuel 8:4-11, 16-20 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn 470 *There's a wideness in God's mercy*

The Holy Gospel: Mark 3: 20-35 (full text on page 3 of this bulletin)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People (page 4 of this bulletin)

Celebrant: Jesus, Lord of love,

People: **in your mercy, hear us.**

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem *Ave Maria*

Franz Schubert

Alison, Whalen, soloist

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners,

now and in the hour of our death. Amen.

Presentation Hymn

Praise God from whom all blessings flow (Hymn 380, vs 3)

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer A page 361)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

The celebrant continues with the Great Thanksgiving on page 361

The Sanctus

Richard Proulx

The Hymnal 1982, Service Music, #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant concludes with the Great Thanksgiving on page 362

The Lord's Prayer

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The Fraction Anthem

G C Am D , Bm Em
Eat this bread, drink this cup, come to him and ne-ver be
Dsus⁴ D , G D Em Bm ,
hun - gry. Eat this bread, drink this cup,
C D G *Fine*
trust in him and you will not thirst.

The Invitation to Communion

Agnus Dei

Healy Willan

1, 2 O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. 3 O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Communion Hymn *Lord Jesus Christ* (see page 14)

If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup, Amen.**

Unison

1. Lord Je - sus Christ, you have come to us,
 you are one with us, Ma - ry's Son. Cleans-ing our souls from
 all their sin, pour-ing your love and good-ness in, Je - sus, our love for
 you we sing, liv - ing Lord. Lord.

2. Lord Jesus Christ
 Now and every day
 Teach us how to pray,
 Son of God.
 You have commanded us to do
 This in remembrance, Lord, of you.
 Into our lives your power breaks
 through,
 Living Lord.

3. Lord Jesus Christ,
 You have come to us,
 Born as one of us,
 Mary's Son.
 Led out to die on Calvary,
 Risen from death to set us free,
 Living Lord Jesus, help us see
 You are Lord.

4. Lord Jesus Christ,
 I would come to you,
 Live my life for you,
 Son of God.
 All your commands I know are true,
 Your many gifts will make me new,
 Into my life your power breaks through,
 Living Lord.

Words: Patrick Appleford; Tune: Living
 Lord by Patrick Appleford (1925-2018)

The Post-Communion Prayers

The Celebrant first prays the following:

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Closing Hymn 432 *O praise ye the Lord!*

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: *Movement I (Concerto in A minor, after Vivaldi)*, BWV 593 J. S. Bach

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
John Painter

Verger
Jeff Morris

Gospel Book Bearer
Emily Wandrey

Lector
Kate Fanning

Intercessor
Kathleen Harris-Brantman

Ushers

Walt Frankowski, Richard
Androne, Doris Schilpp and Linda Jones

Communion Assistants
Terry Rowles and Andrea Griffith

Crucifer
Andrea Griffith

Acolytes
Zoe Morris and Elizabeth West

Altar Guild
Victoria Wilson (Captain), Doris Schilpp,
Helen Peemoeller and
Sally Wilcox

This Week at Christ Church

Sunday, June 9 —The Third Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum/Pilgrim course
10AM Holy Eucharist (sung)
11AM Fellowship Hour
4PM—5PM NA meeting

Monday, June 10

12PM—1PM NA meeting
5:30-6:30PM NA meeting

Tuesday, June 11

9AM Citizenship class
12PM—1PM NA meeting
12:30AM Centering Prayer

Wednesday, June 12

12PM Holy Eucharist
12PM—1PM NA Meeting
5:30-6:30PM NA Meeting

Thursday, June 13

9AM Citizenship Class
9:30AM Centering Prayer
11AM Morning Prayer at Red Bridge Park
12PM—1PM NA Meeting

Friday, June 14

12PM—1PM NA Meeting

Saturday, June 15

12PM—2PM NA Meeting

Sunday, June 16 —The Fourth Sunday after Pentecost and Father's Day

8AM Holy Eucharist (spoken)
9:05AM Adult Forum/Pilgrim course
10AM Holy Eucharist (sung)
11AM Fellowship Hour
4PM—5PM NA meeting

Upcoming Events

June 12 ECW Rummage Sale 10AM –1 PM

June 16 Father's Day

June 17-21 BYC Summer Sing at Christ Church

June 30 Independence Sunday

We are continuing our six-week **Pilgrim Course today**. This is an innovative and inspiring program for people of all stages along the road of following Jesus. We will be exploring **The Lord's Prayer** by looking at each powerful line of this prayer, week by week. We meet in the Parlor from 9:05 to 9:45am .Please join us in this course for the Christian journey.



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