

# Christ Church (Episcopal)

Reading, Pennsylvania

*IN the city. WITH our neighbors. FOR everyone.*



**The Last Sunday after Pentecost**

**Christ the King**

**November 24, 2024**

**8am Holy Eucharist: Rite Two (spoken)**

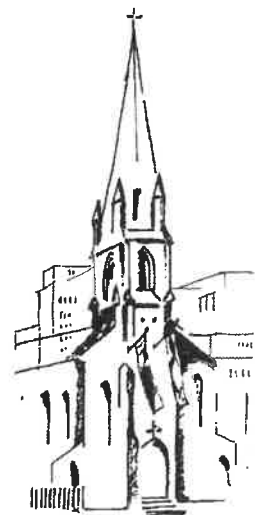
Page 4

**10am Holy Eucharist: Rite Two (sung)**

Page 14

**Children's Activities**

Page 26



## Today's Readings—Christ the King

**The Old Testament Reading:** 2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me:

One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

**The New Testament Reading:** Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

**The Holy Gospel:** John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

## The Prayers of the People

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

Intercessor: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. We pray for Fr Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, Justin, and the Worldwide Anglican Communion during this time of transition, The Anglican Church of South America and Trinity, Carbondale. As Christ loved us, **We walk in love.**

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for those who live in fear and danger, especially the people of Ukraine and the Middle East. As Christ loved us, **We walk in love.**

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. We pray today for those celebrating this week: Randall Fegley, Pam Young, Charlotte Fultz, Richard Ehst, Linda Day and Richard and Mary Jane Androne. As Christ loved us, **We walk in love.**

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and who we name now either silently or aloud... ; finally we pray for those who have suffered abuse, that they may receive healing and wholeness. As Christ loved us, **We walk in love.**

I ask your prayers for the dead and the dying, and for those who mourn, remembering Mary McCauley Potter, H. Sturgis Potter and John Janiszewski. As Christ loved us, **We walk in love.**

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made, through Jesus Christ our Lord. **Amen.**

**Christ Church (Episcopal)  
Reading, PA  
8am Holy Eucharist: Rite Two**

**The Liturgy of the Word**

*Please stand*

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Walk in love, as Christ loved us:

People: **and gave himself up for us, a fragrant offering and sacrifice to God.**

**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Kyrie**

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Old Testament Reading:** 2 Samuel 23:1-7 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

**Psalm 132:1-13** (The psalm is read responsively by whole verse)

LORD, remember David,  
and all the hardships he endured;

**How he swore an oath to the LORD  
and vowed a vow to the Mighty One of Jacob:**

"I will not come under the roof of my house,"  
nor climb up into my bed;

**I will not allow my eyes to sleep,  
nor let my eyelids slumber;**

Until I find a place for the LORD,  
a dwelling for the Mighty One of Jacob."

**"The ark! We heard it was in Ephratah;  
we found it in the fields of Jearim.**

Let us go to God's dwelling place;  
let us fall upon our knees before his footstool."

**Arise, O LORD, into your resting-place,  
you and the ark of your strength.**

Let your priests be clothed with righteousness;  
let your faithful people sing with joy.

**For your servant David's sake,  
do not turn away the face of your Anointed.**

The LORD has sworn an oath to David;  
in truth, he will not break it:

**"A son, the fruit of your body  
will I set upon your throne.**

If your children keep my covenant  
and my testimonies that I shall teach them,  
their children will sit upon your throne for evermore."

**The New Testament Reading:** Revelation 1:4b-8 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader:       **The Word of the Lord.**

People:       **Thanks be to God.**

*Please stand*

**The Holy Gospel:** John 18:33-37 (full text on page 2 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed** (page 8 of this bulletin)

**The Prayers of the People** (page 4 of this bulletin)

Intercessor: As Christ loved us,

People: **we walk in love.**

**Confession of Sin** (page 8 of this bulletin)

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements, Blessing of Food Collection and Pledges** (page 16)

### **The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer B, page 9 of this bulletin)

**The Sanctus** (page 10 of this bulletin)

*The Celebrant concludes the Great Thanksgiving on page 10 of this bulletin*

**The Lord's Prayer and Breaking of the Bread** (page 11 of this bulletin)

**The Invitation to Communion and Communion**

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

### **The Post-Communion Prayers**

Celebrant: Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

*Then all pray together:*

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

#### **The Dismissal**

Celebrant: Walk in love to serve the Lord.

People: **Thanks be to God.**

### **8:00 AM Service Participants**

*Celebrant and Homilist*

The Reverend Bryce Wandrey

*Lector and Intercessor*

Dane Miller

*Usher*

Chris Spohn

*Communion Assistant*

Ellen Sunderman

*Altar Guild*

Linda Jones (captain),  
Linda Lacey and Brittany Under-  
kofler

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Confession of Sin**

Celebrant Let us confess our sins against God and our neighbor.



All    **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant    Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

All    **Amen.**

**The Great Thanksgiving** (Eucharistic Prayer B)

Celebrant:    The Lord be with you:

People:        **And also with you.**

Celebrant:    Lift up your hearts:

People:        **We lift them to the Lord.**

Celebrant:    Let us give thanks to the Lord our God:

People:        **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(8AM spoken, sung on page 18 at 10AM)*

All           **Holy, Holy, Holy Lord, God of power and might,  
                  heaven and earth are full of your glory.  
                  Hosanna in the highest.  
                  Blessed is he who comes in the name of the Lord.  
                  Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

                  Therefore, according to his command, O Father,  
People       **We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where, with Blessed Mary, Blessed Clare and all

your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People        **Amen.**

### **The Lord's Prayer**

People        And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
                 **hallowed be thy Name,**  
**thy kingdom come,**  
                 **thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                 **as we forgive those**  
                 **who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
                 **and the power, and the glory,**  
                 **for ever and ever. Amen.**

### **The Breaking of the Bread**

People        Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Distant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion: O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ey - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

The image shows a musical score for three parts: Soprano, Alto/Tenor, and Bass. The lyrics are: 'peo - ple a - gain; glad - ly for ev - er a - dore him. or - gan, and song, sound - ing in glad ad - o - ra - tion. need - est hath been grant - ed in what he or - dain - eth? might - y can do, who with his love doth be - friend thee. peo - ple a - gain; glad - ly for ev - er a - dore him.'

Words: Joachim Neander (1650-1680), tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Descant. Copyright © 1953, Novello and Company Limited. Used by permission.

- 1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
    join the great throng,  
    psaltery, organ, and song,  
    sounding in glad adoration.
- 2 Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.  
    Hast thou not seen  
    how all thou needest hath been  
    granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
    ponder anew  
    what the Almighty can do,  
    who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
    Let the amen  
    sound from his people again;  
    gladly for ever adore him.

*Praise to the Lord, the Almighty, the King of creation*. #390 from *The Hymnal 1982* — Words: Joachim Neander (1650-1680), tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665, harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant: Copyright © 1953, Novello and Company Limited. Used by permission.

**Christ Church (Episcopal)  
Reading, PA  
10am Holy Eucharist: Rite Two**

**Prelude**

*How Great Thou Art/The Glory and Majesty of His Name*

**Processional Hymn** 390 *Praise to the Lord* (pages 12-13 of this bulletin)

**The Liturgy of the Word**

**Celebrant:** Blessed be God, Father, Son and Holy Spirit:

**People:** **And blessed be his kingdom, now and forever. Amen.**

**Celebrant:** Walk in love, as Christ loved us;

**People:** **and gave himself up for us, a fragrant offering and sacrifice to God.**

**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

**The Kyrie**

Kevin Hackett

The musical score for 'The Kyrie' is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 2/2. The lyrics are: 'Lord, have mer - cy.' and 'Christ, have mer - cy. Lord, have mer - cy.' The piano accompaniment features a steady, rhythmic accompaniment with chords and moving lines.

Music: Kevin R. Hackett (b. 1956), from *Hymn Times Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.  
Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

### The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The New Testament Reading:** Revelation 1:4b-8 (full text on page 2 of this bulletin)

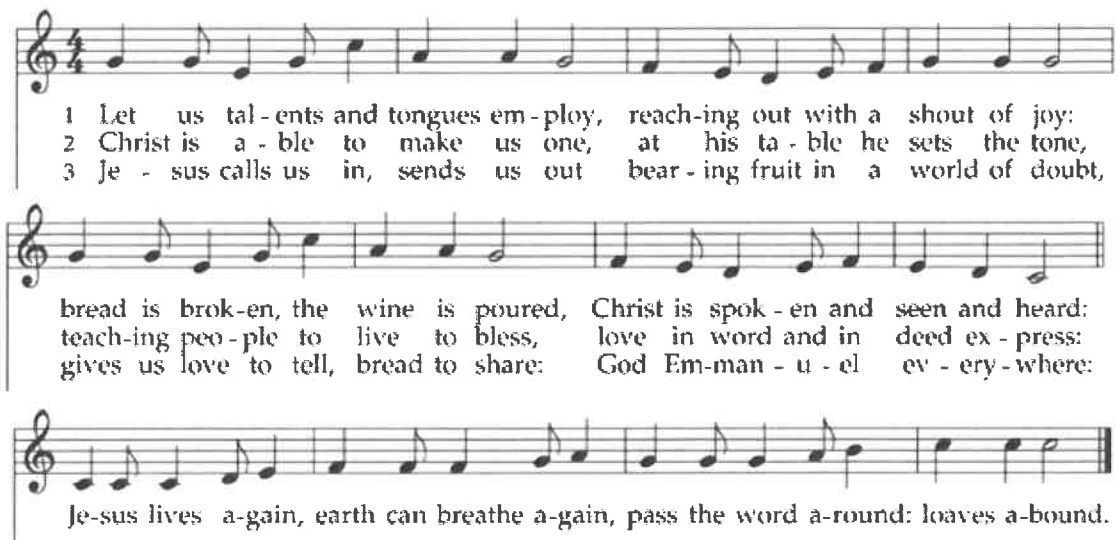
*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

*Please stand*

### Gospel Hymn *Let us talents and tongues employ*



1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:  
2 Christ is a-ble to make us one, at his ta-ble he sets the tone,  
3 Je-sus calls us in, sends us out bear-ing fruit in a world of doubt,  
bread is brok-en, the wine is poured, Christ is spok-en and seen and heard:  
teach-ing peo-ple to live to bless, love in word and in deed ex-press:  
gives us love to tell, bread to share: God Em-man-u-el ev-ery-where:  
Je-sus lives a-gain, earth can breathe a-gain, pass the word a-round: loaves a-bound.

Words: Fred Kaan © 1975 Hope Publishing Company, Carol Stream, IL 60188.  
All rights reserved. Used by permission.

Music: *Listen!*, Jamaican folk song, adapt. Doreen Potter (1925-1980) © Hope Publishing Company,  
Carol Stream, IL 60188. All rights reserved. Used by permission.

**The Holy Gospel:** John 18:33-37 (full text on page 2 of this bulletin)

*Before the reading:*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

*After the reading:*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed** (page 8 of this bulletin)

**The Prayers of the People** (page 3 of this bulletin)

Intercessor: As Christ loved us,

People: **we walk in love.**

**Confession of Sin** (page 8 of this bulletin)

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements, Stewardship Moment and Children's Message**

**Blessing of the Food Collection for VCOP**

(Children at 10AM) Almighty God, whose loving hand has given us all that we possess: May this food collection be a blessing to those who receive it. May the Veterans Coalition of Pennsylvania be blessed in all that they do for this community. May we always look to your generous hands for all that we need, through your son, the Lord of the Harvest, Jesus Christ. **Amen.**

**Blessing of the Pledges for Walk in Love 2025**

Gracious God, we give thanks for these gifts, the promises of our members for giving in the year to come. We pray that you inspire us with the example of your freely-given love to serve our neighbors, heal the world, and strengthen our community. Bless these intentions, pledges, and promises to further your kingdom in this world, through Jesus Christ, our Lord. **Amen.**



**The Offertory Anthem**    *Harvest Song*

Austin Lovelace

Sing to the Lord of harvest,  
sing songs of love and praise;  
with joyful hearts and voices  
your alleluias raise.

He filleth with his fullness,  
all things with large increase;  
He crowns the year with goodness,  
with plenty and with peace.

By him the rolling seasons  
in fruitful order move;  
sing to the Lord of harvest  
a joyous song of love.

Bring to His sacred altar  
the gifts His goodness gave,  
the golden sheaves of harvest,  
the souls He died to save.

God makes the clouds rain goodness,  
the deserts bloom and spring,  
the hills leap up in gladness,  
the valleys laugh and sing.

Your hearts lay down before him  
when at his feet you fall,  
and with your lives adore Him  
who gave His life for all.

**Presentation Hymn**    *By all your saints still striving*    (Hymn 231, v1)

By all your saints still striving, for all your saints at rest,  
your holy Name, O Jesus, for evermore be blessed.  
You rose, our King victorious, that they might wear the crown  
and ever shine in splendor reflected from your throne.

## The Holy Communion

**The Great Thanksgiving** (Prayer B page 9 of this bulletin)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The celebrant continues with the Great Thanksgiving on page 9 of this bulletin*

### The Sanctus

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant concludes the Great Thanksgiving on page 10 of this bulletin*

**The Lord's Prayer** (page 11 of this bulletin)

**The Fraction Anthem**

Jacques Berthier

G C Am D , Bm Em  
 Eat this bread, drink this cup, come to him and ne-ver be  
 Dsus<sup>4</sup> D , G D Em Bm ,  
 hun - gry. Eat this bread, drink this cup,  
 C D G *Fine*  
 trust in him and you will not thirst.

**The Invitation to Communion** (page 11 of this bulletin)

**The Agnus Dei**

Kevin Mayhew

Adagio (♩ = 69) *mp*  
 Lamb of God, you take a-way the sins of the  
 world: have mer - cy on us. Lamb of God, you take a-way the  
 sins of the world: have mer - cy on us. *P* Lamb of God, you  
 take a-way the sins of the world: grant us peace. *pp*

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

**The Communion Hymn**     645 *The King of love, my shepherd is* (page 21)

*If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

#### **Post-Communion Prayer**

Celebrant: Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

*Then all pray together:*

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

#### **The Blessing**

**The Closing Hymn**     *We walk in love* (see page 22 of this bulletin)



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

## Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to **know more about us** there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our **Fellowship Hall** (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible **restroom** is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. **Parking** is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.



1. What must we do Lord Je - sus, to fol - low like a saint?
2. We are sur - round - ed by those, who need you in their life,
3. It was with faith and streng - th, you should - ered all our woes,



1. Your an - swer is a sum - mons, to love with no re - straint.
2. They stru - ggle much like we do, to find you in the strife.
3. You came to be the grea - test, that God could e - - ver show.



1. You give the great com - mand - ment, for you love and for all;
2. You tell us all so clear - ly, love is the grea - test way,
3. Your life is ser - vice for us, you give all we could need.



1. This is our call from you Lord, we hear, we walk in love.
2. To end all of our sear - ching, we see, we walk in love.
3. It is be - cause of your love, with thanks, we give in love.

Words: Bryce Wandrey

Tune: Thornbury (76. 76. D), Basil Harwood (1859-1949)

### The Dismissal

Celebrant: Walk in love to serve the Lord.

People: **Thanks be to God.**



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

## 10AM Service Participants

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Organist and Choir Director*  
John Painter

*Verger*  
Wayne Fanning

*Gospel Book Bearer*  
Milah Smith

*Lector*  
Anita Powell

*Intercessor*  
Ashleigh Hoelscher

*Ushers*  
Walt Frankowski, Doris Schilpp,  
Linda Jones

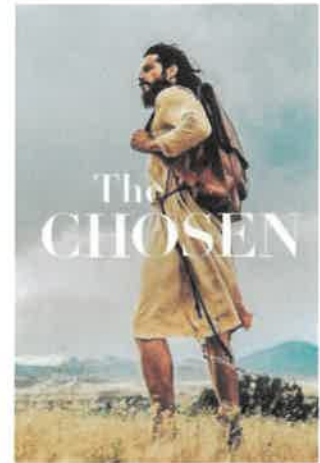
*Communion Assistants*  
Victoria Wilson and Wayne Fanning

*Crucifer*  
Andrea Griffith

*Acolytes*  
Zoe Morris and Lauren Hoelscher

*Altar Guild*  
Linda Jones (captain),  
Linda Lacey and Brittany Underkofler

Our Sunday **Adult Forum on November 24th** is our final session of "A Good God in a World of Pain and Suffering." We will be looking at various ways that we can live with faith and hope in a good and loving God. **Starting on December 1st** our Adult Forum will shift to using portions of "The Chosen" episodes. This TV show focuses on those around Jesus throughout his life and how they received his message and ministry. It has been a very popular show over the last few years. We will take this time during the Sundays in Advent to wonder what it might have been like to follow in Jesus' footsteps 2,000 years ago. Please join us at 9:05am in the Parlor.



On Monday November 18th the scaffolding was erected in our nave. Full details of this work are available on the handout "What's Happening @ CCR?" and in our enews. We will be worshipping in the chapel at 8am and in the Fellowship Hall at 10am for at least Sundays November 24th, December 1st and 8th.

For those in need of our prayers....

Runette	Beverly	Kristin	Bethany
Connie	Randall	Wyatt	Alli
Beverly	Brian and Fianna	Karren and Ken	Donna
John and Peggy	Bruce	Lor	Duane
Bob	Gigi	Penny	Joe
Thun Family	Lola and Family	Sandi and Tom	Ray
Barbara	Jim	Ted	Brian
The Kraras Family	Margy	Jakob	Joshua
Lucas	Angelica	JoJo	Bryce
Brenda	Jonathan	Joseph	Fernando
Jesus	Terra	Penny	Matt and Britt
Wagner Family	Kate	Jason	Max
Wendy and Ken	Elise and Family	Brother Jeff	M.J.
Alli	Jeri		

*Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table inside the church.*

**Regular Christ Church Office hours:**

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

Please visit us at [www.rdgchristchurch.org](http://www.rdgchristchurch.org). The Church staff members are listed, as well as a calendar of events. You may use this website to send in prayer requests. You may also request to be added to the list for e-news and newsletters.

**IN the city. WITH our neighbors. FOR everyone.**

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.



<p style="text-align: center;"><b>Vestry</b></p> <p>Wayne Fanning (Senior Warden)</p> <p>Diane Morris (Junior Warden)</p> <p>Terry Rowles (Pastoral Care)</p> <p>Pam Wheat (Grants)</p> <p>Carolyn Handy (Stewardship)</p> <p>Michael West (Finances)</p> <p>Connie Fegley (Worship)</p> <p>Anita Powell (Hospitality)</p> <p>Kim Alarcon (Outreach)</p> <p>Mary Arguelles (Children/Youth)</p> <p>Chuck Brantman (Security/Property)</p> <p style="text-align: center;"><b>Our Ministries</b></p> <p><b>Worship</b></p> <p>Acolytes</p> <p>Altar Guild</p> <p>Eucharistic Ministers</p> <p>Lectors and Intercessors</p> <p>Vergers</p> <p>Guitar and Taizé Services</p> <p>Healing Team</p> <p>Centering Prayer</p> <p>Morning Prayer</p> <p>Ushers</p> <p>Kristallnacht Service</p> <p><b>Music</b></p> <p>Parish Choir</p> <p>Bell Ringers</p> <p>Children's Choir</p> <p>Fall Festival of Arts</p> <p><b>Education</b></p> <p>Adult Forum</p> <p>Library</p> <p>Children's Ministries</p>	<p>Education for Ministry</p> <p>Bible Study</p> <p>EYC</p> <p><b>Pastoral Care</b></p> <p>Cards and notes</p> <p>Prayer Lists</p> <p>Eucharistic Visitors</p> <p>Flower Delivery</p> <p>Pastoral Visits</p> <p><b>Fellowship</b></p> <p>Sunday Fellowship Hour</p> <p>50+ Club</p> <p>Hospitality Committee</p> <p><b>Business</b></p> <p>Property</p> <p>Churchyard Cleanup Team</p> <p>Stewardship Team</p> <p>Planned Giving</p> <p>Communications</p> <p>Capital Campaign</p> <p>Security Taskforce</p> <p><b>Outreach</b></p> <p>Opportunity House</p> <p>Rummage</p> <p>Mary's Shelter</p> <p>Narcotics Anonymous</p> <p>Literacy Council of Reading-Berks</p> <p>ESL Dinners</p> <p>Daughters of the King</p> <p>Episcopal Church Women</p> <p>Helping Harvest</p> <p>Veterans Coalition of PA</p> <p>Angel Tree</p> <p>Berks Youth Chorus</p> <p>Sunday Service</p> <p>Livestream</p>
---	--

Our **Annual Food Collection** this year benefits the Veterans Coalition of Pennsylvania. Items needed are Breakfast cereals, Canned "heartly" soups (which include a protein, starch and vegetable), Pasta sauce and canned fruit/vegetables. Today we will collect your donated food items at the altar and bless them.

**All the Company of Heaven Final!** "God chose her; how can I NOT vote for her?" That is what one of our voters last week wrote on their ballot as they circled Blessed Mary. Unfortunately for Mary, not quite enough Christ Churchers agreed with that pious sentiment. In a tight battle, 13 to 11, Clare of Assisi edged past Blessed Mary for the Championship. Congratulations Clare, and all of those who find inspiration in her life and faith.



Our Thursday morning **Bible Study** continues at 9am in the Library. Prior attendance is not required; please join us.

**Altar Candle Memorials for November** are given for **Blessings Received** by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare; **Sherry Feick Chandler** by David and Judy Feick.

**Altar Flowers for today** are given to the **Greater glory of God and in Loving Memory of their parents, Mary McCauley Potter and H. Sturgis Potter** from Pamela Potter Reeves, John Sturgis Potter and David Woodward Potter.

## Born to Be King

Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth." John 18:37 (NIV)

Based on John 18:33-37



T E S T I F Y F C Z N U H E Y  
 C D U Y W R T K I A W N U H Y  
 S E R V A N T S I G R O A G F  
 V W T A Q Z V P T N H R R F T  
 I F F Y J M G G J T G T E L U  
 V J A P W W T A C H U D K S D  
 K I N G W O I T R U T H O X T  
 P F S A Y I N G C H P O V M X  
 L Q E V E R Y O N E R C Q L N  
 A T A B R D N C M I I K I I R  
 C P A L A C E D N Q G L I S E  
 E T D P R I E S T N H S D T A  
 M P O Z W F A C T D T H E E S  
 V G I R P E O P L E W W A N O  
 N I B O R N M R N J P V Q S N

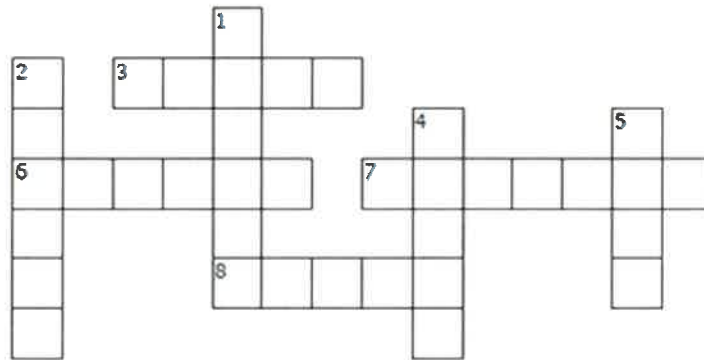
IDEA	PLACE	RIGHT	WORLD	SERVANTS
TESTIFY	KINGDOM	TRUTH	ARREST	LISTENS
FACT	PEOPLE	REASON	BORN	FIGHT
SAYING	PALACE	PRIEST	KING	EVERYONE

# Born to Be King

Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth." John 18:37 (NIV)



Based on John 11:33-37



## ACROSS

- 3. The earth or universe
- 6. To make an effort to hear something
- 7. An area or territory ruled by king or queen
- 8. A statement proven to be or accepted as accurate or factual

## DOWN

- 1. To capture and hold under the authority of law
- 2. Where a king or queen lives
- 4. To battle, quarrel, or argue; a conflict between two or more people
- 5. Brought into life by birth

ARREST	LISTEN	FIGHT	BORN
WORLD	PALACE	KINGDOM	TRUTH

## **This Week at Christ Church**

### **Sunday, November 24—Last Sunday after Pentecost-Christ the King**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
11AM Stewardship Luncheon  
11:15 Children's Choir Practice  
3-5:30PM Berks Youth Chorus  
4-5PM NA meeting

### **Monday, November 25**

12PM—1PM NA meeting  
5:30-7PM NA meeting

### **Tuesday, November 26**

9AM Citizenship Class  
9:30AM Centering Prayer in the Chapel  
12PM—1PM NA meeting

### **Wednesday, November 27**

12PM Holy Eucharist  
12PM—1PM NA Meeting  
3:15-4:15PM Children's Choir rehearsal  
5:30-7PM NA Meeting  
6PM Thanksgiving Eve Guitar Service  
7:15PM-Choir rehearsal

### **Thursday, November 28**

**Thanksgiving Day** office closed  
12PM—1PM NA Meeting  
5:30-7PM NA meeting

### **Friday, November 29**

12PM—1PM NA Meeting

### **Saturday, November 30**

12PM-2PM NA meeting

### **Sunday, December 1—First Sunday of Advent**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
11AM Fellowship Hour  
11:15 Children's Choir Practice  
3-5:30PM Berks Youth Chorus  
4-5PM NA meeting

## **Upcoming Events**

**November 27** Thanksgiving Eve service with David Cullen at 6PM

**December 8** Christingle Children's Message at 10AM

**December 18** Blue Christmas at 6PM

**December 22** Christmas Lessons and Carols at 5PM

### **December 24 Christmas Eve**

Christmas Pageant with Eucharist at 4PM  
Festal Eucharist at 11PM (Pre-service music begins at 10:30PM)

### **December 25 Christmas Day**

Eucharist at 10AM



**Christ Episcopal Church**  
Christ is all and in all