

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



**The Third Sunday after Epiphany
January 26, 2025**

8am Holy Eucharist: Rite Two (spoken)

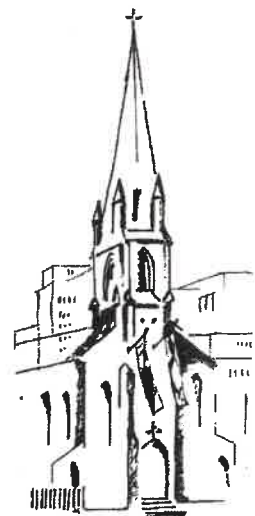
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10am Holy Eucharist: Rite Two (sung)

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Children's Activities

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Today's Readings—The Third Sunday after Epiphany

The Old Testament Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.

The New Testament Reading: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body

that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts

The Holy Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Cover image: "Christ in the Synagogue" by Gustave Dore (1832–1883)

Prayers of the People

Celebrant: We pray for the coming of God's kingdom as we say, bring in your kingdom.

Intercessor: You sent your Son to bring good news to the poor, sight to the blind, freedom to the captives and salvation to your people: anoint us with your Spirit; rouse us to work in his name. We pray for Fr Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, The Episcopal / Anglican Province of Alexandria and Christ Church, Towanda. Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed. Bring your peace and freedom to the people of Ukraine and the Middle East, and your healing to the people of Los Angeles, Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love; we pray especially for those printed on the prayer list in our bulletin and any we name now... Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief. We remember today Cynthia and Louis Thun. Father, by your Spirit, **bring in your kingdom.**

Send us to proclaim that the time is here for you to save your people. We pray especially for those celebrating this week, Kaitlyn Weidel and Joann Hyneman. Father, by your Spirit, **bring in your kingdom.**

Celebrant: Father, use us, unworthy as we are, to bring in your kingdom of mercy, justice, love and peace. Empower us by your Spirit and unite us in your Son, that all our joy and delight may be to serve you, now and for ever. **Amen.**

**Christ Church (Episcopal)
Reading, PA
8am Holy Eucharist: Rite Two**

The Liturgy of the Word

Please stand

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Kyrie

Celebrant: Lord have mercy.

People: **Christ have mercy.**

Celebrant: Lord have mercy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Reading: Nehemiah 8:1-3, 5-6, 8-10 (full text on page 2)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Psalm 19 *(the psalm is read responsively by whole verse)*

The heavens declare the glory of God,
and the firmament shows his handiwork.

**One day tells its tale to another,
and one night imparts knowledge to another.**

Although they have no words or language,
and their voices are not heard,

**Their sound has gone out into all lands,
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.**

The law of the Lord is perfect
and revives the soul;

the testimony of the Lord is sure
and gives wisdom to the innocent.

**The statutes of the Lord are just
and rejoice the heart;**

**the commandment of the Lord is clear
and gives light to the eyes.**

The fear of the Lord is clean
and endures for ever;

the judgments of the Lord are true
and righteous altogether.

**More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened,
and in keeping them there is great reward.

**Who can tell how often he offends?
cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;

then shall I be whole and sound,
and innocent of a great offense.

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight,**

O Lord, my strength and my redeemer.

The New Testament Reading: 1 Corinthians 12:12-31a (full text on page 2)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Holy Gospel: Luke 4:14-21 (full text on page 3)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: **Glory be to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed (page 9)

The Prayers of the People (page 4)

Intercessor: Father, by your Spirit,

People: **bring in your kingdom**

Confession of Sin (page 9)

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer B, page 10)

The Sanctus (page 11 of this bulletin)

The Celebrant concludes the Great Thanksgiving on page 11

The Lord's Prayer and Breaking of the Bread (page 12)

The Invitation to Communion and Communion

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking). Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayers

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshiped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

Then all pray together:

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Dismissal

Celebrant: With the light of the nations as your guide, go in peace to love and serve the Lord.

People: **Thanks be to God.**

8AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Communion Assistant
Ellen Sunderman

Lector and Intercessor
Terry Rowles

Altar Guild
Victoria Wilson (Captain), Doris
Schilpp, Helen Peemoeller,
Sally Wilcox and Pat Kelley

Usher
Ellen Sunderman

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8AM spoken, sung on page 19 at 10AM)

All **Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where,

with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Lord's Prayer

People And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
 hallowed be thy Name,
thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

On March 4th, we will be having our annual **Shrove Tuesday Pancake**



Supper at 5:30PM to get ready for the season of Lent. This supper will also be the first opportunity for our Youth to raise funds for their summer mission trip.

Our Thursday morning **Bible Study** continues at 9am in the Library. Prior attendance is not required; please join us.

On Sunday May 18th, Bishop Kevin will be with us at our 10am service. We are now planning our Youth and Adult **Confirmation classes** (these will also be our Reception into Membership of the Episcopal Church classes) in preparation for that Sunday. Please email or speak to Fr Bryce today if you want to be part of these classes or if you have any questions. *Classes will begin for our youth, 7th graders or older, on Sunday February 16th at 9AM with Chris Spohn.*

Our **Annual Meeting** is on January 26, starting at approximately 9am and finishing in time for our 10am service. Amongst other items of business we will approve our 2025 Budget at this meeting, celebrate our retiring Vestry Members and elect our new Vestry Members. Our Nominating Team has once again done a wonderful job putting together a great slate of new members for 2025. They are Bob Barkley, Jill Braun, Bob Kappenstein, Michelle Rowles-Cranmer and Rick Wolf.

Our **Episcopal Youth Community (EYC)** is meeting again in February. On February 7th at 6pm our Senior EYC meets (ages 13-18). Then, on February 28th at 6pm our Junior EYC meets (age 7-12). These are always great times of fun, fellowship and food. Please invite your friends.

On February 23 we will have our **Ministries Fair** at both 9AM and 11AM. Join us in the parlor to learn about the many ministries at Christ Church. There will be representatives on hand to answer your questions and help you to join a ministry if you choose to do so.

Christ Church (Episcopal)
Reading, PA
10am Holy Eucharist: Rite Two

Prelude *Au matin*

Benjamin Godard

Processional Hymn 506 *Praise the Spirit in creation* (omit vss. 4 and 5)



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

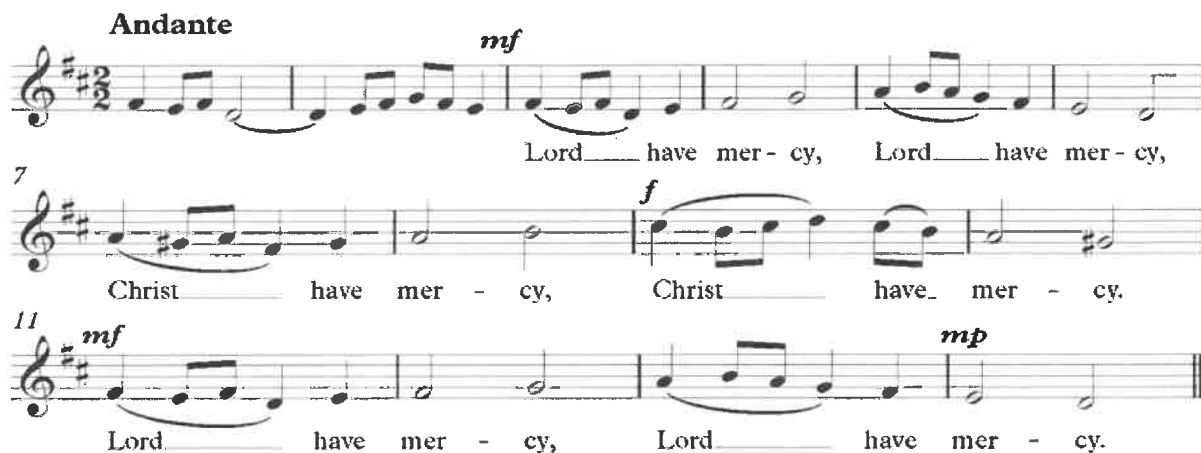
The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

Kyrie

David Thorne

Andante *mf*



Lord have mer - cy, Lord have mer - cy,

7 Christ have mer - cy, Christ have mer - cy.

11 *mf* Lord have mer - cy, *mp* Lord have mer - cy.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: 1 Corinthians 12:12-31a (full text on page 2)

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn 511 *Holy Spirit, ever living*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel: Luke 4: 14-21 (full text on page 3)

Before the reading:

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

After the reading:

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ**

Please be seated

The Homily

Please stand

The Nicene Creed (page 9)

The Prayers of the People (page 4)

Intercessor: Father, by your Spirit,

People: **bring in your kingdom**

Confession of Sin (page 9)

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem *Jesu, Joy of man's desiring*

J.S. Bach

Jesu, joy of man's desiring,
Holy wisdom, Love more bright,
Drawn by Thee, our souls aspiring,
Soar to uncreated light,
Word of God, our flesh that fashioned
With the fire of life impassioned.
Striving still truth unknown,
Soaring, dying round the throne.

Presentation Hymn 127 *Earth has many a noble city* (vss 1 and 5)

Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.

Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be

The Holy Communion

The Great Thanksgiving (Prayer B page 10)

S120

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

The celebrant continues with the Great Thanksgiving on page 10

The Sanctus

David Thorne

Moderato *mf*

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might,
6 Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na
11 in the high - est. Bles-sed is he who comes in the name of the
16 Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Celebrant concludes the Great Thanksgiving on page 11

The Lord's Prayer (page 12)

The Fraction Anthem

James E. Moore, Jr.

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord. of the Lord. **Fine**

Agnus Dei

David Thorne

mp
Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
mp
Lamb of God, you take a-way the sin of the
world, grant us peace.

The Invitation to Communion

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking). Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Communion Hymn 325 *Let us break bread together* (see page 21)

If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

Post-Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshiped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Vs. 3 Let us praise God together on our knees...

Then all pray together:

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Closing Hymn 380 *From all the dwell below the skies* (see page 23)

The Dismissal

Celebrant: With the light of the nations as your guide, go in peace to love and
serve the Lord.

People: **Thanks be to God.**



Did you forget your checkbook this morning? Have you been wanting to set up a pledge but keep forgetting? Life just got a whole lot easier: scan the QR code on your phone and it will take you directly to our giving homepage.

Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to **know more about us** there are cards that you can fill out hanging in each pew. Please hand your completed card to an usher as you leave today. Please join us after the service in our **Fellowship Hall** (down the stairs near the front of the church and on your right at the bottom of the stairs) to get to know us better. The most readily accessible **restroom** is through the door near the front of the sanctuary. Once you go through that door turn right; the restroom is across from the elevator. **Parking** is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

Alice Training

(Alert, Lockdown, Inform, Counter, Evacuate)

The Security Task Force will be holding another ALICE training session at the Church at 1:00 PM on Saturday February 15. All congregants are welcome and encouraged to attend. The training session, which will be conducted by Chris Spohn and Ellen Sunderman, our own trained ALICE instructors, will last for approximately 4 hours and will include classroom instruction as well as various mock exercises involving the types of threats we might possibly encounter in the event that an intruder entered the Church. Please use the following link if you wish to register for this training: <https://forms.gle/eDnMcVZmRdnuvjfR8> Participation in the mock exercises is strictly voluntary. (You may come and simply observe if you wish!) We also have a number of seat licenses available if anyone would like to take the ALICE on-line training. Please email Chuck Brantman (brantman@gmail.com) if you are interested in taking this on-line training. It only takes about an hour to complete and provides some extremely important guidance on what to do in the event of a security incident at the Church.



For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Zach	Jaime
Bruce	Matt and Brit	Katie	George
Kat	Jeri	Joseph	Jesus
Terra	Penny	Alli	Michael
Mia	Susan	People of S. California	Luann
Anthony	Scott	Jim C.	Cliff
Violet	Haia	Rosie	Riches
Haia	Rosa		

Kindly submit any names you would like to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table inside the church.

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
John Painter

Verger
Jeff Morris

Gospel Book Bearer
Amelia Fanning

Lector
Ashleigh Hoelscher

Intercessor
Diane Morris

Ushers
Susan Doll, Christine Keeler and
Larry Whalen

Communion Assistants
Kate Fanning and Milah Smith

Crucifer
Benjamin Frymoyer

Acolytes
Lillian Arguelles and Zoe Morris

Altar Guild
Victoria Wilson (Captain), Doris Schilpp,
Helen Peemoeller, Sally Wilcox and
Pat Kelley

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

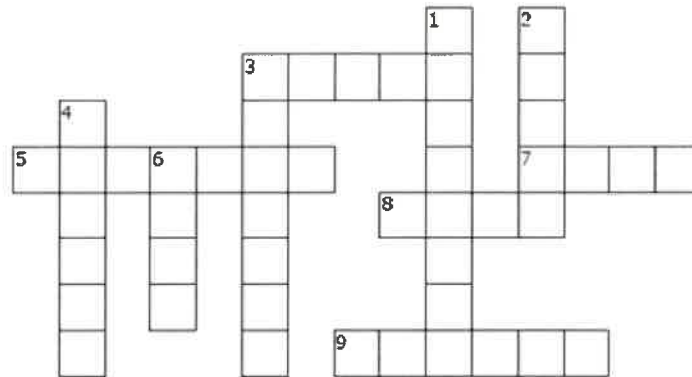
Altar Candle Memorials for January are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare ; **Sherry Feick Chandler** by David and Judy Feick.

Altar flowers for today are given to the Glory of God and in Loving Memory of Cynthia and Louis Thun from their family.

God's Promises Fulfilled

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor."
 Luke 4:18a (NIV)

Based on Luke 4:14-21



ACROSS

- 3. Something you do to help someone
- 5. A person who speaks for God
- 7. Information about recent events or happenings; previously unknown information
- 8. The opposite of bad
- 9. A long roll of paper with writing on it

DOWN

- 1. A person who is kept in jail
- 2. Unable to see
- 3. To be allowed to do whatever you want to do
- 4. To deliver a sermon
- 6. Having little or no wealth and few or no possessions

PRISONER	FAVOR	GOOD	PROPHET	POOR
BLIND	FREEDOM	NEWS	PREACH	SCROLL

God's Promises Fulfilled

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor."
 Luke 4:18a (NIV)

Based on Luke 4:14-21



S A B B A T H C D W H N Y F F
 P C W A N O I N T E D Y S I R
 R S C R I P T U R E R Q Y D E
 I N P O O R R C S S N C N M E
 S F A L X A X O I Y C Z A X D
 O G R Y Z S F P P K H R G R O
 N O F N Y P Y V R H O I O J M
 E O Y G H I K Z B E E J G L X
 R D F A H R W A I P A T U G L
 S G S L U I P O W E R C E D T
 H J A I B T B L I N D W H H U
 O L D L G E E L V H M U G S A
 Z R O E Z H T O D A Y U W Q N
 Z F Q E P T T A F Z A E K A R
 T P R O C L A I M T N C A L F

NEWS	GALILEE	SPIRIT	TODAY	PROPHET
ANOINTED	SCROLL	PRISONERS	SCRIPTURE	FREEDOM
POWER	TAUGHT	POOR	SYNAGOGUE	SABBATH
GOOD	PROCLAIM	PREACH	SIGHT	BLIND

This Week at Christ Church

Sunday, January 26 —The Third

Sunday after the Epiphany

8AM Holy Eucharist (spoken)

9AM Annual Meeting

10AM Holy Eucharist (sung)

11AM Annual Lunch

11:15 Children's Choir Practice

3-5:30 BYC Practice

4-5PM NA meeting

Monday, January 27

12PM—1PM NA meeting

5:30-7PM NA meeting

Tuesday, January 28

12PM—1PM NA meeting

9AM Citizenship Class

Wednesday, January 29

8:30AM Staff Meeting

12PM Holy Eucharist

12PM—1PM NA Meeting

5:30-7PM NA Meeting

7:15-8:30PM Parish Choir Practice

Thursday, January 30

9AM Bible Study

9AM Citizenship Class

9:30AM Zoom Centering Prayer

11AM Morning Prayer in the Chapel

12PM—1PM NA Meeting

5PM-6:30PM NA Meeting

Friday, January 31

12PM—1PM NA Meeting

Saturday, February 1

12PM-2PM NA meeting

Sunday, February 2—The Presentation of our Lord (Candlemas)

8AM Holy Eucharist (spoken)

9AM Sunday School

9:05AM Adult Forum

10AM Holy Eucharist (sung)

11AM Fellowship Hour

11:15 Children's Choir Practice

3-5:30 BYC Practice

4-5PM NA meeting

Upcoming Events

February 2 The Presentation of our Lord (Candlemas) at 8AM and 10AM

February 5 Guitar Eucharist featuring the music of Bob Marley with Guitarist David Cullen at 5:30PM

February 7 Senior EYC at 6PM

February 16 Youth Confirmation Classes begin at 9AM

February 23 Ministries Fair at 9AM and 11AM

February 28 Junior EYC at 6PM

March 4 Shrove Tuesday Pancake Supper 5:30PM

March 5 Ash Wednesday Services at 12 noon and 7PM



Christ Episcopal Church
Christ is all and in all