

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Sunday of the Passion:

Palm Sunday

March 29, 2026

10am Holy Eucharist

Rite Two (sung)



Christ Episcopal Church
Reading, PA
10am Holy Eucharist: Rite Two

Prelude

Contrapunctus XII

J.S. Bach

The Liturgy of the Palms

Please stand and turn to the back

Opening Hymn

All glory, laud, and honor (verses 1 and 2)

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

The Acclamation and Response

Celebrant: Blessed is the King who comes in the name of the Lord

People: **Peace in heaven and glory in the highest**

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Palm Gospel: Matthew 21:1-11

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Celebrant: The Lord be with you.

People **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Processional Hymn *All glory, laud, and honor (verses 3, 4 and 5; page 2)*

The Liturgy of the Word

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The Old Testament Reading: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Gospel Hymn

The Old Rugged Cross (pages 5 and 6)

1. On a hill far a - way stood an old rug-ged cross,
2. Oh, that old rug - ged cross so de - spised by the world,
3. In the old rug - ged cross, stained with blood so di - vine,
4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;
2. Has a won - drous at - trac - tion for me;
3. A won - drous beau - ty I see;
4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best
2. For the dear Lamb of God left His glo - ry a - bove,
3. For 'twas on that old cross Je - sus suf - fered and died,
4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain.
2. To bear it to dark Cal - va - ry.
3. To par - don and sanc - ti - fy me.
4. Where His glo - ry for - ev - er I'll share.

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

The Passion Gospel: Matthew 27:11-54

[The customary responses before and after the Gospel are omitted]

The Passion of our Lord:

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'



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So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Je - sus, re - mem - ber me when you come in - to your king - dom.

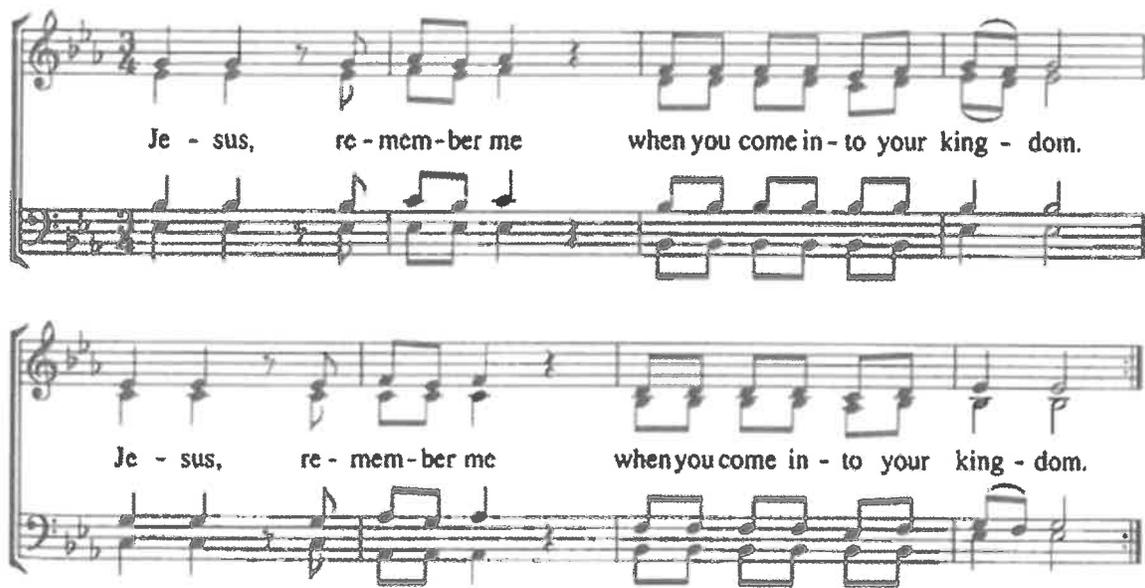
Je - sus, re - mem - ber me when you come in - to your king - dom.

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Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the

temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'



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Please be seated

The Homily

Please stand

The Prayers of the People

Celebrant: Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

Intercessor: For forgiveness for the many times we have denied Jesus, let us pray to the Lord. **Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, especially for Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop, Sean, our presiding bishop, Sarah, Archbishop of Canterbury, The Anglican Church of Melanesia and the churches and ministries of the Diocese of the Susquehanna, let us pray to the Lord. **Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord. **Lord, have mercy.**

For those who still make Jerusalem a battleground and for everyone living in places of war and violence, let us pray to the Lord. **Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord. **Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, especially for those on the prayer list in our bulletin and any we name now... let us pray to the Lord. **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, and feel that God is far from them. We also pray for those celebrating this week: Glenn Sillhart, Kyle Brady and Kathryn Smith; let us pray to the Lord. **Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord. **Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord. **Lord, have mercy.**

All: Holy God, holy and strong, holy and immortal, have mercy upon us. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory Anthem

Christus factus est

Felice Anerio

The Holy Communion

The Great Thanksgiving (Prayer E from *Common Worship*, page 10)

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and saying:

The Sanctus

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Musik: From *Deutsche Messe*, Franz Peter Schubert (1797-1828), arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

We praise and bless you, loving God, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Celebrant: Christ is the bread of life:
All **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favor on your people, gather us in your loving arms and bring us with Blessed Mary and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever.

All **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
People: **Our Father, who art in heaven,
 hallowed be thy Name,
thy kingdom come,
 thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction Anthem

Graham Kendrick

The musical notation consists of four staves of music in treble clef, 3/4 time. Each staff begins with a repeat sign. The lyrics are written below the notes.

1 Here is bread, here is wine, Christ is with us, he is with us.
Break the bread. taste the wine. Christ is with us here.
In this bread there is heal-ing, in this cup is life for-ev-er.
In this mo-ment, by the Spir-it, Christ is with us here.

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick

HERE IS BREAD
3 3 4 4 3 3 5 and refrain

The Prayer of Humble Access

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Healey Willan

O Lamb of God, you take away the sins of the
7 world, have mercy upon us.
13 O Lamb of God, you take away the sins of the
18 world, grant us your peace.

The Communion Hymn

This is my body, broken for you

1. This is my bo - dy, bro - ken for you,

bring - ing you whole-ness, mak - ing you free. Take it and eat it,

and when you do, do it in love for me.

2. This is my blood, poured out for you,
Bringing forgiveness, making you free.
Take it and drink it, and when you do,
Do it in love for me.

3. Back to my Father, soon I shall go,
Do not forget me, then you will see
I am still with you, and you will know
You're very close to me.

4. Filled with the Spirit, how you will grow!
You are my branches, I am the tree.
If you are faithful, others will know
You are alive in me.

5. Love one another, I have loved you,
And I have shown you how to be free;
Serve one another, and when you do,
Do it in love for me.

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen.**

The Closing Hymn

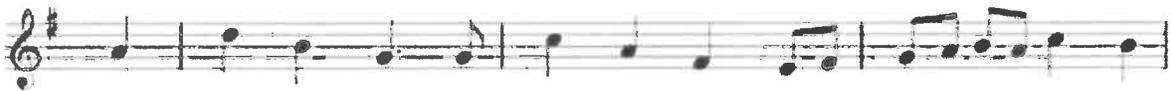
The royal banners forward go



- 1. The roy - al ban - ners for - ward go,
- 2. There whilst he hung, his sa - cred side
- 3. Ful - filled is now what Da - vid told
- 4. O tree of glo - ry, tree most fair,
- 5. To thee, e - ter - nal three in One,



- 1. the cross shines forth in my - stic glow,
- 2. by sol - dier's spear was o - pened wide,
- 3. in true pro - phe - tic song of old
- 4. or - dained those ho - ly limbs to bear,
- 5. let ho - mage meet by all be done



- 1. where he in flesh our flesh who made, our sen - tence bore, our
- 2. to cleanse us in the pre - cious flood, of wa - ter mingl - ed
- 3. how God the sin - ner's King should be, for God is reign - ing
- 4. how bright in pur - ple robe it stood, the pur - ple of a
- 5. as by the cross thou dost re - store, so rule and guide us



- 1. ran - som paid.
- 2. with his blood,
- 3. on the tree.
- 4. Sav - ior's blood.
- 5. ev - er - more. A ----- men.

The Dismissal

Celebrant: Taking up your cross, go in peace to love and serve the Lord.

People: Thanks be to God.

10am Service Participants

Celebrant and Homilist
The Reverend Bryce Wandrey

Organist and Choir Director
John Painter

Lector and Intercessor
Cynthia Pipkin

Intercessor
Mary Arguelles

Passion Gospel Readers
Chuck Brantman and Kate Schuler

Communion Assistants
Kate Schuler and Terry Rowles

Verger
Matthew Hoelscher

Crucifer
Ian Hoelscher

Acolytes
Lauren Hoelscher and Emily Wandrey

Ushers
Larry Whalen, Christine Keeler and Zoe
Morris

Altar Guild Team
Charlotte Hoare (captain)
Christine Keeler, Fran Graeff, Josephine
Lawson and Mary Jane Androne



Christ Church Night Out with the Fightin' Phils—April 25

Get your tickets today (\$12 each) in our Green Group Box.

Game starts at 5:15pm.

You can purchase tickets from Brenda at the desk in our
Foyer.



Celebrant: Each year, we celebrate the abundance of God by giving out of our resources to the United Thank Offering. This act of generosity is an act of trust and a participation in the gift of the wider church, as we give toward the innovation and growth of the church we love. UTO also supports the church by nourishing us with prayer, and we gather today's harvest out of the soil we have nourished through the prayers that God's will would be done on this earth as it is in heaven. Today, as we take up our offering for UTO, may we be reminded that this is a way we participate in being the Body of Christ, that through this we participate in God's calling to be stewards of the treasures of this world, and may we leave this place with hearts overflowing with gratitude for the riches of God lavished on this church and the broader Christian church that exists to worship God and care for God's people through ministry.

All **Gracious God, source of all creation, all love, all true joy:
accept, we pray, these outward signs
of our profound and continuing thankfulness for all of life.
Bless those who will benefit from these gifts
through the outreach of the United Thank Offering;
and keep each of us ever thankful
for all the blessings of joy
and challenge that come our way;
through Him who is the greatest gift and blessing of all,
Jesus Christ our Lord and Savior. Amen.**

<p>Holy Week 2026</p>		<ul style="list-style-type: none"> • April 2nd – Maundy Thursday with Foot washing at 7pm • April 3rd – Good Friday Solemn Service at 12noon • April 4th – Easter Vigil at 7pm • April 5th – Easter Day at 8am and 10am
		



**OUR FURRY LITTLE FRIENDS
ARE BACK WITH US ON
EASTER DAY!**

Join us at 9am in the Courtyard to celebrate Easter with the bunnies!

Cover images: *Entry of Jesus into Jerusalem*" by Gustave Dore (1832-1883)
 Bottom left: The shield of the Diocese of the Susquehanna
 Bottom right: Line drawing of Christ Church, Reading

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Save the Date for our Bicentennial Events!



- May 9th-10th - Consecration weekend events Saturday afternoon and Sunday church-hours
- July 18th - Neighborhood Block Party on Court St.

Altar Candle Memorials for March are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.

Upcoming Adult Forums

April 12—Bicentennial Planning Team Presentation

April 19—Final Updates on Plaster Restoration from Restoration Artisans

Please join us at 9:05am in the Parlor



Bob Marley Music Mass with David Cullen

Wednesday, April 15 at 5:30pm



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Matt	Joe
Cliff	Lou	Elizabeth	David
Jena and Dani	Steve	Judy	Bryon and Sherry
Phyllis	Kate	Max	Randy
Peter	Carol	Terra	Mary
Angelica	Antonio	MJ	Lola and Family
Dandi	Sue	Bill	Kat
Joshua	Jeri	Linda	Scott
Penny and Joe	Jonathan	Anna	Everett
Peggy	Kelly	Jane and Steve	Barbara
Jena and Family	Randy	Jaime	Grace
Jaime	Grace	MJ	Lola
Matthew and Claudia	Zach and Wyatt	Louise	Shawna
Sandi	Sue	Mertz Family	Linda
Jim	Shawna	Byron and Sherry	Jose
Casey and Kenzie	Liz		

Kindly submit any names you would like to be added to the prayer list by emailing Kim at

This Week at Christ Church
Sunday, March 29—The Sunday of the
Passion: Palm Sunday

8AM Holy Eucharist (spoken)

9AM Sunday School

9:05AM Adult Forum—What do the
Prophets have to say to us today?

10AM Holy Eucharist (sung)

11AM-1PM EYC Pizza and fun

4PM—5PM NA meeting

Monday, March 30

12PM—1PM NA meeting

Tuesday, March 31

9AM Literacy Class

9:30AM Centering Prayer

12PM—1PM NA meeting

Wednesday, April 1

9AM Staff meeting

11:30AM Stations of the Cross

12PM Noon Eucharist

12PM—1PM NA Meeting

5:30-7PM NA Meeting

Thursday, April 2—Maundy Thursday

9AM Literacy Class

9:30AM Bible Study

9:30AM Centering Prayer

11AM Morning Prayer

12PM—1PM NA Meeting

5PM-6:30PM NA Meeting

**7PM Institution of the Lord's Supper with
Foot-Washing**

Friday, April 3—Good Friday

12PM Solemn Service

12PM—1PM NA Meeting

Saturday, April 4—Holy Saturday

12PM-2PM NA meeting

7PM Easter Vigil

Sunday, April 5—Easter Day

8AM Holy Eucharist (spoken)

9AM Bunnies in the Courtyard

10AM Holy Eucharist (sung)

4PM—5PM NA meeting

Upcoming Events

March 29 EYC Pizza and fun at church 11AM-
1PM

April 2 Maundy Thursday with Foot-Washing
7PM

April 3 Good Friday 12PM

April 4 Easter Vigil 7PM

April 5 Easter Day at 8AM and 10AM

April 8 and 9 Austin's and Coastal Grill
Fundraiser

April 15 Bob Marley Eucharist 5:30PM

April 25 CCR Night at the Fightin' Phils 5:15PM

May 9 and 10 Bicentennial Celebration
Weekend



YOU'RE INVITED TO A FUNDRAISING EVENT

ORGANIZATION:
**Christ Episcopal Church
Women's Missions**

EVENT DATE:
April 8 and 9, 2026

Bring this invite to:

Austin's Restaurant & Bar - 1101 Snyder Road - West Lawn 610-678-5500
Coastal Grille - 2713 N. Meridian Boulevard - Wyomissing 610-743-4006

20% of your food purchases – alcohol not included
(dine in or take out) will be given to:

**Christ Episcopal Church
Women's Missions**

Invitation must be presented for purchase to qualify
VOID IF DISTRIBUTED AT RESTAURANT
Reservations Suggested