

# Christ Church (Episcopal)

Reading, Pennsylvania

*IN the city. WITH our neighbors. FOR everyone*



**Trinity Sunday**

**Father's Day**

**June 15, 2025**

**8am Holy Eucharist: Rite Two (spoken)**

**Page 5**

**10am Holy Eucharist: Rite Two (sung)**

**Page 14**



## Today's Readings

### **The First Reading:** Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

### **The Second Reading:** Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

### **The Gospel Reading:** John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

## Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to **know more about us** please talk to one of the ushers or Fr Bryce after the service. Please stay with us after the service in our **Fellowship Hall** to get to know us better. The most readily accessible **restrooms** are at the front of the fellowship hall to the left (men's) and just past the elevator (women's). **Parking** is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

### *Trinitarian Metaphors* by Richard Rohr

“When I pull a rubber band outward, a centrifugal force is created; I expand my fingers and the rubber band stretches with them. And soon, an opposite motion occurs—the very thing that pulls the rubber band outward (in this case my thumb and index finger) finds itself included within it. A centripetal force then acts to pull what is included back to the center. It's one complete motion—moving out and allowing oneself to be pulled back in.

“Now remember, in the New Testament, no one used the word Trinity. It wasn't until the third century that Tertullian (150-240), sometimes called “the founder of Western Christian theology,” first coined this word Trinity from the Latin trinitas, meaning “triad,” or *trinus*, meaning “three-fold.” Again, the word itself is not found in the Bible; it took history awhile to find a proper word for this always elusive “rubber band.

“But this doesn't mean the experience itself wasn't present from the earliest days of the Christian era. Already in the New Testament, we have Jesus addressing his God who is apparently other than himself and we have Jesus offering to share a part of himself, also the Father's self, which he calls Spirit. Father, Son, Spirit: Which is which? our ancestors surely wondered. Jesus describes this full flow in and out as breathing which is yet another good metaphor, breath and Spirit being linguistically inseparable in Hebrew. Thus, the holy breath emanates from God and is named as God.”

Cover image: *The Holy Trinity* by Albrecht Durer (1511)

### **The Prayers of the People**

Celebrant: Let us pray to God, our heavenly Father, who provides this world with tender and loving care, saying, hear your children's prayer.

Intercessor: Ever-present God, your Son has revealed you as our heavenly Father, from whom every family in heaven and on earth is named. Father of all: **hear your children's prayer.**

You have made your Church a spiritual family, a household of faith. Through baptism we are reborn as the brothers and sisters of Christ. Deepen our unity and fellowship in him. We pray for Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, La Iglesia Anglicana de Mexico and St. Stephen's, Whitehall. Father of all: **hear your children's prayer.**

You sent your Son to give his life as a ransom for the whole human family. Give justice, peace and racial harmony to the world he died to save. Be with those who live in fear and destruction, especially the people of Ukraine and the Holy Land. Father of all: **hear your children's prayer.**

You gave your Son a share in the life of a family in Nazareth. Help us to value our families, to be thankful for them, and to live sensitively within them. We pray for those who have provided us with fatherly care and protection and also those celebrating this week: Milady Rodrigiez-Boggs, Greg Young, Peter Sunderman, Alex Brantman and Patricia Guzowski. Father of all: **hear your children's prayer.**

Your Son drew around him a company of friends. Bring love and joy to all who are alone or suffering. We pray especially for those printed on our prayer list and anyone we name now... Help us all to find in the brothers and sisters of Christ a loving family. Father of all: **hear your children's prayer.**

You are the God of the dead as well as of the living. In confidence we remember those of the household of faith who have gone before us, especially J. Frederick and Dorothy K. Keeler, J.F. (Jeff) Keeler, Jr., Carl L.N. and Carolyn W. Erdman and Lee W. Erdman. Bring us with them to the joy of your home in heaven. Father of all: **hear your children's prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

**Christ Church (Episcopal)**  
**Reading, PA**  
**8am Holy Eucharist: Rite Two**  
**The Liturgy of the Word**

*Please stand*

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**The Kyrie**

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**The First Reading:** Proverbs 8:1-4, 22-31 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

**Psalm 8** (read responsively by whole verse)

O Lord our Governor,  
how exalted is your Name in all the world!  
**Out of the mouths of infants and children  
your majesty is praised above the heavens.**  
You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.  
**When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,**  
What is man that you should be mindful of him?  
the son of man that you should seek him out?  
**You have made him but little lower than the angels;  
you adorn him with glory and honor;**  
You give him mastery over the works of your hands;  
you put all things under his feet:  
**All sheep and oxen,  
even the wild beasts of the field,**  
The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
**O Lord our Governor,  
how exalted is your Name in all the world!**

**The Second Reading:** Romans 5:1-5 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**The Gospel Reading:** John 16: 12-15 (full text on page 2 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory be to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord:

People: **Praise be to you, Lord Christ.**

*Please be seated*

## **The Homily**

*Please stand*

## **The Nicene Creed** (Page 9)

## **The Prayers of the People** (page 4 of this bulletin)

Celebrant: Father of all:

People: **hear your children's prayer**

## **Confession of Sin** (page 9)

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## **The Holy Communion**

## **The Great Thanksgiving** (Eucharistic Prayer D on page 10)

## **The Sanctus**

*The Celebrant concludes the Great Thanksgiving on page 11*

## **The Lord's Prayer and Breaking of the Bread** (Page 12)

## **The Invitation to Communion** (page 12)

*Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.*

### **The Post-Communion Prayers**

*The Celebrant first prays the following:*

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

*Then all pray together*

All    **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

#### **The Dismissal**

Celebrant: Alleluia! Go in peace to love and serve our Triune God.

People:    **Thanks be to God. Alleluia!**

### **8:00 AM Service Participants**

*Celebrant and Homilist*

The Reverend Bryce Wandrey

*Communion Assistant*

Ellen Sunderman

*Lector and Intercessor*

Terry Rowles

*Altar Guild*

Victoria Wilson (Captain) Doris  
Schilpp, Helen Peemoeller, Pat  
Kelley, David Emes and  
Julie-Anna Gonzalez (Trainee)

*Usher*

Ellen Sunderman

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Confession of Sin**

Celebrant Let us confess our sins against God and our neighbor.

All     **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant     Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

All     **Amen.**

**The Great Thanksgiving** (Prayer D from *The Book of Common Prayer*)

Celebrant:     The Lord be with you:

People:        **And also with you.**

Celebrant:     Lift up your hearts:

People:        **We lift them to the Lord.**

Celebrant:     Let us give thanks to the Lord our God:

People:        **It is right to give him thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever. Fountain of life and source of all  
goodness, you made all things and fill them with your blessing; you created them  
to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing (say),

*8AM spoken, sung on page 18 at 10AM)*

All           **Holy, Holy, Holy Lord, God of power and might,  
                  heaven and earth are full of your glory.  
                  Hosanna in the highest.  
                  Blessed is he who comes in the name of the Lord.  
                  Hosanna in the highest.**

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People  
**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,  
People      **Our Father, who art in heaven,**  
                 **hallowed be thy Name,**  
**thy kingdom come,**  
                 **thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                 **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
                 **and the power, and the glory,**  
                 **for ever and ever. Amen.**

### **The Breaking of the Bread (8am only)**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People:      **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

The gifts of God for the People of God. Take them in remembrance  
that Christ died for you and feed on him in your hearts by faith, with  
thanksgiving.

**Christ Church (Episcopal)  
Reading, PA  
10am Holy Eucharist: Rite Two**

**Prelude**

*Cantabulo*

Friedrich Kuhlau

*Please stand*

**Processional Hymn** 362 *Holy, holy holy* (see page 15)

**The Liturgy of the Word**

*Please stand*

**Celebrant:** Blessed be God, Father, Son and Holy Spirit:

**People:** **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

## Gloria

## Maccabaeus

1. Glo - ry to God! Our hearts to you we raise! Joy and peace on earth, in  
high - est hea - ven praise! Songs of a - do - ra - tion, Lord, to you we bring,  
prais - ing your great good - ness, Fa - ther, heav'n - ly King. Glo - ry to God! Our  
hearts to you we raise! Joy and peace on earth, in high - est hea - ven praise!

2. Son of the Father, bearing this world's sin;  
Lamb of God have mercy, grant us peace within.  
You O Christ are holy, you alone are Lord;  
With the Holy Spirit, evermore adored.  
Glory to God! Our hearts to you we raise!  
Joy and peace on earth, in highest heaven praise!  
Text: Edwin Le Grice; Tune: Maccabaeus

## The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated*

**The First Reading:** Romans 5: 1-5 (full text on page 2 of this bulletin)

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

*Please stand*

**Gospel Hymn 558** *Faith of our fathers*

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,  
2 Faith of our fa - thers! faith and prayer shall win all na - tions  
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,  
un - to thee; and through the truth that comes from God,  
all our strife: and preach thee, too, as love knows how,

*Refrain*  
when - e'er we hear that glo - rious word:  
man - kind shall then in - deed be free. Faith of our fa - thers,  
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

**The Holy Gospel:** John 16:12-15 (full text on page 2 of this bulletin)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John:

People: **Glory to you, Lord Christ**

*After the reading*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed** (page 9)

**The Prayers of the People** (page 4 of this bulletin)

Celebrant: Father of all:

People: **hear your children's prayer**

**Confession of Sin** (Page 9)

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**Announcements and Children's Message**

**The Offertory Anthem** *Dear Lord and Father of mankind*

C.H. Parry

**Presentation Hymn** 380 From all the dwell below the skies (vs 3)

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

## The Holy Communion

**The Great Thanksgiving** (Eucharistic Prayer D on page 10)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The celebrant continues with the Great Thanksgiving on page 10*

## The Sanctus

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant concludes the Great Thanksgiving on page 11*

## The Lord's Prayer (page 12)

## The Fraction Anthem

Taste and see, Taste and see the good - ness

of the Lord, O taste and see, Taste and

see the good - ness of the Lord, of the Lord.

**Fine**

## The Invitation to Communion (page 12)

*Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.*

## The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*

Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you take a-way the

sins of the world: have mer - cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

## The Communion Hymn 324 *Let all mortal flesh keep silent* (see page 22)

*If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

**Celebrant:** In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**All:** **We who are many are one body, because we all share one bread, one cup. Amen.**



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

### **The Post-Communion Prayers**

*The Celebrant first prays the following:*

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

*Then all say together:*

All    **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

**The Closing Hymn** 368 *Holy God, great creator* (see pp 24-25)

### **The Dismissal**

Celebrant: Alleluia! Go in peace to love and serve our Triune God.

People:     **Thanks be to God. Alleluia!**

*Descant*

4 God the Lord, through ev - ery na-tion let thy won-drous

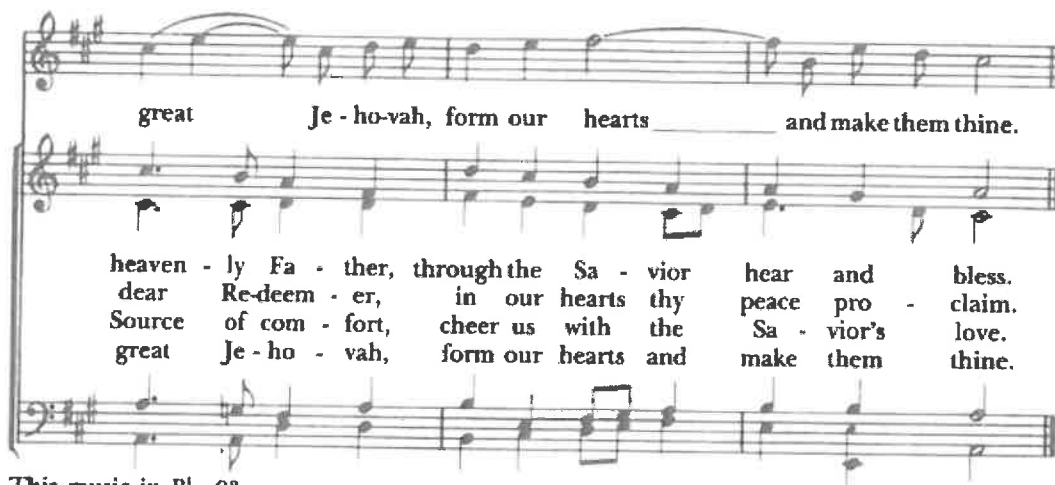
1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won-drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire, —  
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com-bine. Great Je - ho-vah,

clothe us with his right-eous - ness; heaven - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re-deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com-bine. Great Je - ho - vah,



This music in B♭, 9/8.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

♩ = 56  
87. 87. 87

## 10AM Service Participants

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Organist and Choir Director*  
John Painter

*Verger*  
Linda Jones

*Lector*  
Runette Gabrielle

*Intercessor*  
Charlotte Hoare

*Ushers*  
Larry Whalen, Christine Keeler and  
Kate Schuler

*Communion Assistants*  
Kate Fanning and Andrea Griffith

*Crucifer*  
Andrea Griffith

*Acolytes*  
Ozi Abara and Alex Brantman

*Altar Guild*  
Victoria Wilson (Captain) Doris Schilpp,  
Helen Peemoeller, Pat  
Kelley, David Emes and  
Julie-Anna Gonzalez (Trainee)

### Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM  
Wednesday 8:00 am - 2:00 PM

### **The Christ Church Mission**

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.



A COURSE FOR THE CHRISTIAN JOURNEY

### **Adult Forum**

Starting today June 15th, we will be utilizing another *Pilgrim Course*. For six weeks we will be "Turning to Christ." "These six sessions...explore the questions candidates are asked when they become a follower of Jesus, the beginning of the pilgrim way." The questions come from our baptismal

covenant and this will be a great way for all us to dwell in that covenant no matter where we are on the pilgrim journey of faith. Please join us.

### For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Sheila	Jay
Jeri	Laura	Lisa	Dwight
Max	Kate	Betsy	Lisa
Elizabeth	David	Lola	Sandi
Mary	Shelly	MJ	Shana
The Natale Family	Frank	Marie	Lori
Brenda	Jeff	Kevin	Lynn
Deidre	Zach	Ivar	Linda
Veronica	Jacqueline	Donna	

*Kindly submit any names you would like to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside the chapel*

### **Vestry**

Diane Morris (Senior Warden/Stewardship)  
Chuck Brantman (Junior Warden/Property)  
Anita Powell (Pastoral Care)  
Pam Wheat (Grants)  
Carolyn Handy (Hospitality)  
Rick Wolf (Finances)  
Bob Kappenstein (Worship)  
Kim Alarcon (Security Task Force)  
Mary Arguelles (Children/Youth)  
Jill Braun (Community Ministries)  
Matt Hoelscher (Community Ministries)  
Michelle Rowles-Cranmer (Daycare/Nursery Initiatives)

### **Our Ministries**

#### **Worship**

Acolytes  
Altar Guild  
Eucharistic Ministers  
Lectors and Intercessors  
Vergers  
Guitar and Taizé Services  
Healing Team  
Centering Prayer  
Morning Prayer  
Ushers  
Kristallnacht Service

#### **Music**

Parish Choir  
Bell Ringers  
Children's Choir  
Fall Festival of Arts

### **Education**

Adult Forum  
Library  
Children's Ministries  
Education For Ministry  
Bible Study  
EYC

### **Pastoral Care**

Cards and notes  
Prayer Lists  
Eucharistic Visitors  
Flower Delivery  
Pastoral Visits

### **Fellowship**

Sunday Fellowship Hour  
50+ Club  
Hospitality Committee

### **Business**

Property  
Churchyard Maintenance  
Stewardship Team  
Planned Giving  
Communications  
Capital Campaign  
Security Task Force

### **Community Outreach**

Opportunity House  
Rummage  
Mary's Shelter  
Narcotics Anonymous  
Literacy Council of  
Reading-Berks  
ESL Dinners  
Daughters of the King  
Episcopal Church Women  
Helping Harvest  
Veterans Coalition of PA  
Angel Tree  
Berks Youth Chorus  
Sunday Service  
Livestream  
Berks County Community Foundation

**Altar Candle Memorials for June are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare; Sherry Feick Chandler by David and Judy Feick.**

**Altar flowers are given today for the Glory of God and in loving Memory of J. Frederick and Dorothy K. Keeler J.F. (Jeff) Keeler, Jr., and Carl L.N. and Carolyn Erdman and Lee W. Erdman from Robert and Christine Keeler.**



**Appalachia Service Project - ASP** provides meaningful, structured service opportunities for adults and youth - bringing thousands of volunteers from around the country to rural Central Appalachia to repair and replace homes for low-income families. From June 15th to 21st four youth and two adults from Christ Church will be away on a mission trip with ASP. Please keep Milah, Jill, Amelia, Caroline, Emily and Selah in your prayers.

## **This Week at Christ Church**

### **Sunday, June 15—Trinity Sunday and Father's Day**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
4PM—5PM NA meeting

### **Monday, June 16**

12PM—1PM NA meeting

### **Tuesday, June 17**

930AM Zoom Centering Prayer  
12PM—1PM NA meeting

### **Wednesday, June 18**

8:30AM Staff Meeting  
12PM—Noonday Eucharist  
12PM—1PM NA Meeting  
5:30-7PM NA Meeting  
7PM Adult Choir Rehearsal

### **Thursday, June 19**

9AM Bible Study  
9:30AM Zoom Centering Prayer  
11AM Morning Prayer in the Chapel  
12PM—1PM NA Meeting  
1PM-3PM Church clean up  
5PM-6:30PM NA Meeting

### **Friday, June 20**

12PM—1PM NA Meeting  
1PM-3PM Church clean up

### **Saturday, June 21**

12PM-2PM NA meeting  
1PM Polly Pflum funeral

### **Sunday, June 22—The Second Sunday after Pentecost**

8AM Holy Eucharist (spoken)  
9AM Sunday School  
9:05AM Adult Forum  
10AM Holy Eucharist (sung)  
4PM—5PM NA meeting

## **Upcoming Events**

**June 15 - June 21** - Youth Mission Trip

**June 21** Polly Pflum Funeral 1PM

**June 29** Independence Sunday 8AM and 10AM

**August 3** Mary's Shelter Bookbag Collection Day at 8AM and 10AM

## **Church clean up**

The scaffolding is down! Let's get the sanctuary ready! While we are not in the same situation as Nehemiah rebuilding the wall around Jerusalem, the cleaning of our sanctuary in preparation for service requires many hands and hearts. Please join us on Thursday and Friday at 1PM to clean the dust and small debris left behind from the repair of the ceiling and the removal of the scaffolding. If each ministry takes a small section, our beautiful sanctuary will be ready for service in no time! Contact Victoria Wilson for more information.