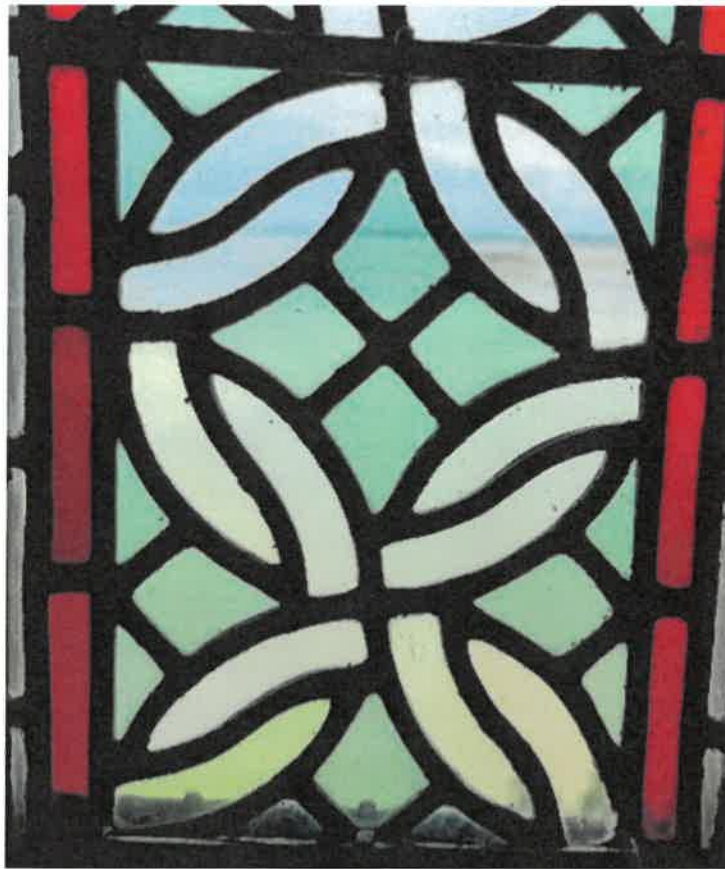


Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



10AM

The Nineteenth Sunday after Pentecost
October 19, 2025
10:00AM



Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us please ask for a visitor's information card. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall to get to know us better. The most readily accessible restrooms are near the elevator (ladies) and through the north doors (men). Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
Wednesday 8:00 am - 2:00 PM

The Christ Church Mission

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Altar Candle Memorials for October are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare **and Sherry Feick Chandler** by David and Judy Feick.

Altar flowers are given today to the Glory of God and in loving memory of my loving soulmate, Susan Kappenstein from her husband, Robert Kappenstein, **and To the Greater Glory of God and in loving Memory of General David McM.Gregg and his wife, Ellen Gregg** from the David Gregg and S. Gregg Trust Fund.

Lectern Flowers are given today in Loving memory of her husband, Jere Gabrielle, from Runette.

Cover image: Window at Le Mont St Michel, France

Christ Church (Episcopal)
Reading, PA
10am Holy Eucharist: Rite Two

Prelude

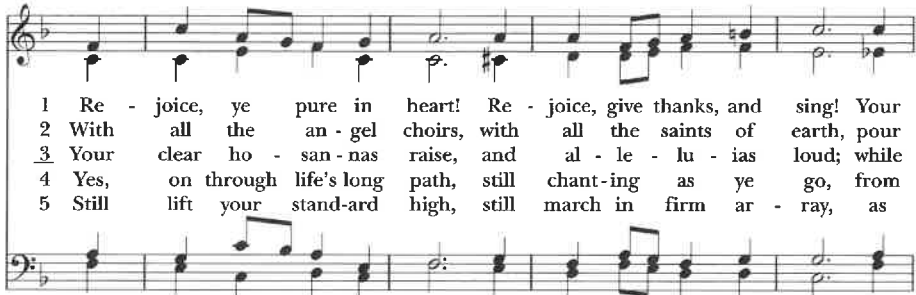
Gymnopédie No. 1.

Erik Satie

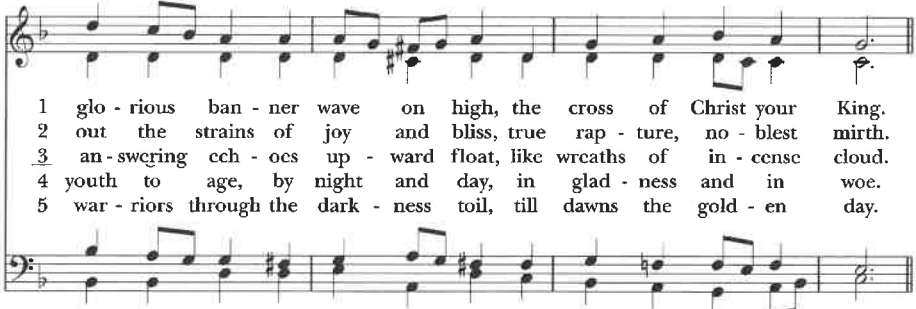
Please stand

Processional Hymn

*Rejoice, ye pure of heart (omit * verses)*

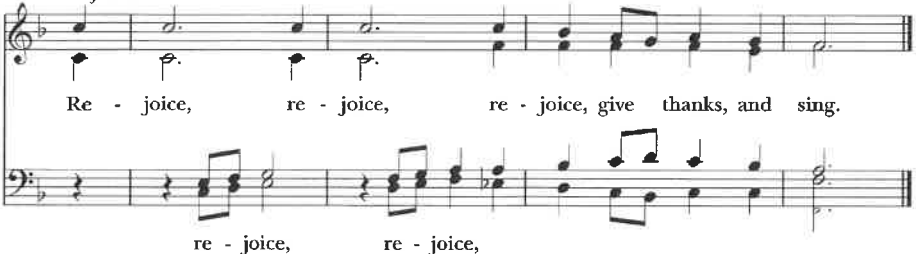


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing cch - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Kyrie

Kevin R Hackett

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in 3/2 time, key of B-flat major. The first system shows the vocal line with a long note on 'mer' and a half note on 'cy'. The second system continues the vocal line with a long note on 'mer' and a half note on 'cy'. The bass line provides harmonic support with chords and moving lines.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

Gospel Hymn *Be thou my vision*

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

The Holy Gospel: Luke 18:1-8

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: **Glory to you, Lord Christ**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may

not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Intercessor: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople; for Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, for The Episcopal Church and for St. Mary's, Wind Gap. Tell Out my Soul, **The Greatness of our Lord.**

I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill, especially for the people of Ukraine and the Holy Land. We pray for our national institutions that they will work together in justice. Tell Out my Soul, **The Greatness of our Lord.**

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul, **The Greatness of our Lord.**

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those we name now either silently or aloud... Tell Out my Soul, **The Greatness of our Lord.**

I ask your prayers for the dead and the dying, and for those who mourn. We pray remember Susan Kappenstein, General David McM Gregg, Ellen Gregg and Jere Gabrielle. Tell Out my Soul, **The Greatness of our Lord.**

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. We pray for those celebrating this week: Walt Frankowski, Frank Arguelles and Benjamin West. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell out my Soul, **The Greatness of our Lord.**

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.
Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Stewardship Moment and Children's Message

The Offertory Anthem

Harvest Song

Austin Lovelace

Presentation Hymn 380 From all the dwell below the skies (vs 3)
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you:

People: **And also with you.**

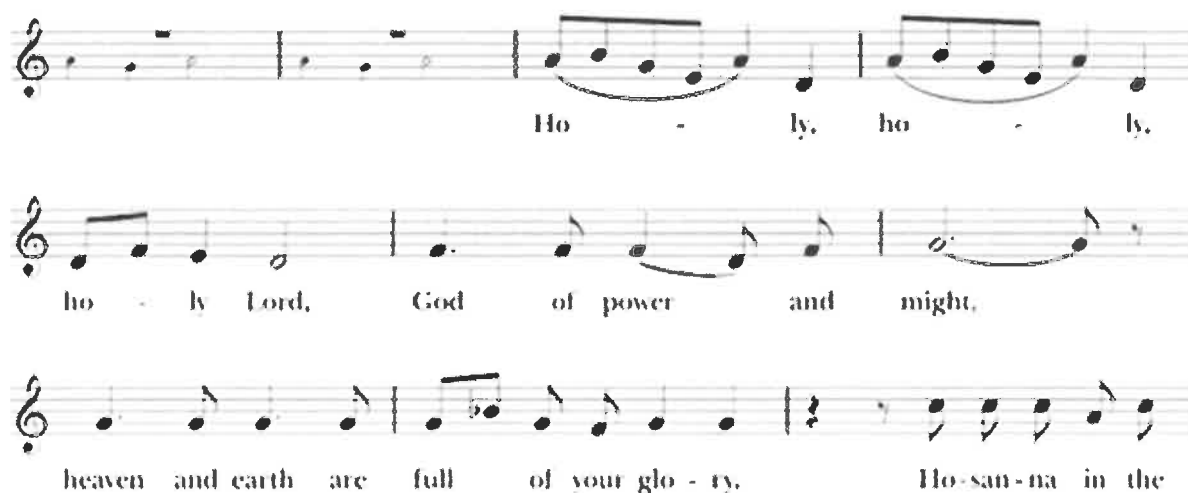
Celebrant: Lift up your hearts:

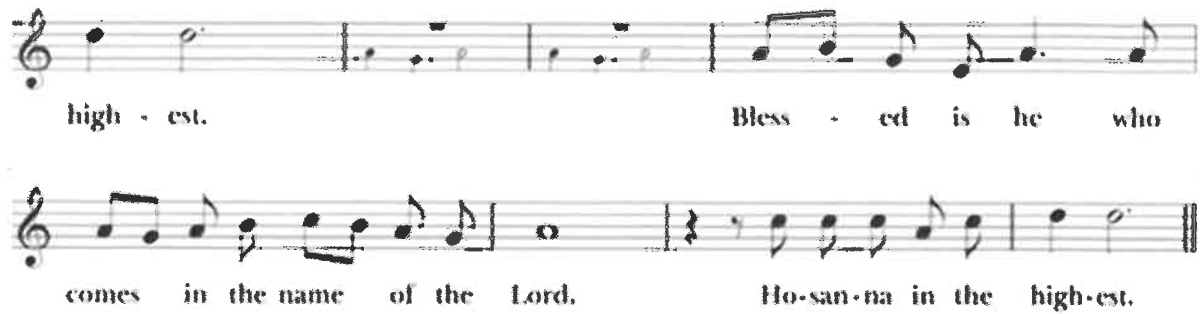
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;
 presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your

Christ and make them new, and bring us to that heavenly country where, with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

People And now, as our Savior Christ has taught us, we are bold to say,
 Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction Anthem

Jimmy Owens

1. This is my bo - dy, bro - ken for you,
bring - ing you whole-ness, mak - ing you free. Take it and eat it,
and when you do, do it in love for me.

2. This is my blood, poured out for you,
bringing forgiveness, making you free,
Take it and drink it,
and when you do, do it in love for me

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance
that Christ died for you and feed on him in your hearts by faith, with
thanksgiving.

*Everyone is invited to receive. There will be two chalices for receiving: the first to
drink from and the second chalice is for intinction (dipping the host instead of
drinking.) Gluten Free wafers are available; if you require gluten free please
indicate this when receiving. If you would prefer to receive a blessing please
indicate this by crossing your arms while at the communion rail.*

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*

Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you take a-way the

sins of the world: have mer - cy on us. *p* Lamb of God, you

take a-way the sins of the world: grant us peace. *pp*

The Communion Hymn *My shepherd will supply my need*

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
 is my stay; one word of thy sup -
 all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
 port - ing breath drives all my fears a - way.
 mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, and leads me, for his
 ta - ble spread; my cup with bless - ings
 go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
 o - ver - flows, thy oil a - noints my head.
 or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

If Eucharistic visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant ...and the blessing of God Almighty, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen.**

The Closing Hymn

*All creatures of our God and King (omit * verses)*



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
- 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
- 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
- 4 way, O — praise him, Al - le - lu - ia! All flowers and
- 5 part, O — sing now: Al - le - lu - ia! All you that
- 6 breath, O — praise him, Al - le - lu - ia! You lead back
- 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
- 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
- 3 tense and fierce - ly bright, you give to us both warmth and light,
- 4 fruits that in you grow, let them his glo - ry al - so show:
- 5 pain and sor - row bear, praise God, and cast on him your care:
- 6 home the child of God, for Christ our Lord that way has trod:
- 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

All the Company of Heaven Nominationtide - Sunday October 19th

It's that time of year again for us to delve into the lives of the saints and connect more deeply with those who have gone before us. On October 19th you will have the opportunity to nominate three of your favorite saints. The saints not available to be in the competition this year are the finalists from the last two years: Blessed Mary, Clare of Assisi, Mary Magdalene and Michael, Archangel.

Save the Dates for our Bicentennial Events!

February 10th, 2026, 6:00pm: CCR Game Night at Saucony Creek Brewing Company

May 9th-10th, 2026 Consecration weekend

Events Saturday afternoon and Sunday church-hours

July 18th, 2026 Neighborhood Block Party on Court St.

For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Cindy V.	Vincent
Tony	Rory	Scott	Pat
Jeff	Beverly	Elizabeth	Martha
Beth	Rachel	Jeri	Angelica
Antonio	Ana	David	Lisa
Robert	Olive	Byron and Sherry	Randy
Kate	Max	Carol	Jena and family
Cheyenne	Brenda	David	Lisa
Lola	Dick	Sandi	Joyce
MJ	Shana	Cliff	

Kindly submit any names you would like to be added to the prayer list by emailing [Kim officemgr@rdgchristchurch.org](mailto:officemgr@rdgchristchurch.org) or writing the name on the paper on the table.

10AM Service Participants

Celebrant and Homilist

The Reverend Bryce P. Wandrey

Verger

Kathleen Harris

Organist and Choir Director

John Painter

Acolytes

Lillian Arguelles and Elliott
Brantman

Lector

Victoria Wilson

Crucifer

Benjamin Frymoyer

Intercessor

Mary Arguelles

Gospel Book Bearer

Joshua West

Communion Assistants

Kate Schuler and Jill Braun

Altar Guild

Charlotte Hoare (Captain)
Christine Keeler, Fran Graeff,
Josephine Lawson, Mary Jane
Androne and Julie-Anna
Gonzalez (Trainee)

Ushers

Larry Whalen, Christine Keeler, Kate
Schuler and Zoe Morris

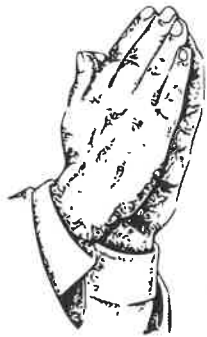


Dogs in Space

Puppet Theater
Sunday, October 19, 12 pm
Trinity Lutheran Church
527 Washington Street,
Reading
Tucker's Tales Puppet Theater returns, as dogs and cats hilariously compete to be the first to conquer space.

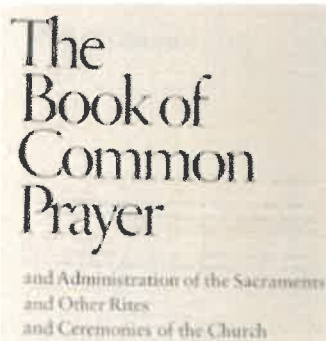
Fuller details are listed
at [https://](https://www.fallfestivalofthearts.org/2025-events)

www.fallfestivalofthearts.org/2025-events



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

Adult Forum



We continue our series on BCP - NJS on October 26th. What's that? These will be sessions on The Book of Common Prayer - Not Just for Sundays. We will be taking time looking at particular parts of The Book of Common Prayer, discovering the richness of our prayer book and also understanding how we can use this resource of spirituality every day of our lives. Join us every Sunday in the Parlor at 9:05am.



The ECW is again participating in **Bosco's Friends Helping Friends** event which will be held on Wednesday, October 22. You can shop in person or online from 8AM to 11PM. You can purchase your shopping pass from any ECW member for \$5.00 and get 25% off your purchase price (some exceptions apply.)

Mark your calendars for special guests at our Adult Forum (9:05am in the Parlor)

October 19 - Laura Biancone from LGBT Center

November 16 - Elizabeth Vendley from Lighthouse Women's and Children's Center

November 23 - Rabbi Brian Michelson from Oheb Shalom Reform Congregation (also our 10am guest preacher)



OCTOBER 26 –
BLESSING OF THE
HALLOWEEN
COSTUMES AT 10AM
YOU ARE INVITED TO
WEAR YOUR
HALLOWEEN
COSTUME AND HAVE
IT BLESSED. PLEASE
JOIN US WE
CELEBRATE THIS
FESTIVE TIME OF YEAR.



**ALL SOULS' TAIZÉ
SERVICE ON
WEDNESDAY
OCTOBER 29TH AT
5:30PM**



Truth-telling and Creativity

As a visual artist and author, I speak Truth (capital T) and love through creativity. I weave prayer and poetry into every word on the page and color on the canvas. I create to communicate with the One who gives me breath.

In my writing, photography, and painting—I hope to capture the essence of what is holy and complex, inspiring and life-giving.

This hunger for Truth-telling began at my grandmother's kitchen table, where the colors of grief, loss, remembering, and hope spilled across its surface. My painting and writing table was once my Grandmother's kitchen table.

Purple hull peas, green okra, yellow squash, and red tomatoes adorned the table – precious jewels colored by hard work and Louisiana sunshine—a meal prepared with love in the tiny kitchen of their home. The fragrance of summer filled the air, and we held hands and offered thanks. After each meal, the children would find themselves under the kitchen table, planning their next wild adventure. Occasionally, we would get quiet, listen to what the adults were saying, and giggle out loud when we heard something we shouldn't have.

I inherited that old table when my grandmother died. It is no fancy antique; it is an inexpensive furniture store table. But for me, it has become an altar of remembrance and hope. I now paint, write, and pray at my grandmother's table, the same table I once played under as a child. Each brushstroke and written word is infused with memories, carrying on the breeze the whispers of my ancestors and hopeful prayers for the future.

My Grandmother's greatest gift was teaching me to love in the truest sense of the word. And so, with each brushstroke and written word, I tell out my soul, honoring my grandmother's legacy of love, transcending the ordinary to echo the sacred in every creation.



Questions for Reflection:

What does “Truth-telling” mean to you, and how can you incorporate that into your own artistic or creative practice?



Roger Hutchison is a best-selling author, artist, award-winning nature photographer, and Episcopal lay leader recognized for his work with children and openness about his mental health journey.



Keep On Praying

Then Jesus told his disciples a parable to show them that they should always pray and not give up. Luke 18:1 (NIV)

The puzzle is based on Luke 18:1-8 (NIV).



M	U	J	D	I	A	V	U	N	J	U	S	T	Q	R
Q	H	R	R	O	P	E	C	D	W	V	A	W	W	G
L	O	P	C	R	F	A	S	H	Q	J	O	C	B	S
L	Y	B	E	Z	E	U	R	X	O	D	U	Y	W	F
Y	D	A	Y	R	S	F	B	A	I	S	A	D	R	U
M	B	E	Z	E	S	G	U	W	B	R	E	A	G	X
H	D	W	J	V	I	I	X	S	P	L	E	N	T	E
Q	A	I	B	S	X	I	S	I	E	F	E	C	I	W
Q	P	D	S	B	H	R	K	T	O	D	Q	K	Z	Y
L	M	O	H	C	O	O	M	F	E	O	N	S	A	V
I	U	W	V	A	I	T	W	F	X	N	Y	V	M	F
S	A	Q	B	W	H	P	H	J	U	S	T	I	C	E
T	C	M	M	G	V	O	L	E	H	W	L	U	W	Q
E	Y	D	I	G	M	S	A	E	R	F	V	F	I	F
N	D	N	T	O	W	N	N	B	S	L	T	C	C	A

UNJUST
SHOW
WIDOW
JUSTICE

LISTEN
LORD
FEAR
WIDOW

JESUS
REFUSED
NIGHT
TOWN

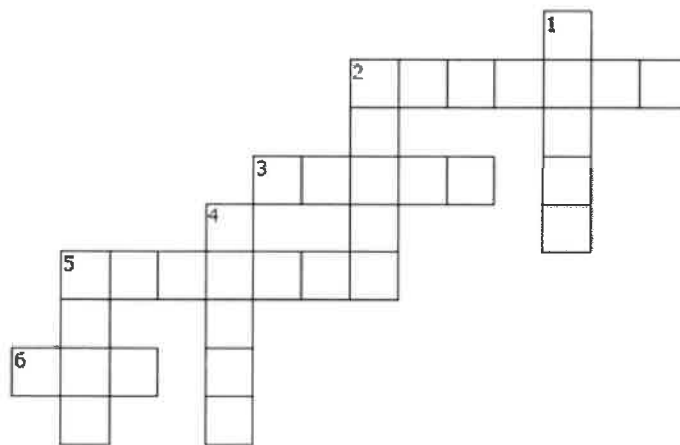
CHOSEN
DISCIPLES
PARABLE
BOTHER

DAY
JUDGE
PERSISTENT
PRAY

Keep On Praying

Then Jesus told his disciples a parable to show them that they should always pray and not give up. Luke 18:1 (NIV)

This puzzle is based on Luke 18:1-8 (NIV)



ACROSS

2. To be treated fairly
3. A woman whose husband has died and who has not remarried
5. A simple story illustrating a moral or religious lesson
6. The period from sunrise to sunset (light)

DOWN

1. The period between sunset and sunrise (darkness)
2. An official who hears and decides cases brought before a court of law
4. A belief that does not require proof
5. To speak to or make a request to God

justice	night	pray	widow
faith	day	judge	parable

This Week at Christ Church
Sunday, October 19—Nineteenth Sunday
after Pentecost.

8AM Holy Eucharist (spoken)
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum Laura Biancone
from LGBT Center
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, October 20
12PM—1PM NA meeting

Tuesday, October 21
9AM Literacy Class
9:30AM Zoom Centering Prayer
12PM—1PM NA meeting

Wednesday, October 22
9AM Staff Meeting
12PM—Noonday Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting
6PM Ridam Dance
7PM Ridam Tone

Thursday, October 23
9AM Literacy Class
9:30AM Bible Study
9:30AM Zoom Centering Prayer
11AM Morning Prayer in the Chapel
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting
7PM Parish Choir rehearsal

Friday, October 24
12PM—1PM NA Meeting

Saturday, October 25
10AM Ridam Dance
11AM Ridam Tone
12PM-2PM NA meeting

Sunday, October 26—Twentieth Sunday after
Pentecost./Blessing of the Halloween
Costumes

8AM Holy Eucharist (spoken)
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum
10AM Holy Eucharist (sung)
11:15AM DOK meeting
4PM—5PM NA meeting

Upcoming Events

October 19 All the Company of Heaven
Nominationtide 8AM and 10AM

October 22 Boscov's Friends Helping Friends
event

October 26 Blessing of Halloween Costumes
10AM

October 26 DOK Meeting at 11:15 am in the
Parlor

October 29 All Souls Taizé 5:30PM

November 2 All Saints Sunday

November 9 Kristallnacht Service 7PM at
Trinity Lutheran

November 16 Final Stewardship Sunday
with Blessing of Gifts

November 23 Christ the King Sunday—Rabbi
Brian Michelson (Guest Preacher)