

# Christ Church (Episcopal)

Reading, Pennsylvania

*IN the city. WITH our neighbors. FOR everyone.*



**The Baptism of our Lord**

**January 12, 2025**

**8am Holy Eucharist: Rite Two (spoken)**

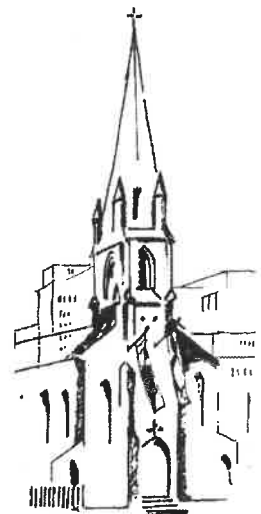
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**10am Holy Eucharist: Rite Two (sung)**

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**Children's Activities**

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## Today's Readings—The Baptism of our Lord

**The Old Testament Reading:** Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

**The New Testament Reading:** Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

**The Holy Gospel:** Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Cover image: "The Baptism of Jesus in the Jordan" (Woodcut) by After Friedrich Giessmann (1810)

## Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to **know more about us** there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our **Fellowship Hall** (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible **restroom** is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. **Parking** is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

For those in need of our prayers....

|         |               |        |         |
|---------|---------------|--------|---------|
| Runette | Kristin       | Wyatt  | Beverly |
| Connie  | Randall       | Zach   | Jaime   |
| Bruce   | Matt and Brit | Katie  | George  |
| Kat     | Jeri          | Joseph | Jesus   |
| Terra   | Penny         |        |         |

*Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table inside the church.*

### Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

**IN the city. WITH our neighbors. FOR everyone.**

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

**Altar Candle Memorials for January are given for Blessings Received** by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare ; **Sherry Feick Chandler** by David and Judy Feick.

**Altar flowers for today are given to the Glory of God and in Loving Memory of Frank C. Brady** from the Hoelscher Family and Kyle Brady.

## Prayers of the People

Celebrant: We pray that Christ may be seen in the life of the Church as we say, in your mercy hear us.

Intercessor: You have called us into the family of those who are the children of God. May our love for our brothers and sisters in Christ be strengthened by your grace. We pray for Fr Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, The Church of the Province of West Africa and Epiphany, Glenburn; and the Transition Leadership Committee. Jesus, Lord of the Church, **in your mercy hear us.**

You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives will reflect your holiness. We pray for all those celebrating this week, especially Heather Sterckx and Nancy Sunderman. Jesus, Lord of the Church, **in your mercy hear us.**

You have called us to be a light to the world, so that those in darkness come to you. Bring the light of your peace to those who need it most, especially the people of Ukraine and the Middle East. May our lives shine as a witness to the saving grace you have given for all. Jesus, Lord of the Church, **in your mercy hear us.**

You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress, especially those printed on our prayer list in the bulletin and any that we name now... Jesus, Lord of the Church, **in your mercy hear us.**

You have called us to be the Bride, where you, Lord, are the Bridegroom. Prepare us for the wedding feast, where we will be united with you for ever. We remember today Frank C. Brady. Jesus, Lord of the Church, **in your mercy hear us.**

Celebrant: Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity. **Amen.**

**Christ Church (Episcopal)  
Reading, PA  
8am Holy Eucharist: Rite Two**

**The Liturgy of the Word**

*Please stand*

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Kyrie**

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated*

**The Old Testament Reading:** Isaiah 43:1-7 (full text on page 2)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

**Psalm 29** (*the psalm is read responsively by whole verse*)

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe  
and strips the forests bare.**

And in the temple of the Lord  
all are crying, "Glory!"

**The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

**The New Testament Reading:** Acts 8:14-17 (full text on page 2)

*At the end of the reading*

Reader:       The Word of the Lord.

People:       **Thanks be to God.**

*Please stand*

**The Holy Gospel:** Luke 3:15-17, 21-22 (full text on page 2)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: **Glory be to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed** (page 9)

**The Prayers of the People** (page 4)

Intercessor: Jesus, Lord of the church

People: **in your mercy hear us.**

**Confession of Sin** (page 9)

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements**

### **The Holy Communion**

**The Great Thanksgiving** (Eucharistic Prayer B, page 10)

**The Sanctus** (page 11 of this bulletin)

*The Celebrant concludes the Great Thanksgiving on page 11*

**The Lord's Prayer and Breaking of the Bread** (page 12)

**The Invitation to Communion and Communion**

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).*

**The Post-Communion Prayers**

Celebrant: God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

*Then all pray together:*

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

**The Dismissal**

Celebrant: With the light of the nations as your guide, go in peace to love and serve the Lord.

People: **Thanks be to God.**

**8AM Service Participants**

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Lector and Intercessor*  
Chris Spohn

*Usher*  
Ellen Sunderman

*Communion Assistant*  
Chris Spohn

*Altar Guild*  
June Tull (Captain), Priscilla  
Hirschenhofer, Andrea Griffith and  
Kim Alarcon



### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Confession of Sin**

Celebrant Let us confess our sins against God and our neighbor.

All    **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant    Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

All    **Amen.**

**The Great Thanksgiving** (Eucharistic Prayer B)

Celebrant:    The Lord be with you:

People:        **And also with you.**

Celebrant:    Lift up your hearts:

People:        **We lift them to the Lord.**

Celebrant:    Let us give thanks to the Lord our God:

People:        **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(8AM spoken, sung on page 19 at 10AM)*

All           **Holy, Holy, Holy Lord, God of power and might,  
                  heaven and earth are full of your glory.  
                  Hosanna in the highest.  
                  Blessed is he who comes in the name of the Lord.  
                  Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*  
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where,

with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

|   |  |
|---|--|
| <p style="text-align: center;"><b>Vestry</b></p> <p>Wayne Fanning (Senior Warden)</p> <p>Diane Morris (Junior Warden)</p> <p>Terry Rowles (Pastoral Care)</p> <p>Pam Wheat (Grants)</p> <p>Carolyn Handy (Stewardship)</p> <p>Michael West (Finances)</p> <p>Connie Fegley (Worship)</p> <p>Anita Powell (Hospitality)</p> <p>Kim Alarcon (Outreach)</p> <p>Mary Arguelles (Children/Youth)</p> <p>Chuck Brantman (Security/Property)</p> <p style="text-align: center;"><b>Our Ministries</b></p> <p><b>Worship</b></p> <p>Acolytes</p> <p>Altar Guild</p> <p>Eucharistic Ministers</p> <p>Lectors and Intercessors</p> <p>Vergers</p> <p>Guitar and Taizé Services</p> <p>Healing Team</p> <p>Centering Prayer</p> <p>Morning Prayer</p> <p>Ushers</p> <p>Kristallnacht Service</p> <p><b>Music</b></p> <p>Parish Choir</p> <p>Bell Ringers</p> <p>Children's Choir</p> <p>Fall Festival of Arts</p> <p><b>Education</b></p> <p>Adult Forum</p> <p>Library</p> <p>Children's Ministries</p> | <p>Education for Ministry</p> <p>Bible Study</p> <p>EYC</p> <p><b>Pastoral Care</b></p> <p>Cards and notes</p> <p>Prayer Lists</p> <p>Eucharistic Visitors</p> <p>Flower Delivery</p> <p>Pastoral Visits</p> <p><b>Fellowship</b></p> <p>Sunday Fellowship Hour</p> <p>50+ Club</p> <p>Hospitality Committee</p> <p><b>Business</b></p> <p>Property</p> <p>Churchyard Cleanup Team</p> <p>Stewardship Team</p> <p>Planned Giving</p> <p>Communications</p> <p>Capital Campaign</p> <p>Security Taskforce</p> <p><b>Outreach</b></p> <p>Opportunity House</p> <p>Rummage</p> <p>Mary's Shelter</p> <p>Narcotics Anonymous</p> <p>Literacy Council of Reading-Berks</p> <p>ESL Dinners</p> <p>Daughters of the King</p> <p>Episcopal Church Women</p> <p>Helping Harvest</p> <p>Veterans Coalition of PA</p> <p>Angel Tree</p> <p>Berks Youth Chorus</p> <p>Sunday Service</p> <p>Livestream</p> |
|---|--|

Our Thursday morning **Bible Study** continues at 9am in the Library. Prior attendance is not required; please join us.

Our **Annual Meeting** is on January 26, starting at approximately 9am and finishing in time for our 10am service. Amongst other items of business we will approve our 2025 Budget at this meeting, celebrate our retiring Vestry Members and elect our new Vestry Members. Our Nominating Team has once again done a wonderful job putting together a great slate of new members for 2025. They are Bob Barkley, Jill Braun, Bob Kappenstein, Michelle Rowles-Cranmer and Rick Wolf.

On February 23 we will have our **Ministries Fair** at both 9AM and 11AM. Join us in the Fellowship Hall to learn about the many ministries at Christ Church. There will be representatives on hand to answer your questions and help you to join a ministry if you choose to do so.

**Christ Church (Episcopal)  
Reading, PA  
10am Holy Eucharist: Rite Two**

**Prelude**     *Sonatine II Mouvt de Menuet*

Maurice Ravel

**Processional Hymn** 450 *All hail the power of Jesus' name* (omit vss 4 and 5)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

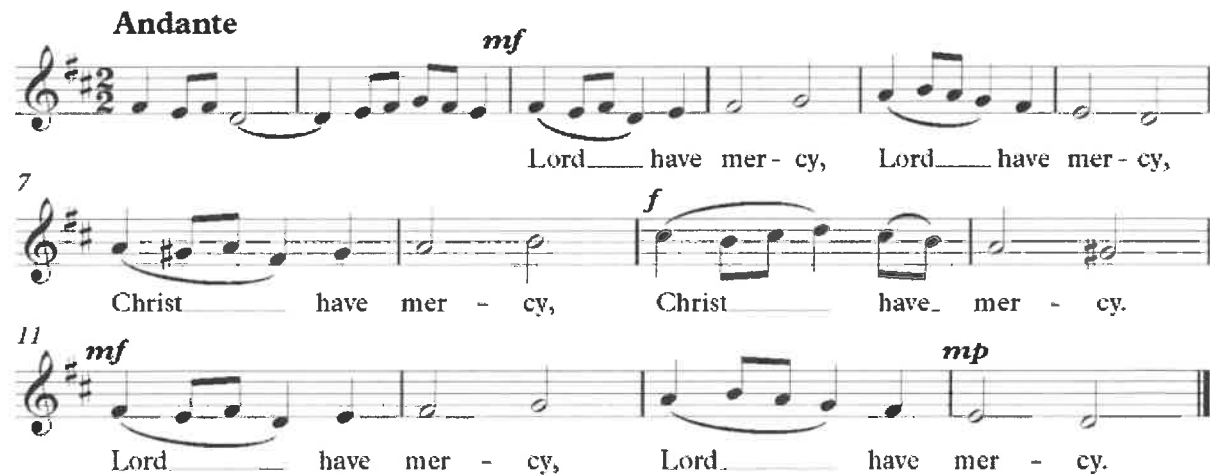
**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Ame**

**Kyrie**

David Thorne

**Andante** *mf*



Lord have mer - cy, Lord have mer - cy,  
7 Christ have mer - cy, Christ have mer - cy.  
11 *mf* Lord have mer - cy, *mp* Lord have mer - cy.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated*



**The Old Testament Reading:** Isaiah 43:1-7 (full text on page 2)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

*Please stand*

**Gospel Hymn** 121 *Christ, when for us you were baptized*

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,  
2 God called you his be-lov-ed Son, called you his ser-vant true,  
3 Straight-way and stead-fast un-til death you then o-beyed his call  
4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,  
as peace-ful as a dove and yet as ur-gent as a flame.  
sent you his king-dom to pro-claim, his ho-ly will to do.  
free-ly as Son of Man to serve and give your life for all.  
that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

**The Holy Gospel:** Luke 3:15-17, 21-22 (full text on page 3)

*Before the reading:*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: **Glory be to you, Lord Christ.**

*After the reading:*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

*Please be seated*

*Please stand*

**The Nicene Creed** (page 9)

**The Prayers of the People** (page 4)

Intercessor: Jesus, Lord of the church

People: **in your mercy hear us.**

**Confession of Sin** (page 9)

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements and Children's Message**

**The Offertory Anthem** *The Baptism of Jesus*

Peter Hallock

**Presentation Hymn** 127 *Earth has many a noble city* (vss 1 and 5)

Earth has many a noble city;  
Bethlehem, thou dost all excel;  
out of thee the Lord from heaven  
came to rule his Israel.

Jesus, whom the Gentiles worshiped  
at thy glad epiphany,  
unto thee, with God the Father  
and the Spirit, glory be

**The Holy Communion**

**The Great Thanksgiving** (Prayer B page 10)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The celebrant continues with the Great Thanksgiving on page 10*

# The Sanctus

David Thorne

**Moderato** *mf*

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might,  
6 Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na  
11 in the high - est. Bles - sed is he who comes in the name of the  
16 Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The Celebrant concludes the Great Thanksgiving on page 11*

## The Lord's Prayer (page 12)

## The Fraction Anthem

James E. Moore, Jr.

Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord. of the Lord.  
**Fine**

## Agnus Dei

David Thorne

Lamb of God, you  
take a - way the sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world, grant us peace.

### The Invitation to Communion

*Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.)*

### The Communion Hymn 135 *Songs of thankfulness and praise* (see page 21)

*If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

**Celebrant:** In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**All:** **We who are many are one body, because we all share one bread, one cup. Amen.**

### Post-Communion Prayer

**Celebrant:** Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen.**

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

*Then all pray together:*

All **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Closing Hymn** 550 *Jesus calls us o'er the tumult* (see page 23)

### **The Dismissal**

Celebrant: With the light of the nations as your guide, go in peace to love and  
serve the Lord.

People: **Thanks be to God.**



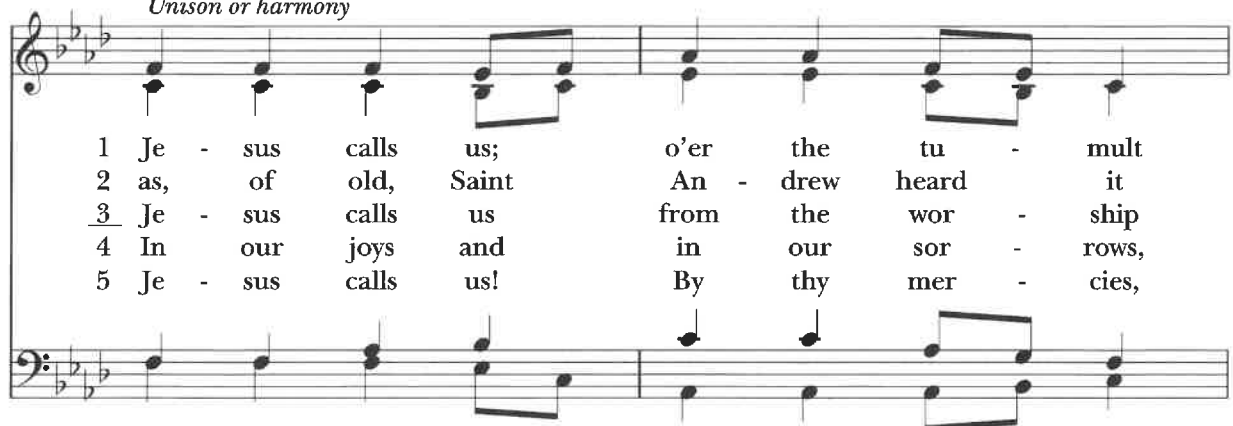
Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.



## **Adult Forum**

Please join us at 9:05am in the Parlor this Sunday as we begin a two-week series titled "God with Us in Our Disagreements." The chorus is that we live in very divided times. How do we find hope in times like these? We will draw on meditations from Richard Rohr, Sister Joan Chittester and others to tackle this issue on January 12 and 19.

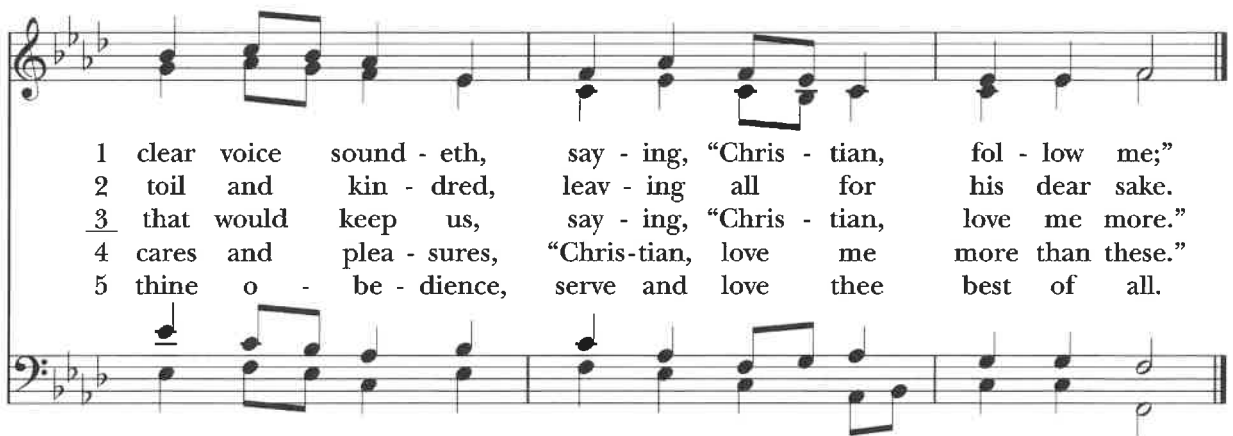
*Unison or harmony*



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

## 10AM Service Participants

### *Celebrant and Homilist*

The Reverend Bryce Wandrey

### *Organist and Choir Director*

James Wilson

### *Verger*

Linda Jones

### *Gospel Book Bearer*

Andrea Griffith

### *Lector*

Kate Fanning

### *Intercessor*

Kathleen Harris

### *Ushers*

Wayne Fanning, Susan Doll, Christine Keeler, Larry Whalen

### *Communion Assistants*

Richard Laedlein and Andrea Griffith

### *Crucifer*

Amelia Fanning

### *Acolytes*

Cadence Carvalho and Dalia Carvalho

### *Altar Guild*

June Tull (Captain), Priscilla Hirschenhofer, Andrea Griffith and Kim Alarcon

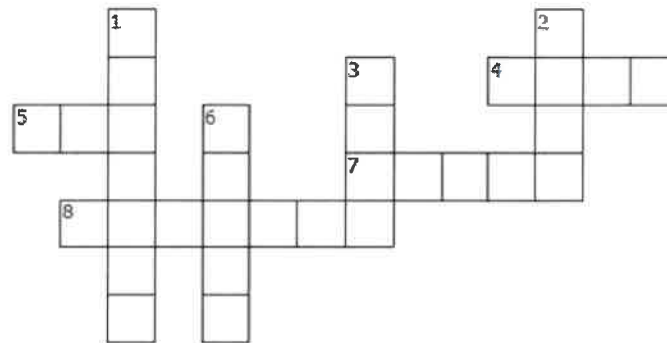




# Jesus, the One and Only

And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." Luke 3:22b (NIV)

Based on Luke 3:15-17, 21-22



## ACROSS

4. The name of the man who baptized Jesus
5. A male offspring
7. The sound produced by vibration of the human vocal cords
8. To cover briefly completely in water or pour water over a person's head

## DOWN

1. A shoe consisting of a sole fastened to the foot by straps
2. A deep feeling of affection for a person
3. A bird often used as a symbol of peace
6. Clear, colorless, odorless, tasteless liquid; H<sub>2</sub>O

|      |      |         |         |
|------|------|---------|---------|
| SON  | DOVE | BAPTIZE | SANDALS |
| LOVE | JOHN | WATER   | VOICE   |

# Jesus, the One and Only

And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." Luke 3:22b (NIV)

Based on Luke 3:15-17, 21-22



U A P Q Y B U M L J H F Z G J  
 J O H N N V A M V Z I D I P T  
 Q J R F J F K P D L T K O R W  
 P E O P L E H E T I J G Q V E  
 C H R I S T N B R I A U V K E  
 P N S Y N E D I X M Z X L V G  
 C K M X P R P L L F M E Z D L  
 C J J O W S T M X D U T D M V  
 M H M Y X A Z C A E Z W V U M  
 H E T F Q Z T K P R A Y I N G  
 O A C T T A T E J E S U S P P  
 L V G W Z R U H R V O I C E T  
 Y E O U M D W Q X G R E W R K  
 Z N P N F W H N C V X P R A Q  
 L P O W E R F U L B F F P B E

|          |         |        |         |       |
|----------|---------|--------|---------|-------|
| PEOPLE   | BAPTIZE | DOVE   | PRAYING | FIRE  |
| POWERFUL | JOHN    | OPENED | SPIRIT  | VOICE |
| CHRIST   | WATER   | HOLY   | HEAVEN  | JESUS |



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## **This Week at Christ Church**

### **Sunday, January 12—The Baptism of our Lord Jesus Christ**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
11AM Fellowship hour  
11:15 Children's Choir Practice  
3-530 BYC Practice  
4-5PM NA meeting

### **Monday, January 13**

12PM—1PM NA meeting  
5:30-7PM NA meeting

### **Tuesday, January 14**

12PM—1PM NA meeting  
9AM Citizenship Class  
6:16PM Vestry Meeting

### **Wednesday, January 15**

8:30AM Staff Meeting  
12PM Holy Eucharist  
12PM—1PM NA Meeting  
5:30-7PM NA Meeting

### **Thursday, January 16**

9AM Bible Study  
9AM Citizenship Class  
9:30AM Zoom Centering Prayer  
11AM Morning Prayer in the Chapel  
12PM—1PM NA Meeting

### **Friday, January 17**

12PM—1PM NA Meeting

### **Saturday, January 18**

12PM-2PM NA meeting

### **Sunday, January 19—The Second Sunday after the Epiphany**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
11AM Fellowship hour  
11AM Worship Committee Meeting  
11:15 Children's Choir Practice  
3-530 BYC Practice  
4-5PM NA meeting

## **Upcoming Events**

**January 26** Annual Meeting at 9AM with Lunch following the 10AM service

**February 2** The Presentation of our Lord (Candlemas) at 8AM and 10AM

**February 5** Guitar Eucharist featuring the music of Bob Marley with Guitarist David Cullen at 6PM

**February 23** Ministries Fair at 9AM and 11AM



**Christ Episcopal Church**  
Christ is all and in all