

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



10AM

Tell Out My Soul

The Eighteenth Sunday after Pentecost
Stewardship Kickoff Sunday
October 12, 2025
10:00AM



Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us please ask for a visitor's information card. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall to get to know us better. The most readily accessible restrooms are near the elevator (ladies) and through the north doors (men). Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
Wednesday 8:00 am - 2:00 PM

The Christ Church Mission

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Altar Candle Memorials for October are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare and **Sherry Feick Chandler** by David and Judy Feick.

Altar flowers are given today to the Glory of God and in loving memory of Mr. and Mrs. Matthias Roland and Mr. and Mrs. Solan Parkes from the Estates of Charles and Grace Parkes.

Christ Church (Episcopal)
Reading, PA
10am Holy Eucharist: Rite Two

Prelude

Gymnopédie No. 1.

Erik Satie

Please stand

Processional Hymn

Tell out my soul



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Kevin R Hackett

The musical score for the Kyrie is written for two staves, Treble and Bass clef, in 2/2 time. The key signature has two flats (B-flat and E-flat). The first system of music has the lyrics "Lord, have mer - cy." The second system of music has the lyrics "Christ, have mer - cy. Lord, have mer - cy." The music is a simple, melodic setting of the Kyrie.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
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The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn

I sing the almighty power of God

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Holy Gospel: Luke 17:11-19

Before the reading

Gospeller: **The Holy Gospel of our Lord Jesus Christ according to Luke:**

People: **Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the reading

Gospeller: **The Gospel of the Lord.**

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Intercessor: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople; for Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, for The Church of the Province of Uganda and for St. Martin-in-the-Fields, Mountain Top. Tell Out my Soul, **The Greatness of our Lord.**

I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill, especially for the people of Ukraine and the Holy Land. We pray for our national institutions that they will work together in justice. Tell Out my Soul, **The Greatness of our Lord.**

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul, **The Greatness of our Lord.**

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those we name now either silently or aloud... Tell Out my Soul, The Greatness of our Lord.

I ask your prayers for the dead and the dying, and for those who mourn. We pray remember Mr. and Mrs. Matthias Roland, Mr. and Mrs. Solan Parks and Dick Schilpp. Tell Out my Soul, **The Greatness of our Lord.**

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. We pray for those celebrating this week: Richard Wah and James Whalen. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell out my Soul, **The Greatness of our Lord.**

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life.

All **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Stewardship Moment and Children's Message

The Offertory Anthem *Give alms of thy goods*

Christopher Tye

Presentation Hymn 380 From all the dwell below the skies (vs 3)

 Praise God, from whom all blessings flow;

 praise him, all creatures here below;

 praise him above, ye heavenly host:

 praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where, with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction Anthem

Jimmy Owens



2. This is my blood, poured out for you,
bringing forgiveness, making you free,
Take it and drink it,
and when you do, do it in love for me

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*

Lamb of God, you take a-way the sins of the

world: have mer - cy on us.

Lamb of God, you take a-way the

sins of the world: have mer - cy on us. *p*

Lamb of God, you

take a-way the sins of the world: grant us peace. *pp*

The Communion Hymn *The King of Love my shepherd is*

1 The King of love my shep-herd is, whose good-ness

2 Where streams of liv-ing wa-ter flow, my ran-somed

* 3 Per-verse and fool-ish oft I strayed, but yet in

* 4 In death's dark vale I fear no ill with thee, dear

5 Thou spread'st a ta-ble in my sight; thy unc-tion

6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if

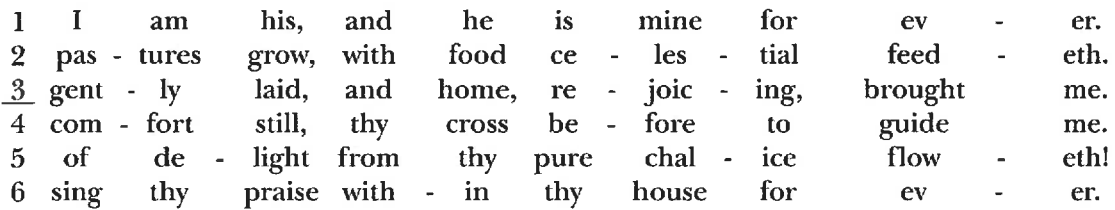
2 soul he lead-eth, and where the ver-dant

3 love he sought me, and on his shoul-der

4 Lord, be-side me; thy rod and staff my

5 grace be-stow-eth; and oh, what trans-port

6 fail-eth nev-er: Good Shep-herd, may I



If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant The God of hope fill you with all joy and peace in believing;
and the blessing God, Father, Son and Holy Spirit, be amongst you
and remain with you always. **Amen.**

All praise to thee

The Closing Hymn

All praise to thee

Descant

5 Let ev - ery tongue con - fess with one ac - cord

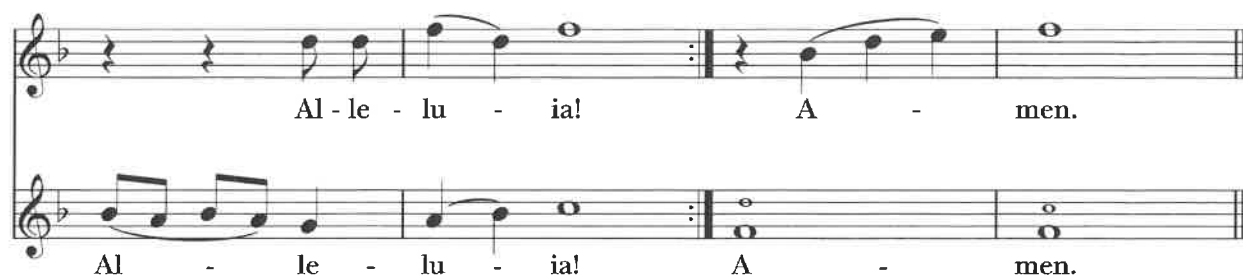
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

For those in need of our prayers....			
Runette	Kristin	Wyatt	Beverly
Connie	Randall	Cindy V.	Vincent
Tony	Rory	Scott	Pat
Jeff	Beverly	Elizabeth	Martha
Beth	Rachel	Jeri	Angelica
Antonio	Ana	David	Lisa
Robert			

Kindly submit any names you would like to be added to the prayer list by emailing Kim officemgr@rdgchristchurch.org or writing the name on the paper on the table.

Save the Dates for our Bicentennial Events!

February 10th, 2026, 6:00pm: CCR Game Night at Saucony Creek Brewing Company

May 9th-10th, 2026 Consecration weekend

Events Saturday afternoon and Sunday church-hours

July 18th, 2026 Neighborhood Block Party on Court St.

10AM Service Participants

Celebrant and Homilist
The Reverend Bryce P. Wandrey

Verger
Jeff Morris

Organist and Choir Director
John Painter

Acolytes
Alex Brantman and Ozi Abara

Lector
Anita Powell

Crucifier
Andrea Griffith

Intercessor
James Wilson

Gospel Book Bearer
Derek Morris

Communion Assistants
Richard Laedlein and Andrea Griffith

Altar Guild
Victoria Wilson (Captain) Doris
Schilpp, Helen Peemoeller and
Julie-Anna Gonzalez (Trainee)

Ushers
David Emes, Joann Hyneman,
Garrett Hyneman and Jack Lacey



Faith Healer

Drama

October 12, 3 pm

WCR Center for the Arts

140 North Fifth Street, Reading

A play portraying an artist as a charlatan/
miracle worker who tours with his wife. The
cast includes Christ Church's own Kat
Brantman.

Dogs in Space

Puppet Theater

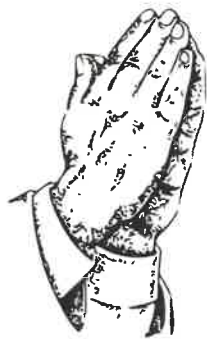
Sunday, October 19, 12 pm

Trinity Lutheran Church

527 Washington Street, Reading

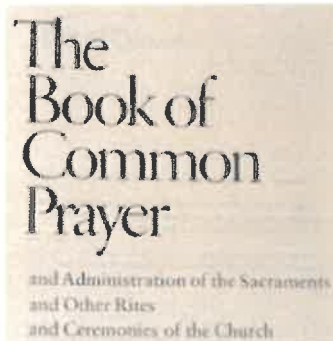
Tucker's Tales Puppet Theater returns, as
dogs and cats hilariously compete to be the
first to conquer space.

Fuller details are listed at [https://
www.fallfestivalofthearts.org/2025-events](https://www.fallfestivalofthearts.org/2025-events)



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

Adult Forum



We continue our series on BCP - NJS on October 26th. What's that? These will be sessions on The Book of Common Prayer - Not Just for Sundays. We will be taking time looking at particular parts of The Book of Common Prayer, discovering the richness of our prayer book and also understanding how we can use this resource of spirituality every day of our lives. Join us every Sunday in the Parlor at 9:05am.



The ECW is again participating in **Bosco's Friends Helping Friends** event which will be held on Wednesday, October 22. You can shop in person or online from 8Am to 11PM. You can purchase your shopping pass from any ECW member for \$5.00 and get 25% off your purchase price (some exceptions apply.)

Mark your calendars for special guests at our Adult Forum (9:05am in the Parlor)

October 12 - Holly Wolf from Opportunity House

October 19 - Laura Biancone from LGBT Center

November 16 - Elizabeth Vendley from Lighthouse Women's and Children's Center

November 23 - Rabbi Brian Michelson from Oheb Shalom Reform Congregation (also our 10am guest preacher)

As we move back to our Fellowship Hall for months of worship, I thought that we really needed something visual to help us worship and to inspire us every Sunday. I quickly contacted parishioner and local artist Jane Runyeon about this because she is a brilliant artist and has helped us enhance our worship spaces in the past, most notably by designing the stained glass in our chapel. We consulted for months on what might look and work best. The result is the beautiful tapestry IXTHYS. I can't thank Jane enough for once again making a lasting contribution to our worship at Christ Church. Here are Jane's reflections on the inspiration and meaning of the stained glass tapestry. (Fr Bryce)



IXTHYS Christ Episcopal Church Tapestry for the Parish hall designed by Jane Runyeon

This tapestry offers a profound theological meditation on Christ and the faith of the Church, interwoven with historic Christian symbols. Through its interplay of color, line, and sacred imagery, it invites both contemplation and worship. At the center stands the cross, a living sign of suffering transformed into glory. Its placement not only recalls Christ's crucifixion and triumph over death but also guides the eye toward the vivid symbolism of the chalice, a reminder of eternal life. The ichthys (fish) and chi rho further express the ancient foundations of Christianity. Together, these emblems create a unified vision that evokes the harmonious joy and celebration of our Lord, Savior, and Redeemer.



Tell Out My Soul


Incarnational Transformation

An Interview By the Very Rev. Julia McCray Goldsmith

I chose "Tell Out My Soul" as a hymn for my ordination two years ago. It's such an important biblical text and prayer, and it has a special meaning for me as a Latina. In Latin America we are devoted to Mary but don't necessarily pray the Magnificat so much. It's such a statement of hope, abundance and strength, though. Mary strengthens me.

While I was in formation for the priesthood, I used to pray to God to stop me if I was taking the wrong path. Ordination felt like a radical transformation: it required a lot of trust, just like being the mother of God was an act of trust for Mary. Growing up in Costa Rica, a nun in my Catholic school said Mary always brings us to places and then takes us away from places. She moved in faith, and so have I.

I came to the US to study music at Indiana University. When I was finishing my bachelor's degree I found myself pregnant. I couldn't go back to CR because I would have been subjected to so much shame. But even though it was really hard to continue, people surrounded me and became family to me and my daughter. I experienced more of the same love and solidarity at Christ Church Cathedral in Indianapolis, which was my very first professional job as a musician.

Music has the power to transform our communities. I'm pretty sure that whatever Good News I bring has to do with Latin American music. Latino people have a gift to share culture and spirituality. It's an incarnated spirituality that takes the form of hospitality, sharing meals, motherhood, community, and solidarity. It's different from European music in that it's an oral tradition learned by ear. That's incarnational, too: the music is told through our voices and learned through our ears. 



Questions for Reflection:

How do you pass down stories from one person or generation to another in your cultural context?



The Rev. Yuriria (Yuri) Rodríguez, is a priest from the Episcopal Diocese of Indianapolis, currently serving as curate at Church of the Nativity in Lawrence. She is a native Costa Rican singer, artist, and educator, who specializes in Latin American music and culture.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Jesus Heals Ten Lepers

One of them, when he saw he was healed, came back, praising God in a loud voice. Luke 17:15 (NIV)

The puzzle is based on Luke 17:11-19 (NIV).



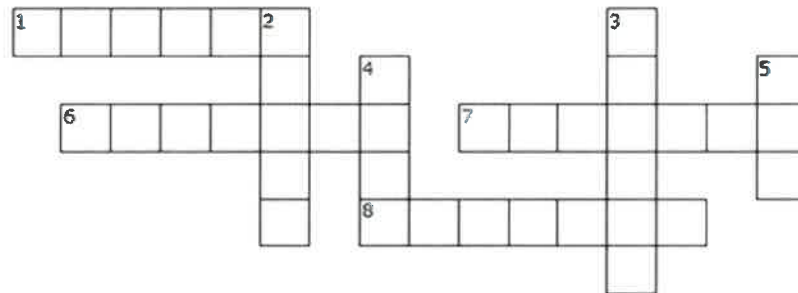
S U L I R D V I L L A G E A S
 S S T H E T V K S M Z F I F Z
 V O H L V R H S W M S R E I J
 V G A L T A D I S T A N C E L
 X E N L E V E S P M P I T Y T
 H D K O N E P Z A R J B X G L
 J S E Y L L G S H G I N D C E
 Y C D I R E J J P E X E Y A P
 K T L Z P D E E M F E I S J R
 V A C E M Y S G X S A Q V T O
 G O N Z A U U P P R A I S E S
 U X I D S N S C W O T D T F Y
 M M U C T S S N V C F V M H P
 M O D N E U N E N I N E Q M Q
 L W A L R X A B D Y R D R J O

FAITH	TRAVELED	FEET	LEPROSY	THANKED
VOICE	PITY	PRIESTS	JESUS	PRAISE
SAMARIA	DISTANCE	VILLAGE	GALILEE	NINE
MASTER	TEN	HEALED	CLEANSED	LOUD

Jesus Heals Ten Lepers

One of them, when he saw he was healed, came back, praising God in a loud voice. Luke 17:15 (NIV)

This puzzle is based on Luke 17:11-19 (NIV)



ACROSS

1. A person ordained to perform religious duties in the church
6. A community smaller in than a city
7. To rid of impurities by or as if by washing
8. An infectious disease that damages a person's nerves and skin

DOWN

2. To express gratitude to someone for something they have done
3. To honor, worship, and express admiration to God
4. To restore to health
5. The number equal to $7 + 3$

THANK
PRAISE

TEN
HEAL

CLEANSE
PRIEST

LEPROSY
VILLAGE

This Week at Christ Church

Sunday, October 12—Eighteenth Sunday after Pentecost/ Stewardship Kick-off

8AM Holy Eucharist (spoken)
9AM-11:30AM Opp House Fill a Truck
Donation Drive
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum-Holly Hunter from
Opportunity House
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, October 13

12PM—1PM NA meeting

Tuesday, October 14

9AM Literacy Class
9:30AM Zoom Centering Prayer
12PM—1PM NA meeting

Wednesday, October 15

9AM Staff Meeting
12PM—Noonday Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting
6PM Ridam Dance
7PM Ridam Tone

Thursday, October 16

9AM Literacy Class
9:30AM Bible Study
9:30AM Zoom Centering Prayer
11AM Morning Prayer in the Chapel
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting
7PM Parish Choir rehearsal

Friday, October 17

12PM—1PM NA Meeting

Saturday, October 18

10AM Ridam Dance
11AM Ridam Tone
12PM-2PM NA meeting

Sunday, October 19—Nineteenth Sunday after Pentecost.

8AM Holy Eucharist (spoken)
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum Laura Biancone from
LGBT Center
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

October 12 Opp House Fill a Truck Donation
Drive 9AM-11:30AM

October 17 Junior EYC 5:30PM

October 19 All the Company of Heaven
Nominationtide 8AM and 10AM

October 22 Boscov's Friends Helping Friends
event

October 26 Blessing of Halloween Costumes
10AM

October 26 DOK Meeting at 11:15 am in the
Parlor

October 29 All Souls Taizé 5:30PM

November 9 Kristallnacht Service 7PM
Trinity Lutheran

Save the Dates for our Bicentennial Events!

February 10th, 2026, 6:00pm: CCR Game
Night at Saucony Creek Brewing
Company

May 9th-10th, 2026 Consecration weekend
Events Saturday afternoon and Sunday
church-hours

July 18, 2026 Neighborhood Block Party on
Court Street