

# Christ Church (Episcopal)

Reading, Pennsylvania

Christ is All and in All



**Ninth Sunday after Pentecost**

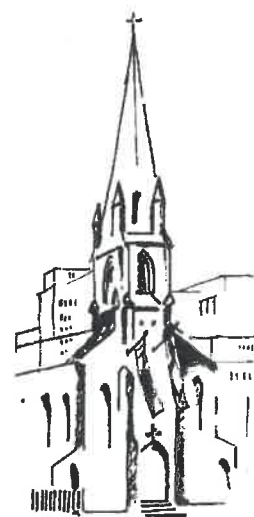
**July 21, 2024**

**8am Holy Eucharist: Rite Two (spoken)**

Page 5

**10am Holy Eucharist: Rite Two (sung)**

Page 9



## Today's Readings

### **The Old Testament Reading:** 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

### **The New Testament Reading:** Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

**The Gospel:** Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Cover image: "Jesus preaching at the Sea of Galilee" by Gustave Dore (1832-1883)

## The Prayers of the People

Celebrant: Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: as we pray today, give us and all people the spirit of love and reconciliation, as we say, hear our prayer.

Intercessor: Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith. Strengthen Bryce, our rector, Kevin, our Bishop, Michael, our presiding bishop, Justin, Archbishop of Canterbury, The Nippon Sei Ko Kai, Trinity, Easton and all who serve in your Church, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy. **Hear our prayer.**

Give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honor one another, and seek the common good. We pray for anyone living in fear and danger, especially the people of Ukraine and the Holy Land. Lord, in your mercy. **Hear our prayer.**

Give grace to us, our families and friends, and to all our neighbors, that we may serve Christ in one another, and love as he loves us. We pray especially for those celebrating this week: Richard Laedlein and David Pendergast. Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, give them courage and hope in their troubles; and bring them the joy of your salvation. We pray for those printed on the prayer list in our bulletin and any we name now... Lord, in your mercy. **Hear our prayer.**

Hear us as we remember those who have died in the faith of Christ, especially Mr. and Mrs. Ferdinand Goetz and Peter Nicolls Goetz; according to your promises, grant us with them a share in your eternal kingdom. Lord, in your mercy. **Hear our prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

**Christ Episcopal Church  
Reading, PA  
8am Holy Eucharist: Rite Two**

*Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.*

**The Liturgy of the Word**

*Please stand*

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Kyrie**

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Old Testament Reading:** 2 Samuel 7:1-14a (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

**Psalm 89: 20-28** (The psalm is read responsively by whole verse)

I have found David my servant;  
with my holy oil have I anointed him.

**My hand will hold him fast  
and my arm will make him strong.**

No enemy shall deceive him,  
nor any wicked man bring him down.

**I will crush his foes before him  
and strike down those who hate him.**

My faithfulness and love shall be with him,  
and he shall be victorious through my Name.

**I shall make his dominion extend  
from the Great Sea to the River.**

He will say to me, 'You are my Father,  
my God, and the rock of my salvation.'

**I will make him my firstborn  
and higher than the kings of the earth.**

I will keep my love for him for ever,  
and my covenant will stand firm for him.

**The New Testament Reading:** Ephesians 2:11-22 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**The Gospel Reading:** Mark 6:30-34, 53-56 (full text on page 3 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory be to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed**

358

**The Prayers of the People** (page 4 of this bulletin)

Celebrant: Lord, in your mercy,

People: **Hear our prayer.**

**Confession of Sin**

360

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer A, page 361)

**The Sanctus**

362

*The Celebrant concludes the Great Thanksgiving on page 362*

**The Lord's Prayer and Breaking of the Bread**

364

**The Invitation to Communion and Communion**

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

**The Post-Communion Prayers**

*The Celebrant first prays the following:*

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamor and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you forever. **Amen.**

*Then all pray together on page 365.*

**The Blessing**

**The Dismissal**

Celebrant: Go in peace to love and serve the Lord

People: **Thanks be to God.**

**8:00 AM Service Participants**

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Communion Assistant*  
Chris Spohn

*Lector and Intercessor*  
Chris Spohn

*Altar Guild*  
Charlotte Hoare (Captain), Christine Keeler, Josephine Lawson and Mary Jane Androne

*Usher*  
Ellen Sunderman

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For those in need of our prayers....

Archie  
Courtney  
June  
Peter  
Kristin  
Lisa  
Kathy  
Penny  
Gigi

Joe  
Grace  
Kathy  
Matt  
Britt  
Elly  
Beverly  
Holly  
Jan

Howdy  
Fianna  
Bonnie  
Carter



**Christ Episcopal Church  
Reading, PA**

**10am Holy Eucharist: Rite Two**

*Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.*

**Prelude** *Chorale prelude on "Wo sollen ich fliehen hin" BWV 646*

J. S. Bach

**Processional Hymn** 544 *Jesus shall reign*

**The Liturgy of the Word**

**Celebrant:** Blessed be God, Father, Son and Holy Spirit:

**People:** **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Kyrie**

Kevin Hackett

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. The lyrics under the first system are "Lord, have mer - cy." The second system also has a vocal line and piano accompaniment. The vocal line continues with the lyrics "Christ, have mer - cy. Lord, have mer - cy." The piano accompaniment consists of chords and moving lines in both hands.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt. Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The New Testament Reading:** Ephesians 2:11-22 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

*Please stand*

**Gospel Hymn** 646 *The King of love my shepherd is* (omit verses 3 and 4)

**The Gospel Reading:** Mark 6:30-34, 53-56 (full text on page 3 of this bulletin)

*Before the reading:*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark:

People: **Glory be to you, Lord Christ.**

*After the reading:*

Gospeller: The Gospel of the Lord:

People: **Praise to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed**

358

**The Prayers of the People** (page 4 of this bulletin)

Celebrant: Lord, in your mercy,

People: **Hear our prayer.**

**Confession of Sin**

360

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements and Children's Message**

**The Offertory Anthem**

*How Lovely Are Thy Dwellings*

Samuel Liddle

Milah Smith, Soloist

Psalm 84 (See page 707 in BCP)

**Presentation Hymn**

*Praise God from whom all blessings flow (Hymn 380, vs 3)*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son and Holy Ghost.

## The Holy Communion

**The Great Thanksgiving** (Prayer A page 361)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The celebrant continues with the Great Thanksgiving on page 361*

## The Sanctus

William Mathias



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant concludes the Great Thanksgiving on page 362*

## The Lord's Prayer

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# The Fraction Anthem

James E. Moore, Jr.

Musical score for 'The Fraction Anthem' in 3/8 time, featuring a vocal line and a piano accompaniment. The lyrics are: Taste and sec. Taste and sec the good - ness of the Lord. O taste and sec. Taste and see the good - ness of the Lord. of the Lord. The score concludes with the word 'Fine'.

# The Invitation to Communion

The Agnus Dei

Mass of St Thomas

David Thorne

Musical score for 'The Invitation to Communion' in 2/2 time, featuring a vocal line and a piano accompaniment. The lyrics are: Lamb of God, you take a - way the sin of the world, have mer - cy on us. Lamb of God, you take a - way the sin of the world, grant us peace. The score includes dynamic markings such as *mp* and *mf*.

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

**The Communion Hymn** *Great is thy faithfulness* (see pages 16 and 17)

*If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup, Amen.**

### **The Post-Communion Prayers**

*The Celebrant first prays the following:*

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamor and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you forever. **Amen.**

*Then all pray together on page 365.*

### **The Blessing**

**The Closing Hymn** 690 *Guide me, O thou great Jehovah*

### **The Dismissal**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Postlude** *Chorale prelude on "In dir ist Freude,"* BWV 616

J. S. Bach

## 10AM Service Participants

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Organist and Choir Director*  
John Painter

*Verger*  
Jeff Morris

*Gospel Book Bearer*  
Andrea Griffith

*Lector*  
James Wilson

*Intercessor*  
Charlotte Hoare

### *Ushers*

Wayne Fanning, Susan Doll and  
Larry Whalen

### *Communion Assistants*

Terry Rowles and Andrea Griffith

### *Crucifer*

Milah Smith

### *Acolytes*

Jai Marie Gonzalez and Emily Wandrey

### *Altar Guild*

Charlotte Hoare (Captain), Christine  
Keeler, Josephine Lawson and  
Mary Jane Androne

Get on the Hogwarts Express this summer with our **Vacation Bible School!** From Monday, July 29th to Thursday, August 1st from 5:30 to 7:30PM we will be at Hogwarts and opening our Bibles to explore our faith through the exciting world of Harry Potter and related Bible Stories. Scan the QR codes below to Enroll and take the quiz!



1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

**Regular Christ Church Office hours:**

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

**The Christ Church Mission**

Sharing God's Love with All

Please visit us at [www.rdgchristchurch.org](http://www.rdgchristchurch.org). The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-news and newsletters.

**Altar Candle Memorials for July** are given for **Blessings Received** by Susan Frankowski; **Glory of God and in Loving Memory of Charline Allen** by Faith McKoy, **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare; **Sherry Feick Chandler** by David and Judy Feick.

**Altar Flowers for today** are to the **Glory of God and in Loving Memory of Mr. and Mrs. Ferdinand Goetz and Peter Nicholls Goetz** from Bonnie Goetz.



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

We are continuing our six-week **Pilgrim Course today** on the Eucharist. This is an innovative and inspiring program for people of all stages along the road of following Jesus. We meet in the Parlor from 9:05 to 9:45am. Please join us in this course for the Christian journey

On Sunday, August 18th at our 10AM service we will be **blessing our children's bookbags** for the new school year. This is a wonderful chance to send our children back to school with God's blessing and a Christ Church carabiner!

Are you interested in **studying the Bible together** at Christ Church with Father Bryce? If so, please see the online survey in our Enews or the paper survey on the table near the Orrick Door (please answer either the Enews survey or the paper one, not both!). The study time would last one hour and we would begin sometime in August. Please leave comments or suggestions on the enews survey or on the blank side of the paper ballot.

## Welcome to Christ Episcopal Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible restroom is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

On August 4th, we will be collecting the filled backpacks and blessing them before donating them to Mary's Shelter. Please find the list of needed items on the table inside the Orrick door.

|  |   |   |
|--|---|---|
| <p style="text-align: center;"><b><u>Vestry</u></b></p> <p>Wayne Fanning (Senior Warden)<br/>Diane Morris (Junior Warden)<br/>Terry Rowles (Pastoral Care)<br/>Pam Wheat (Grants)<br/>Carolyn Handy (Stewardship)<br/>Michael West (Finances)<br/>Connie Fegley (Worship)<br/>Anita Powell (Hospitality)<br/>Kim Alarcon (Outreach)<br/>Mary Arguelles (Children/Youth)<br/>Chuck Brantman (Security/Property)</p> | <p style="text-align: center;"><b><u>Music</u></b></p> <p>Parish Choir    Bell Ringers<br/>Children's Choir<br/>Fall Festival of Arts</p> <p style="text-align: center;"><b><u>Education</u></b></p> <p>Adult Forum    Library<br/>Children's Ministries<br/>Education for Ministry</p> <p style="text-align: center;"><b><u>Pastoral Care</u></b></p> <p>Cards and notes    Prayer Lists<br/>Eucharistic Visitors<br/>Flower Delivery    Pastoral Visits</p> | <p style="text-align: center;"><b><u>Outreach</u></b></p> <p>Opportunity House<br/>Rummage<br/>Mary's Shelter<br/>Narcotics Anonymous<br/>Literacy Council of Reading Berks<br/>ESL Dinners<br/>Daughters of the King<br/>Episcopal Church Women<br/>Helping Harvest<br/>Veterans Coalition of PA<br/>Angel Tree<br/>Berks Community Health Center<br/>Berks Youth Chorus</p> |
| <b><u>Our Ministries</u></b>   |   |   |
| <p style="text-align: center;"><b><u>Worship</u></b></p> <p>Acolytes    Altar Guild<br/>Eucharistic Ministers<br/>Lectors and Intercessors<br/>Vergers<br/>Guitar and Taizé Services<br/>Healing Team<br/>Centering Prayer<br/>Morning Prayer    Ushers<br/>Kristallnacht Service</p>  | <p style="text-align: center;"><b><u>Fellowship</u></b></p> <p>Sunday Coffee Hour    50+ Club<br/>Hospitality Committee</p> <p style="text-align: center;"><b><u>Business</u></b></p> <p>Property Ministry<br/>Church Maintenance Days<br/>Stewardship Team<br/>Planned Giving<br/>Communications<br/>Capital Campaign<br/>Security Taskforce</p>   |   |

## **This Week at Christ Church**

**Sunday, July 21**—The Ninth Sunday after Pentecost

8AM Holy Eucharist (spoken)  
9:05AM Adult Forum/Pilgrim course  
10AM Holy Eucharist (sung)  
11AM Fellowship Hour  
4PM—5PM NA meeting

**Monday, July 22**

12PM—1PM NA meeting  
5:30-6:30PM NA meeting  
5:30PM Vestry Meeting

**Tuesday, July 23**

9AM Citizenship class  
9:30AM Centering Prayer  
12PM—1PM NA meeting

**Wednesday, July 24**

12PM Holy Eucharist  
12PM—1PM NA Meeting  
5:30-6:30PM NA Meeting

**Thursday, July 25**

9:30AM Centering Prayer  
11AM Morning Prayer Red Bridge Park  
12PM—1PM NA Meeting

**Friday, July 26**

12PM—1PM NA Meeting

**Saturday, July 27**

9AM-11AM Courtyard clean up  
12PM—2PM NA Meeting

**Sunday, July 28**—The Tenth Sunday after Pentecost

8AM Holy Eucharist (spoken)  
9:05AM Adult Forum/Pilgrim course  
10AM Holy Eucharist (sung)  
11AM Fellowship Hour  
4PM—5PM NA meeting

## **Upcoming Events**

**July 27** 9AM-11AM Courtyard Clean-up

**July 29 to August 1** VBS 5:30 to 7:30PM

**August 4** Transfiguration Sunday and Mary's Shelter's Bookbag Drive

**August 11** St. Mary, Mother of our Lord

**August 18** Blessing of the Bookbags

**August 21** Taize service at 6PM

**August 31** 9 AM-11AM Courtyard Clean-up

**September 1** Blessing of Football Teams

**September 8** 9/11 Remembrance at 8AM and 10AM services



**Christ Episcopal Church**  
Christ is all and in all