

Christ Church (Episcopal)

Reading, Pennsylvania

IN the City. WITH our neighbors. FOR everyone.



The Tenth Sunday after Pentecost

July 28, 2024

8am Holy Eucharist: Rite Two (spoken)

Page 5

10am Holy Eucharist: Rite Two (sung)

Page 9



Today's Readings

The Old Testament Reading: 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The New Testament Reading: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far

more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Gospel: John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Cover image: "Jesus Feeds the Five Thousand" from "Treasures of the Bible" book, by Henry Davenport Northrop (1894)

The Prayers of the People

Celebrant: Lord, we pray for this world and all people; may we sit on the mountainside with you, hear your words, receive your grace and be filled with all you have to offer, as we say, in your mercy, hear us.

Intercessor: Jesus, light of the world, bring the light and peace of your gospel to the nations. We pray for those living in any kind of fear and danger, especially the people of Ukraine and the Holy Land. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, bread of life, give food to the hungry and nourish us all with your word. Be especially with those who are celebrating this week: Scott Androne, Lauren Hoelscher, Jeffrey Omlor and Bryce and Nichole Wandrey. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, our way, our truth, our life, be with us and all who follow you in the way, especially Fr Bryce, our rector, Kevin, our bishop, Michael, our presiding bishop, Justin, Archbishop of Canterbury, The Episcopal Church in Jerusalem & The Middle East and Trinity, Mt. Pocono . Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life, **in your mercy, hear us.**

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Be especially with those printed on our prayer list in the bulletin and any that we name now... Jesus, Lord of life, **in your mercy, hear us.**

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you, remembering Jane and Joseph Chase. Raise us with them to eternal life. Jesus, Lord of life, **in your mercy, hear us.**

Celebrant: Great provider and host, fill our hunger with the food that lasts, the bread of God which comes down from heaven and gives life to the world. Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

**Christ Episcopal Church
Reading, PA**

8am Holy Eucharist: Rite Two

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

The Liturgy of the Word

Please stand

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Reading: 2 Samuel 11:1-15

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Psalm 14 (The psalm is read responsively by whole verse)

The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.

**The LORD looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.**

Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.

**Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the LORD?**

See how they tremble with fear,
because God is in the company of the righteous.

**Their aim is to confound the plans of the afflicted,
but the LORD is their refuge.**

Oh, that Israel's deliverance would come out of Zion!
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The New Testament Reading: Ephesians 3:14-21 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Gospel Reading: John 6: 1-21 (full text on page 3 of this bulletin)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People (page 4 of this bulletin)

Celebrant: Jesus, Lord of life,

People: **in your mercy, hear us.**

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A, page 361)

The Sanctus

362

The Celebrant concludes the Great Thanksgiving on page 362

The Lord's Prayer and Breaking of the Bread

364

The Invitation to Communion and Communion

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Post-Communion Prayers

The Celebrant first prays the following:

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Dismissal

Celebrant: Go in peace to love and serve the Lord

People: **Thanks be to God.**

8:00 AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Communion Assistant
Ellen Sunderman

Usher
Ellen Sunderman

Altar Guild
June Tull (Captain), Doris
Schilpp, Helen Peemoeller and
Sally Wilcox

For those in need of our prayers....

Archie	Joe	Howdy
Courtney	Grace	Fianna
June	Kathy	Bonnie
Peter	Matt	Carter
Kristin	Britt	Jerry
Lisa	Elly	Runette
Kathy	Beverly	
Penny	Holly	
Gigi	Jan	

**Christ Episcopal Church
Reading, PA**

10am Holy Eucharist: Rite Two

Page numbers on the right side of this bulletin are from "The Book of Common Prayer" (BCP) - the black book in the pew racks.

Prelude *Fantasia in g minor ("Great")*, BWV 542 J. S. Bach
Great Is Thy Faithfulness

Words: Thomas O. Chisolm Music: William Runyeon
Victoria Wilson & Kat Brantmann, soloists

Processional Hymn 365 *Come thou almighty king*
The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Kevin Hackett

The image shows a musical score for a Kyrie. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 3/8. The lyrics are: "Lord, have mer - cy." for the first system and "Christ, have mer - cy. Lord, have mer - cy." for the second system. The piano accompaniment features a steady bass line with chords and some melodic movement.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzlichster Jesu*, Johan Cruger (1598-1662), alt.
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The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The New Testament Reading: Ephesians 3:14-21 (full text on page 2 of this bulletin)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn 377 *All people that on earth do dwell*

The Gospel Reading: John 6:1-21 (full text on page 3 of this bulletin)

Before the reading:

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

After the reading:

Gospeller: The Gospel of the Lord:

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People (page 4 of this bulletin)

Celebrant: Jesus, Lord of life,

People: **in your mercy, hear us.**

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem *Ev'ry Time I Feel the Spirit* Traditional Negro Spiritual

Victoria Wilson & Kat Brantmann, soloists

Ev'ry time I feel the spirit, moving in my heart, I will pray,
Ev'ry time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke,
out of his mouth came fire and smoke.

All around me looked so fine,
asked my Lord if all was mine.

Jordan river chilly and cold,
chills the body but not the soul.

There ain't but one train runs this track,
runs to heaven and runs right back.

Presentation Hymn

Come, let us join our cheerful songs (verse 1) Hymn 374

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

The Holy Communion

The Great Thanksgiving (Prayer A page 361)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

The celebrant continues with the Great Thanksgiving on page 361

The Sanctus

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Celebrant concludes the Great Thanksgiving on page 362

The Lord's Prayer

364

The Fraction Anthem

James E. Moore, Jr.

Musical score for 'The Fraction Anthem' in 3/8 time, featuring a vocal line and a piano accompaniment. The lyrics are: 'Taste and sec. Taste and sec the good - ness of the Lord. O taste and sec. Taste and see the good - ness of the Lord. of the Lord. Fine'.

The Invitation to Communion

The Agnus Dei

Mass of St Thomas

David Thorne

Musical score for 'The Invitation to Communion' in 3/4 time, featuring a vocal line and a piano accompaniment. The lyrics are: 'Lamb of God, you take a - way the sin of the world, have mer - cy on us. Lamb of God, you take a - way the sin of the world, grant us peace.' The score includes dynamic markings such as *mp* and *my*.

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Communion Hymn 397 *Now thank we all our God*

If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup, Amen.**

The Post-Communion Prayers

The Celebrant first prays the following:

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Then all pray together on page 365.

The Blessing

The Closing Hymn 637 *How firm a foundation*

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude *Fugue in g minor ("Great"), BWV 542*

J. S. Bach

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
John Painter

Verger
Linda Jones

Gospel Book Bearer
Amelia Fanning

Lector
Kate Fanning

Intercessor
Kathleen Brantman

Ushers

Walt Frankowski, Richard Androne,
Doris Schilpp and Linda Jones

Communion Assistants

Victoria Wilson and Richard Laedlein

Crucifer

Milah Smith

Acolytes

Lillian Arguelles and Ben Frymoyer

Altar Guild

June Tull (Captain), Doris
Schilpp, Helen Peemoeller and
Sally Wilcox

Get on the Hogwarts Express this summer with our **Vacation Bible School!** From Monday, July 29th to Thursday, August 1st from 5:30 to 7:30PM we will be at Hogwarts and opening our Bibles to explore our faith through the exciting world of Harry Potter and related Bible Stories. Scan the QR codes below to Enroll and take the quiz!



The preparations for our **Bicentennial Celebrations** are underway for May 10, 2026. Our committee has met a few times and we are now asking for volunteers to join three subcommittees: Archives, Merchandise and Events. The archives team will help us go through our historical documents and items and prepare them for display; the merchandise team will work on creating fun items to sell in order to help us celebrate; the events team will help in planning and executing the celebratory events. Please email brycepwandrey@gmail.com today to volunteer to be one of the subcommittees.

On Sunday September 15th, after our 10am service, we will have our annual **Service Participants training day**. This training is available to all of our vergers, crucifers, gospel book bearers and acolytes. This is also the perfect time to sign up your children to join our wonderful acolyting team (there is a sign up on the table near the Orrick Door). There will be a **pizza party** for all of our service participants as well!

September 1st is our **Blessing of the Football teams Sunday**. Every team needs a blessing for the upcoming season (some more than others). This is a great day to wear and/or bring in your favorite football team's jerseys and memorabilia to be blessed (NFL or CFB). And, invite a friend who would enjoy being with us on this festive Sunday.

On September 8th we will take some time at both 8AM and 10AM to remember the tragedy of 9/11 and the sacrifices made that day. Please plan to be with us as we remember.

Next Sunday, August 4th, our Bookbags for the children at Mary's Shelter are due. We will bless them at the 8AM and 10AM service. If you need a list of the items needed, it is located near the Orrick door.

ECW thanks all who so generously donate their clothing and household items to our rummage sale. We would like to remind you that we are unable to accept any items that are stained or damaged in any way. There will be no rummage sale in August. We will see you in September.

National Church and Diocese of Bethlehem News

The Rt. Rev. Sean Rowe, bishop of the Episcopal Dioceses of Northwestern Pennsylvania and Western New York, was elected and confirmed the 28th presiding bishop and primate of The Episcopal Church on June 26 for a nine-year term beginning Nov. 1. Rowe was chosen from among five nominees on the first ballot. Following his election by the House of Bishops, the House of Deputies confirmed the election. Rowe, 49, was ordained bishop of the Episcopal Diocese of Northwestern Pennsylvania in 2007 and became bishop provisional of Western New York in 2019. From 2014 to 2018, he served as bishop provisional of the Episcopal Diocese of Bethlehem.

Diocesan Convention. The 153rd Diocesan Convention will take place on October 18 and 19, 2024 at the Penn Stater Hotel and Conference Center, State College. Resolutions to be considered at Diocesan Convention are due by August 15th. Find more information (including resolution format), on the Diocesan Convention web page: <https://diobeth.org/diocesan-convention/>. Nominations for clergy and lay people to serve on the Commission on Ministry, Diocesan Council, and the Standing Committee are also due by August 15th. Find more information about positions to be elected on the website.

Are you interested in **studying the Bible together** at Christ Church with Father Bryce? If so, please see the online survey in our Enews or the paper survey on the table near the Orrick Door (please answer either the Enews survey or the paper one, not both!). The study time would last one hour and we would begin sometime in August. Please leave comments or suggestions on the enews survey or on the blank side of the paper ballot.

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the City. WITH our neighbors. FOR Everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Please visit us at www.rdgchristchurch.org. The Diocesan and church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-news and newsletters.

Altar Candle Memorials for July are given for **Blessings Received** by Susan Frankowski; **Glory of God and in Loving Memory of Charline Allen** by Faith McKoy, **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare; **Sherry Feick Chandler** by David and Judy Feick.

Altar Flowers for today are to the **Glory of God and in Loving Memory of Jane and Joseph Chase** from their daughter, Eleanor Chase.

Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

We are continuing our six-week **Pilgrim Course today** on the Eucharist. This is an innovative and inspiring program for people of all stages along the road of following Jesus. We meet in the Parlor from 9:05 to 9:45am. Please join us in this course for the Christian journey

On Sunday, August 18th at our 10AM service we will be **blessing our children's bookbags** for the new school year. This is a wonderful chance to send our children back to school with God's blessing and a Christ Church carabiner!

Welcome to Christ Episcopal Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible restroom is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

<p style="text-align: center;"><u>Vestry</u></p> <p>Wayne Fanning (Senior Warden) Diane Morris (Junior Warden) Terry Rowles (Pastoral Care) Pam Wheat (Grants) Carolyn Handy (Stewardship) Michael West (Finances) Connie Fegley (Worship) Anita Powell (Hospitality) Kim Alarcon (Outreach) Mary Arguelles (Children/Youth) Chuck Brantman (Security/Property)</p> <p style="text-align: center;"><u>Our Ministries</u></p> <p><u>Worship</u> Acolytes Altar Guild Eucharistic Ministers Lectors and Intercessors Vergers Guitar and Taizé Services Healing Team Centering Prayer Morning Prayer Ushers Kristallnacht Service</p>	<p><u>Music</u> Parish Choir Bell Ringers Children's Choir Fall Festival of Arts</p> <p><u>Education</u> Adult Forum Library Children's Ministries Education for Ministry</p> <p><u>Pastoral Care</u> Cards and notes Prayer Lists Eucharistic Visitors Flower Delivery Pastoral Visits</p> <p><u>Fellowship</u> Sunday Coffee Hour 50+ Club Hospitality Committee</p> <p><u>Business</u> Property Ministry Church Maintenance Days Stewardship Team Planned Giving Communications Capital Campaign Security Taskforce</p>	<p><u>Outreach</u> Opportunity House Rummage Mary's Shelter Narcotics Anonymous Literacy Council of Reading Berks ESL Dinners Daughters of the King Episcopal Church Women Helping Harvest Veterans Coalition of PA Angel Tree Berks Community Health Center Berks Youth Chorus</p>
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This Week at Christ Church

Sunday, July 28—The Tenth Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum/Pilgrim course
10AM Holy Eucharist (sung)
11AM Fellowship Hour
4PM—5PM NA meeting

Monday, July 29

12PM—1PM NA meeting
5:30-7:30PM VBS

Tuesday, July 30

9AM Citizenship class
9:30AM Centering Prayer
12PM—1PM NA meeting
5:30-7:30PM VBS

Wednesday, July 31

12PM Holy Eucharist
12PM—1PM NA Meeting
5:30-7:30PM VBS

Thursday, August 1

9:30AM Centering Prayer
11AM Morning Prayer Red Bridge Park
12PM—1PM NA Meeting
5:30-7:30PM VBS

Friday, August 2

12PM—1PM NA Meeting

Saturday, August 3

9AM-11AM Courtyard clean up
12PM—2PM NA Meeting

Sunday, August 4—Transfiguration of our Lord

8AM Holy Eucharist (spoken)
9:05AM Adult Forum/Pilgrim course
10AM Holy Eucharist (sung)
11AM Fellowship Hour
4PM—5PM NA meeting

Upcoming Events

July 29 to August 1 VBS 5:30 to 7:30PM

August 4 Transfiguration Sunday and Mary's Shelter's Bookbag Drive

August 11 St. Mary, Mother of our Lord

August 18 Blessing of the Bookbags

August 21 Taize service at 6PM

August 31 9 AM-11AM Courtyard Clean-up

September 1 Blessing of Football Teams

September 8 9/11 Remembrance at 8AM and 10AM services

September 15 Service Participants training day with Pizza Party



Christ Episcopal Church
CHRIST IS ALL AND IN ALL