

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Second Sunday after Epiphany

January 19, 2025

8am Holy Eucharist: Rite Two (spoken)

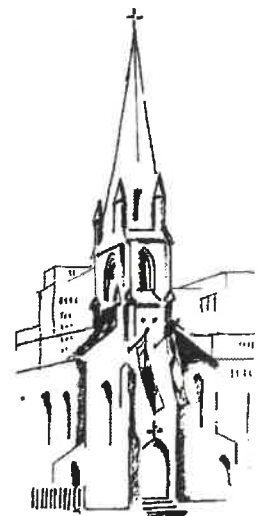
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10am Holy Eucharist: Rite Two (sung)

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Children's Activities

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Today's Readings—The Second Sunday after Epiphany

The Old Testament Reading: Isaiah 62: 1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The New Testament Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Holy Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Zach	Jaime
Bruce	Matt and Brit	Katie	George
Kat	Jeri	Joseph	Jesus
Terra	Penny	Alli	Michael
Mia	Susan	People of S. California	Luann
Anthony	Scott	Jim C.	Cliff
Violet	Haia	Rosie	Riches

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table inside the church.

Cover Image: "The Marriage Feast at Cana" by Hieronymus Bosch (1500)

Prayers of the People

Celebrant: We pray for the coming of God's kingdom as we say, bring in your kingdom.

Intercessor: You sent your Son to bring good news to the poor, sight to the blind, freedom to the captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name. We pray for Fr Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, The Church in the Province of the West Indies and Christ Church, Stroudsburg. Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed. Bring your peace and freedom to the people of Ukraine and the Middle East, and your healing to the people of Los Angeles, Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love; we pray especially for those printed on the prayer list in our bulletin and any we name now... Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief. We remember today the deceased loved ones of Garrett and Joann Hyneman. Father, by your Spirit, **bring in your kingdom.**

Send us to proclaim that the time is here for you to save your people. We pray especially for those celebrating this week, John Rodrigues-Boggs, Colleen Boggs, Kathy West, Peter Munsing, Jack Lacey, June Maier and Helen Peemoeller. Father, by your Spirit, **bring in your kingdom.**

Celebrant: Father, use us, unworthy as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, that all our joy and delight may be to serve you, now and for ever. **Amen.**

**Christ Church (Episcopal)
Reading, PA
8am Holy Eucharist: Rite Two**

The Liturgy of the Word

Please stand

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Kyrie

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated

The Old Testament Reading: Isaiah 62:1-5 (full text on page 2)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Psalm 36: 5-10 (*the psalm is read responsively by whole verse*)

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

For with you is the well of life,
and in your light we see light.

**Continue your loving-kindness to those who know you, and your favor to
those who are true of heart.**

The New Testament Reading: 1 Corinthians 12:1-11 (full text on page 2)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Holy Gospel: John 2: 1-11 (full text on page 3)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed (page 9)

The Prayers of the People (page 4)

Intercessor: Father, by your Spirit,

People: **bring in your kingdom**

Confession of Sin (page 9)

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer B, page 10)

The Sanctus (page 11 of this bulletin)

The Celebrant concludes the Great Thanksgiving on page 11

The Lord's Prayer and Breaking of the Bread (page 12)

The Invitation to Communion and Communion

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking).

The Post-Communion Prayers

Celebrant: God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Then all pray together:

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Celebrant: With the light of the nations as your guide, go in peace to love and
serve the Lord.

People: **Thanks be to God.**

8AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Communion Assistant
Ellen Sunderman

Lector and Intercessor
Dane Miller

Altar Guild
Linda Jones (Captain), Linda Lacey
and Brittany Underkofler

Usher
Chris Spohn

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8AM spoken, sung on page 19 at 10AM)

All **Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where,

with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Lord's Prayer

People And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

On March 4th, we will be having our annual **Shrove Tuesday Pancake**



Supper at 5:30PM to get ready for the season of Lent. This supper will also be the first opportunity for our Youth to raise funds for their summer mission trip.

Our Thursday morning **Bible Study** continues at 9am in the Library. Prior attendance is not required; please join us.

On Sunday May 18th, Bishop Kevin will be with us at our 10am service. We are now planning our Youth and Adult **Confirmation classes** (these will also be our Reception into Membership of the Episcopal Church classes) in preparation for that Sunday. Please email or speak to Fr Bryce today if you want to be part of these classes or if you have any questions. *Classes will begin for our youth, 7th graders or older, on Sunday February 16th at 9AM with Chris Spohn.*

Our **Annual Meeting** is on January 26, starting at approximately 9am and finishing in time for our 10am service. Amongst other items of business we will approve our 2025 Budget at this meeting, celebrate our retiring Vestry Members and elect our new Vestry Members. Our Nominating Team has once again done a wonderful job putting together a great slate of new members for 2025. They are Bob Barkley, Jill Braun, Bob Kappenstein, Michelle Rowles-Cranmer and Rick Wolf.

Our Episcopal Youth Community (EYC) is meeting again in February. On February 7th at 6pm our Senior EYC meets (ages 13-18). Then, on February 28th at 6pm our Junior EYC meets (age 7-12). These are always great times of fun, fellowship and food. Please invite your friends.

On February 23 we will have our **Ministries Fair** at both 9AM and 11AM. Join us in the parlor to learn about the many ministries at Christ Church. There will be representatives on hand to answer your questions and help you to join a ministry if you choose to do so.

Christ Church (Episcopal)
Reading, PA
10am Holy Eucharist: Rite Two

Processional Hymn 518 *Christ is made the sure foundation*

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

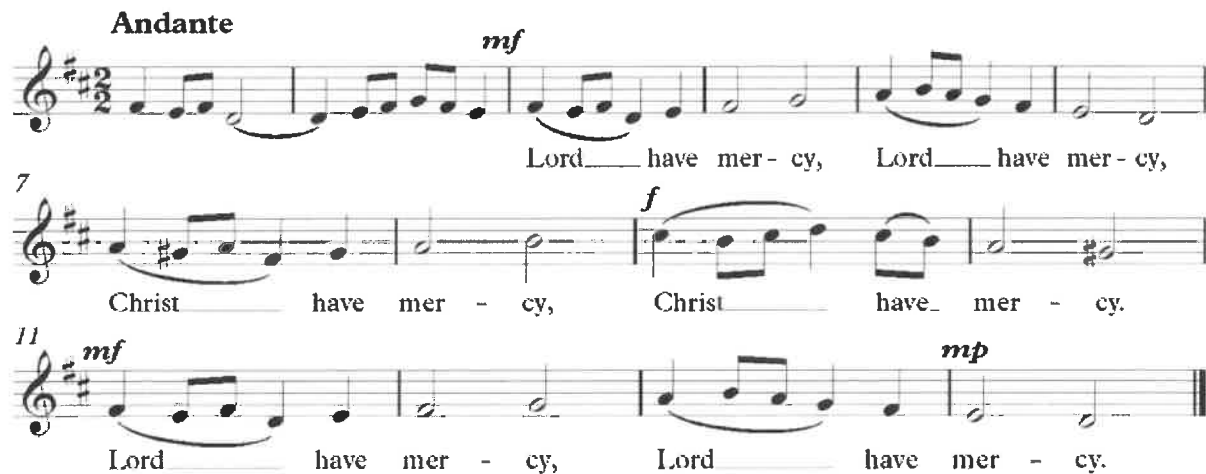
The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

David Thorne

Andante *mf*



Lord have mer - cy, Lord have mer - cy,
 7 Christ have mer - cy, Christ have mer - cy.
 11 *mf* Lord have mer - cy, *mp* Lord have mer - cy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated

The Old Testament Reading: Isaiah 62: 1-5 (full text on page 2)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn 138 *All praise to you O Lord*

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the first four lines of the hymn. The second system contains the remaining lines. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815).

The Holy Gospel: John 2:1-11 (full text on page 3)

Before the reading:

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

After the reading:

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

Please be seated

The Homily

Please stand

The Nicene Creed (page 9)

The Prayers of the People (page 4)

Intercessor: Father, by your Spirit,

People: **bring in your kingdom**

Confession of Sin (page 9)

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem *Comfort, O Lord, the soul of thy servant* William Crotch
Comfort, O Lord, the soul of thy servant.
For unto thee, do I lift up my soul.

Presentation Hymn 127 *Earth has many a noble city* (vss 1 and 5)

Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be

The Holy Communion

The Great Thanksgiving (Prayer B page 10)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

The celebrant continues with the Great Thanksgiving on page 10

The Sanctus

David Thorne

Moderato *mf*

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might,
6 Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na
11 in the high - est. Bles - sed is he who comes in the name of the
16 Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Celebrant concludes the Great Thanksgiving on page 11

The Lord's Prayer (page 12)

The Fraction Anthem

James E. Moore, Jr.

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord. of the Lord. **Fine**

Agnus Dei

David Thorne

mp
Lamb of God, you
take a - way the sin of the world, have mer - cy on us.
mp
Lamb of God, you take a - way the sin of the
world, grant us peace.

The Invitation to Communion

Everyone is invited to receive. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.)

The Communion Hymn *Lord Jesus Christ (Living Lord)* (see page 21)

If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

Post-Communion Prayer

Celebrant: God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Unison

1. Lord Je - sus Christ, you have come to us,
 you are one with us, Ma - ry's Son. Cleans-ing our souls from
 all their sin, pour-ing your love and good-ness in, Je - sus, our love for
 you we sing, liv - ing Lord. Lord.

2. Lord Jesus Christ
 Now and every day
 Teach us how to pray,
 Son of God.
 You have commanded us to do
 This in remembrance, Lord, of you.
 Into our lives your power breaks
 through,
 Living Lord.

3. Lord Jesus Christ,
 You have come to us,
 Born as one of us,
 Mary's Son.
 Led out to die on Calvary,
 Risen from death to set us free,
 Living Lord Jesus, help us see
 You are Lord.

4. Lord Jesus Christ,
 I would come to you,
 Live my life for you,
 Son of God.
 All your commands I know are true,
 Your many gifts will make me new,
 Into my life your power breaks through,
 Living Lord.

Words: Patrick Appleford; Tune: Living Lord by Patrick Appleford (1925-2018)

Then all pray together:

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Closing Hymn 477 *All praise to thee* (see page 23)

The Dismissal

Celebrant: With the light of the nations as your guide, go in peace to love and
serve the Lord.

People: **Thanks be to God.**



Did you forget your checkbook this morning? Have you been wanting
to set up a pledge but keep forgetting? Life just got a whole lot easier:
scan the QR code on your phone and it will take you directly to our
giving homepage.

Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to **know more about us** there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our **Fellowship Hall** (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible **restroom** is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. **Parking** is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

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Adult Forum

Please join us at 9:05am in the Parlor this Sunday as we begin a two-week series titled "God with Us in Our Disagreements." The chorus is that we live in very divided times. How do we find hope in times like these? We will draw on meditations from Richard Rohr, Sister Joan Chittester and others to tackle this issue on January 12 and 19.



donate here 

CCR REPAIR 2025

*Christ
Church
Reading*



GOD OF OUR FOUNDATIONS, WE THANK YOU FOR THE GIFT OF THIS HOLY PLACE, WHICH HAS BEEN SET APART BY THE LOVE AND DEVOTION OF GENERATIONS TO BE A HOUSE OF PRAYER FOR ALL PEOPLE. BE AMONGST US AT THIS RESTORING TIME, THAT WE MAY KNOW THE DEEP LOVE THAT YOU HAVE FOR US AND MAY HEAR YOUR CALL TO BE PART OF A CREATION RENEWED BY YOUR GRACE, THROUGH JESUS CHRIST, OUR LORD. AMEN.

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
Karen Eddinger

Vergers
Matt Hoelscher

Gospel Book Bearer
Milah Smith

Lector
Anita Powell

Intercessor
Ashleigh Hoelscher

Ushers
Walt Frankowski, Doris Schilpp and
Linda Jones

Communion Assistants
Andrea Griffith and Terry Rowles

Crucifer
Ian Hoelscher

Acolytes
Lauren Hoelscher and Alex Brantman

Altar Guild
Linda Jones (Captain), Linda Lacey and
Brittany Underkofler

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

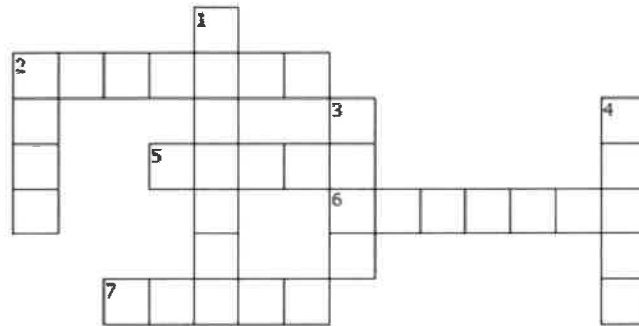
We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Altar Candle Memorials for January are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare ; **Sherry Feick Chandler** by David and Judy Feick.

Altar flowers for today are given to the Glory of God and in Loving Memory the deceased loved ones of Garrett and Joann Hyneman from Garrett and Joann Hyneman.

Jesus Turns Water Into Wine

"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." John 2:10 (NIV)



ACROSS

2. A ceremony joining a man and woman as husband and wife
5. To eat or drink a small amount
6. One who is employed to perform services for someone else
7. Low in cost; of poor quality; inferior

DOWN

1. An event that cannot be explained by the laws of nature
2. A beverage made of the fermented juice of grapes
3. Of the highest quality; One that surpasses all others
4. A clear, colorless, odorless, and tasteless liquid, H₂O

wedding	miracle	taste	cheap
wine	servant	water	best

Jesus Turns Water Into Wine

"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." John 2:10 (NIV)

The puzzle is based on John 2:1-11 (NIV).



X W T N N A J A R S X Y V S K
 U E K G A L I L E E K L E U D
 H D L A S T M O I F A L S K Z
 W D B E S T P U W N P N E M D
 C I H G L O R Y A I G G R V M
 H N C C S M Y C C I L L V T A
 G G Z W A X I S S T Q F A L S
 P M G I V V I R M M I A N F T
 L H O W E D H H A A J I T I E
 Q V S W D M V B T C A T S L R
 X A K A M H O A K A U H N L D
 S D B T Q B W X T W S L O E V
 S V K E H O I A F G U T O D A
 B F R R B A N Q U E T P E U Z
 A A B R I D E G R O O M P D S

wedding	faith	best	last	Cana
Galilee	tasted	bridegroom	filled	glory
wine	disciples	servants	master	water
saved	banquet	signs	jars	miraculous

This Week at Christ Church

Sunday, January 19—The Second Sunday after the Epiphany

8AM Holy Eucharist (spoken)
9AM Sunday School
9:05AM Adult Forum
10AM Holy Eucharist (sung)
11AM Fellowship hour
11:15 Children's Choir Practice
3-5:30 BYC Practice
4-5PM NA meeting

Monday, January 20

12PM—1PM NA meeting
5:30-7PM NA meeting

Tuesday, January 21

12PM—1PM NA meeting
9AM Citizenship Class

Wednesday, January 22

8:30AM Staff Meeting
12PM Holy Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting
7:15-8:30PM Parish Choir Practice

Thursday, January 23

9AM Bible Study
9AM Citizenship Class
9:30AM Zoom Centering Prayer
11AM Morning Prayer in the Chapel
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting

Friday, January 24

12PM—1PM NA Meeting

Saturday, January 25

12PM-2PM NA meeting

Sunday, January 26 —The Third Sunday after the Epiphany

8AM Holy Eucharist (spoken)
9AM Annual Meeting
9:05AM Adult Forum
10AM Holy Eucharist (sung)
11AM Annual Lunch
11:15 Children's Choir Practice
3-5:30 BYC Practice
4-5PM NA meeting

Upcoming Events

January 26 Annual Meeting at 9AM with Lunch following the 10AM service

February 2 The Presentation of our Lord (Candlemas) at 8AM and 10AM

February 5 Guitar Eucharist featuring the music of Bob Marley with Guitarist David Cullen at 5:30PM

February 7 Senior EYC at 6PM

February 16 Youth Confirmation Classes begin at 9AM

February 23 Ministries Fair at 9AM and 11AM

February 28 Junior EYC at 6PM



Christ Episcopal Church

Christ is all and in all