

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.

READING

'GOOD STEWARDS'



The Rev. Bryce Woodring, left, talks with officials from the Pennsylvania Historical and Museum Commission and workers from Restoration Artisans in Kutztown at Christ Episcopal Church, Fifth and Court streets. BILL UHRICH/READING EAGLE

10AM

State commends Christ Episcopal Church for restoration work

By Michelle Lynch
MLYNCH@READINGEAGLE.COM

When a heavy piece of wood and plaster molding fell from the ceiling of Christ Episcopal Church, the congregation knew there was a problem.

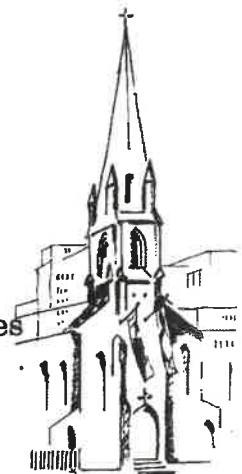
The church was empty and no one was hurt when the incident occurred just a few weeks before Christmas, said Chris Spohr, chairman of the church's property committee.

"It was either Saturday night or Sunday morning," Spohr said. "It



Ken M. Saul Jr. of Restoration Artisans in Kutztown, left, points out details that need repair to Alex O'Gorman and John P. Wood of the Pennsylvania Historical and Museum Commission at Christ Episcopal Church. BILL UHRICH/READING EAGLE

Twenty-third Sunday after Pentecost
Final Stewardship Sunday with the blessing of Pledges
November 16, 2025
10:00AM



Welcome to Christ Church

We are happy to welcome you to our church and worship services. Here are some things that you may find helpful. If you would like to know more about us please ask for a visitor's information card. Please hand your completed card to an usher as you leave today. Please join us after the service in our Fellowship Hall to get to know us better. The most readily accessible restrooms are near the elevator (ladies) and through the north doors (men). Parking is available for free on the street on Sundays and in the M&T parking lot behind the church on the corner of Washington Street and Madison Ave.

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
Wednesday 8:00 am - 2:00 PM

The Christ Church Mission

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Altar Candle Memorials for November are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.

Altar flowers are given today to the greater Glory of God and in Loving Memory of Ida Mae Emes and Bernard E. Emes from their son, David Emes and In Loving Memory of her parents, Luther and Dorothy Kunkel from Linda Jones.

Cover image: *The Reading Eagle*, March 18, 2025

Christ Church (Episcopal)
Reading, PA
10am Holy Eucharist: Rite Two

Prelude

Consolation No. 3 in D flat major

Franz Liszt

Please stand

Processional Hymn

Come ye thankful people, come

1 Come, ye thank-ful peo-ple, come, raise the song of har-vest-home;
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come, and shall take his har-vest home;
 4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest-home;

all is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and tares to- geth-er sown, un-to joy or sor-row grown;
 from his field shall in that day all of-fens-es purge a-way;
 gath-er thou thy peo-ple in, free from sor-row, free from sin;

Descant

4 there, for ev-er pur-i-fied, in thy pres-ence

1 God, our Ma-ker, doth pro- vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an-gels charge at last in the fire the
 4 there, for ev-er pur-i-fied, in thy pres-ence

Hymn continued on next page

to a - bide; come, with all thine an - gels

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels

come, raise the glo - rious har - vest - home.

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er more.
 come, raise the glo - rious har - vest - home.

Thanksgiving Day.

Words: Henry Alford (1810-1871), alt.

Music: *St. George's, Windsor*; George Job Elvey (1816-1893); desc. Cecil Sharp (1859-1924)

d=54

The Liturgy of the Word

Celebrant: Blessed be God, Father, Son and Holy Spirit:

People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Kevin R. Hackett

The musical score is written for two voices, Soprano and Bass, in a 2/2 time signature with a key signature of two flats (B-flat and E-flat). The Soprano part begins with a whole note chord of B-flat and E-flat, followed by a half note G-flat, and then a half note F. The Bass part begins with a whole note chord of B-flat and E-flat, followed by a half note G-flat, and then a half note F. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The score is written on two staves, with the Soprano staff on top and the Bass staff on the bottom. The lyrics are written below the notes.

Music: Kevin R. Hackett (b. 1956), from *Hymn Times Mass*; based on *Herzlichster Jesu*, Johan Cruger (1598-1662), alt. Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not

build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Gospel Hymn

Let saints on earth

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

The Holy Gospel: Luke 21:5-19

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke:

People: **Glory to you, Lord Christ**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to tell out our souls in joy.

Intercessor: I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople; for Bryce, our rector, Kevin, our bishop, Sean, our presiding bishop, for The Episcopal / Anglican Province of Alexandria and for Trinity, Carbondale. Tell Out my Soul, **The Greatness of our Lord.**

I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill, especially for the people of Ukraine and the Holy Land. We pray for our national institutions that they will work together in justice. Tell Out my Soul, **The Greatness of our Lord.**

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. Tell Out my Soul, **The Greatness of our Lord.**

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those we name now either silently or aloud... Tell Out my Soul, **The Greatness of our Lord.**

I ask your prayers for the dead and the dying, and for those who mourn. We remember Ida Mae Emes, Bernard E. Emes, Luther and Dorothy Kunkel and Robert Sharadin. Tell Out my Soul, **The Greatness of our Lord.**

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. We pray for those celebrating this week: Britta Hyneman and Sara Achenbach. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell out my Soul, **The Greatness of our Lord.**

Celebrant: Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made, through Jesus Christ, our Lord. **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life.

All **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements, Stewardship Moment, Blessing of the Pledges and Children's Message

All: Gracious God, we give thanks for these gifts, our promises for giving in the
year to come. We pray that you inspire us with the example of your freely-given
love to serve our neighbors, heal the world, and strengthen our community. Bless
these intentions, pledges, and promises of our wealth, works, and wisdom for the
needs of our church. Amen.

The Offertory Anthem *I will lift up mine eyes (Psalm 121)* Leo Sowerby
 David Richie, tenor

Presentation Hymn *By all your saints still striving (Hymn 231, v1)*

 By all your saints still striving, for all your saints at rest,
 your holy Name, O Jesus, for evermore be blessed.
 You rose, our King victorious, that they might wear the crown
 and ever shine in splendor reflected from your throne.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to

you, Father Almighty, Creator of heaven and earth.... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

William Mathias



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People: **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and make them new, and bring us to that heavenly country where, with Blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
 hallowed be thy Name,
thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
for ever and ever. Amen.

The Fraction Anthem

Jimmy Owen



1. This is my bo - dy, bro - ken for you,
bring - ing you whole-ness, mak-ing you free. Take it and eat it,
and when you do, do it in love for me.

2. This is my blood, poured out for you,
bringing forgiveness, making you free,
Take it and drink it,
and when you do, do it in love for me

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*

Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you take a-way the

sins of the world: have mer - cy on us. *p* Lamb of God, you

take a-way the sins of the world: grant us peace. *pp*

The Communion Hymn *O Christ, the Word Incarnate* (see page 15)

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Celebrant ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen.**

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diancy that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

Closing Hymn

Give thanks for life

1. Give thanks for life, the meas - ure of our days,
 2. Give thanks for those who made their life a light
 3. And for our own, our liv - ing and our dead,
 4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
 caught from the Christ flame burst - ing through the night, who
 thanks for the love by which our life is fed, a
 ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
 touched the truth, who burned for what is right,
 love not changed by time or death or dread, Al -
 res - ur - rec - tion to grow green a - gain.



Words: Shirley Erena Murray (b. 1931). Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928).

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

**Join us at Adult Forum on November
30th at 9:05am to receive updates on
our plaster work from
Ken Saul of Restoration
Artisans**



10AM Service Participants

Celebrant and Homilist

The Reverend Bryce Wandrey

Organist and Choir Director

John Painter

Lector

Victoria Wilson

Intercessor

Diane Morris

Communion Assistants

Kate Fanning and Milah Smith

Verger

Jeff Morris

Ushers

Walt Frankowski, Doris Schilpp,
Linda Jones and Sherry Faust

Acolytes

Cadence and Dahlia Carvalho

Crucifer

Zoe Morris

Gospel Book Bearer

Derek Morris

Altar Guild

Charlotte Hoare (Captain),
Christine Keeler, Fran Graeff,
Josephine Lawson and Mary Jane
Androne



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.



How My Soul Sings Out Through Artwork

I have a limited time on this earth, so it has been my goal to wake up every day and use my God given talents to the best of my ability. I don't think I am alone when I say I doubt myself in this process, but I do keep striving to create something that I hope will touch the lives of others and bring to recognition the light I see in the world around me. God is light to me. From an artist's perspective there is no color without light. I am thankful for the light because I love color .

In my travels I have learned to appreciate the differences of others and what they and their different surroundings, and lifestyles have to offer to all of us. I like to paint these and hope that my viewers can see the light that shines in them too. We are all people of God and I hope this shows in my art.

I also like to capture the light in landscapes. Whether it is shimmering water on the Caribbean Sea, a river in Virginia, lights on a dark road, or in a house late at night. That light tells me we are not alone. God is nearby. There is nothing to fear.

I am not a portrait artist, but I do like to paint people. I try to paint the light that shines in their souls. Eyes tell us so much about a person. Recently, I have been painting the neighbors at my mother's memory care facility to recognize those lives who were once full. Their light should not be forgotten.

I do believe that something greater than me has guided me through this creative process using me as a paint brush to tell a story. I love that relationship. It is pure joy. 



Questions for Reflection:

Where do you see God's light?



Ellen Sinclair is from Virginia Beach; married to Deacon Carter Sinclair and now attends Eastern Shore Chapel after having been at Emmanuel Church for 8 years while Carter served as Deacon.

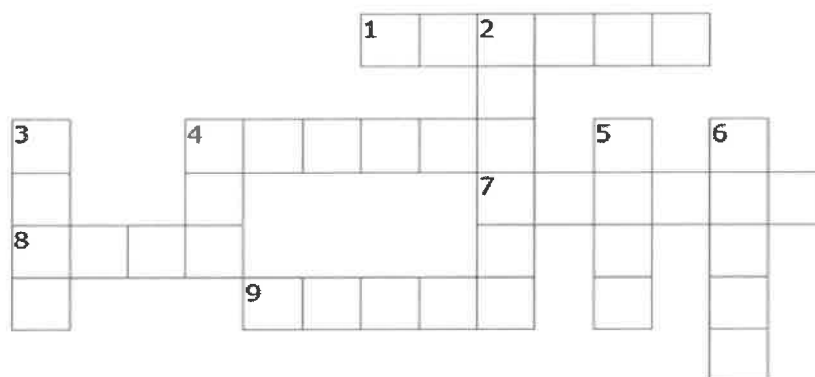
www.ellensinclair.com



He Holds the Future

He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them. Luke 21:8 (NIV)

Based on Luke 21:5-19



ACROSS

1. A country; a large group of people living in one area with their own government
4. To make good decisions based on knowledge and experience
7. A building where people are kept as a punishment
8. A feeling of worry caused by something dangerous
9. A piece of rock used in construction of the temple

DOWN

2. A building used for religious ceremonies or worship
3. The period between birth and death
4. Fighting between two or more countries
5. Something that is given without compensation
6. To think about problems or unpleasant things that might happen

LIFE	STONE	TEMPLE	GIFT	WORRY
WISDOM	FEAR	PRISON	NATION	WAR

He Holds the Future

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Based on Luke 21:5-19



I	K	I	N	G	D	O	M	Y	Q	K	Z	V	W	B
Y	L	P	O	F	N	J	R	E	S	S	F	F	A	V
O	J	Z	C	O	J	R	F	J	Z	P	T	Z	R	B
E	W	V	S	L	O	I	H	X	W	U	N	T	S	T
V	A	I	Q	W	L	S	E	O	A	M	E	N	K	C
P	R	R	F	J	N	I	A	V	T	D	A	Y	U	F
P	A	C	T	G	T	M	V	V	C	K	R	Z	T	R
T	R	Z	I	H	U	Q	E	C	H	V	M	J	X	I
E	N	S	E	C	Q	F	N	F	N	A	C	V	X	G
M	L	C	G	Q	F	U	S	N	K	T	E	T	V	H
P	R	W	M	P	A	A	A	T	J	T	I	S	C	T
L	W	B	M	T	M	I	Q	K	O	F	N	M	J	E
E	O	I	S	N	I	N	Q	M	E	N	J	O	E	N
T	M	M	F	A	N	I	D	T	J	S	E	V	L	E
V	Q	X	U	G	E	D	G	N	D	J	X	S	T	D

EARTHQUAKES	WARS	TEMPLE	NEAR	PRISON
STONES	FRIGHTENED	KINGDOM	TIME	WATCH
LIFE	WORRY	HEAVEN	SIGNS	FAMINE

For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Brian	Bower Family
Randy	Carol	Kate	Max
Sebastian	Anna	Lillian	Barbara
Jim	Jack	Sara and Tito	Reenie
Betsy	Reichert Family	Diann	Angelica
Scott	Stewart	Lola and Family	Sandy
MJ	Lynn and Bruce	Dick	Jena and family
Jaime	Karen	Glen	Terra
David	Elizabeth	Lisa	Qunitana
Gonzalez Family	Byron and Sherry	Bill D.	

Kindly submit any names you would like to be added to the prayer list by emailing Kim officemgr@rdgchristchurch.org or writing the name on the paper on the table.

Christ Church Night out with the

Reading Royals

Saturday December 6th at 7pm

Scan the QR Code to buy your tickets today



Please donate to our special collection for the

Veterans Coalition of Pennsylvania on

November 23

(non perishable food items please)

All the Company of Heaven The Final

Join us for a wonderful
Thanksgiving Eve Service
Featuring musician David Cullen
Wednesday November 26 at 5:30pm

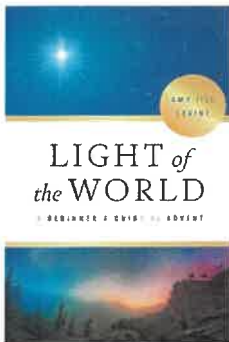
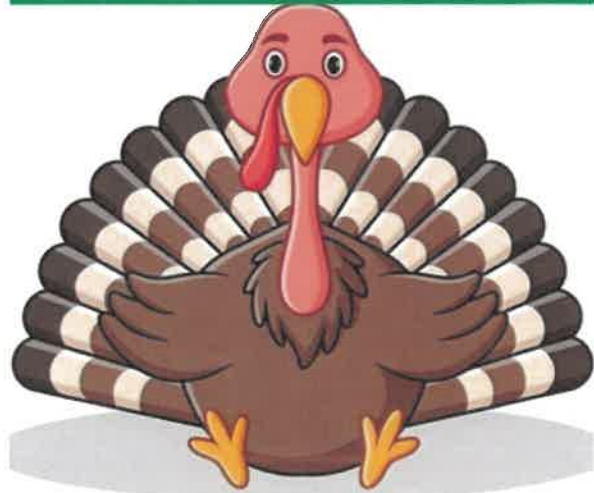


Cecelia

vs



Julian



Our Thursday morning bible study continues at 9:30am every week. We are currently studying Paul's letter to the Galatians. Beginning on Thursday November 20th we are going to shift to a book study for the Advent season. We will be reading and discussing each week a chapter from Amy-Jill Levine's book "Light of the World: A Beginner's Guide to Advent." Free copies of this book are available to anyone who would like to join the study.

Save the Dates for our Bicentennial Events!

February 10th, 2026, 6:00pm: CCR Game Night at Saucony Creek Brewing Company

May 9th-10th, 2026 Consecration weekend
Events Saturday afternoon and Sunday church-hours
July 18th, 2026 Neighborhood Block Party on Court St.

This Week at Christ Church
Sunday, November 16—Twenty-third
Sunday after Pentecost and Final
Stewardship Sunday

8AM Holy Eucharist (spoken)
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum with Elizabeth
Vendley and Kate Alley from Lighthouse
Women's and Children's Center
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, November 17

12PM—1PM NA meeting

Tuesday, November 18

9AM Literacy Class
9:30AM Zoom Centering Prayer
12PM—1PM NA meeting
6PM Vestry Meeting

Wednesday, November 19

9AM Staff Meeting
12PM—Noonday Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting
6PM Ridam Dance
7PM Ridam Tone

Thursday, November 20

9AM Literacy Class
9:30AM Bible Study
9:30AM Zoom Centering Prayer
11AM Morning Prayer in the Chapel
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting
7PM Parish Choir rehearsal

Friday, November 21

12PM—1PM NA Meeting

Saturday, November 22

10AM Ridam Dance
11AM Ridam Tone
12PM-2PM NA meeting

Sunday, November 23—The Last Sunday
after Pentecost: Christ the King

8AM Holy Eucharist (spoken)
9AM Sunday School
9AM Parish Choir rehearsal, choir room
9:05AM Adult Forum with Rabbi Brian
Michelson
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

November 16 Final Stewardship Sunday
with Blessing of Pledges

November 18 Opportunity House Dinner

November 23 Christ the King Sunday—Rabbi
Brian Michelson (Guest Preacher)

November 23 Food Collection for the
Veteran's Association

November 26 Thanksgiving Eve with Dave
Cullen 5:30PM

December 6 Christ Church night at the
Reading Royals 7PM

December 17 Blue Christmas at 5:30PM