

# Christ Church (Episcopal)

Reading, Pennsylvania

*IN the city. WITH our neighbors. FOR everyone.*



The Third Sunday of Easter

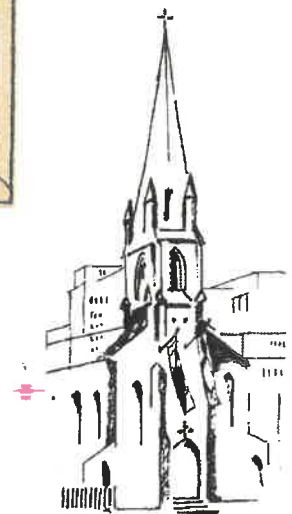
April 19, 2026

8AM: Rite Two (spoken)

Page 2

10AM: Rite Two (sung)

Page 10



**Christ Church (Episcopal)**

**Reading, PA**

**8am Holy Eucharist: Rite Two**

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black books in the pews).

*Please stand*

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son and Holy Spirit.  
People: **And blessed be his kingdom, now and forever. Amen.**  
Celebrant: Remember Jesus Christ, risen from the dead:  
People: **he is our salvation, our eternal glory.**  
Celebrant: If we die with him, we shall live with him;  
People: **if we endure, we shall reign with him.**

**The Collect for Purity** (said together)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Kyrie**

Celebrant: Lord have mercy  
People: **Christ have mercy**  
Celebrant: Lord have mercy

**The Collect of the Day**

Celebrant: The Lord be with you:  
People: **And also with you.**  
Celebrant: Let us pray.  
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The First Reading:** Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*At the end of the reading*

Reader:       The Word of the Lord.

People:       **Thanks be to God.**

**The Psalm** 116:1-3, 10-17 (The psalm is read responsively by whole verse)

I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

**The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.**

Then I called upon the Name of the Lord:  
"O Lord, I pray you, save my life."

**How shall I repay the Lord  
for all the good things he has done for me?**

I will lift up the cup of salvation  
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord  
in the presence of all his people.**

Precious in the sight of the Lord  
is the death of his servants.

**O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord  
in the presence of all his people,**

In the courts of the Lord's house,  
in the midst of you, O Jerusalem.  
Hallelujah!

**The Second Reading:** 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*At the end of the reading*

Reader: The Word of the Lord:

People: **Thanks be to God.**

*Please stand*

**The Holy Gospel:** Luke 24:13-35

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you

discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*After the reading*

Gospeller:     **The Gospel of the Lord.**

People:         **Praise to you, Lord Christ.**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed**

358

### **The Prayers of the People**

**Celebrant:** Let us pray to the Lord, who has conquered death and given us the hope of everlasting life.

**Intercessor:** Jesus, bread from heaven, you satisfy the hungry with good things: grant us a share with all the faithful departed in the banquet of your kingdom. We remember Mr. and Mrs. Matthias Roland and Mr. and Mrs. Solan Parkes; Hear us, risen Lord, **our resurrection and our life.**

Jesus, the light of the world, you gave the man born blind the gift of sight: open the eye of faith and bring us from darkness to your eternal light and glory. We pray for Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop, Sean, our presiding bishop, Sarah, Archbishop of Canterbury, The Church of the Province of Myanmar (Burma) and the churches and ministries of the Diocese of the Susquehanna; Hear us, risen Lord, **our resurrection and our life.**

Jesus, Son of the living God, you summoned your friend Lazarus from death to life: raise us at the last to full and eternal life with you. We pray especially for those celebrating this week: Gerald Kennedy, Doris Schilpp and Bryan and Tracie Weyandt; Hear us, risen Lord, **our resurrection and our life.**

Jesus, crucified Saviour, in your dying you entrusted each to the other, Mary your mother and John your beloved disciple: sustain and comfort all who mourn and be with those who are sick, suffering or any kind of need, especially those on our prayer list and those we name now...; Hear us, risen Lord, **our resurrection and our life.**

Jesus, our way and truth and life, you drew your disciple Thomas from doubt to faith: reveal the resurrection faith to the doubting and the lost. Hear us, risen Lord, **our resurrection and our life.**

**Celebrant:** May God in his infinite love and mercy bring the whole Church, living and departed, to a joyful resurrection and the fulfillment of his eternal kingdom, through Jesus Christ, our Lord. **Amen.**

**Confession of Sin** 360

**The Peace** 360

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

**Announcements**

## The Holy Communion

### **The Great Thanksgiving** (Prayer B from *The Book of Common Prayer*)

367

Celebrant: The Lord be with you  
All: **and also with you.**  
Celebrant: Lift up your hearts.  
All: **We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
All: **It is right to give our thanks and praise.**

*The celebrant continues the Great Thanksgiving on page 367*

### **The Sanctus**

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues the Great Thanksgiving on page 368*

Celebrant : Therefore, according to his command, O Father,  
People **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

*The Celebrant concludes the Great Thanksgiving on page 369*

### **The Breaking of the Bread**

Celebrant Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

### **The Lord's Prayer**

364

People: And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

as we forgive those  
 who trespass against us.  
 And lead us not into  
 temptation, but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Invitation to Communion** 364

*Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.*

**The Post-Communion Prayer** 365

**The Blessing** 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

**The Easter Dismissal**

Celebrant: Alleluia! Alleluia! As witnesses of God's grace and mercy, go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia! Alleluia!**

For those in need of our prayers...			
Runette	Kristin	Wyatt	Beverly
Connie	Randall	Byron and Sherry	Angelica
Joe	Matt	Max	Randy
Cindy	Kate	Kraras Family	Mary
Elizabeth	Lou	David	William
Liz	Cindy	Stacy	Mertz Family
Kate	Randy	Cindy	Mark
Mary	Cathy	Kevin	David
Lisa	Deb	Bruce	Ryan
Kelly	Terra	Darryl	William
Amelia	Wayne	Henry	Elinor

*Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside in the hall.*

*Celebrant and Homilist*  
The Reverend Bryce Wandrey

*Altar Guild Team*  
June Tull (Captain), Pricilla Hirschenhofer, Andrea Griffith and Kim Alarcon

8am Service Participants

*Lector and Intercessor*  
Chris Spohn

*Usher*  
Chris Spohn

*Communion Assistants*  
Ellen Sunderman and Rick Wolf

10am Service Participants

*Organist and Choir Director*  
John Painter

*Crucifer*  
Benjamin Frymoyer

*Lector*  
James Wilsom

*Acolytes*  
Elliott Brantman and Alex  
Brantman

*Intercessor*  
Cynthia Pipkin

*Ushers*  
David Emes, Joann Hyneman,  
Garrett Hyneman and Jack Lacey

*Communion Assistants*  
Kate Fanning and Chuck  
Brantman

*Gospel Book Bearer*  
Kate Schuler

*Vergers*  
Kat Brantman

**Christ Church (Episcopal)**

**Reading, PA**

**10am Holy Eucharist: Rite Two**

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black books in the pews).

**Prelude**

*Tierce en taille*

Jacques Boyvin

*Please stand*

**Processional Hymn 208**

*The strife is over (omit verse 3)*

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Remember Jesus Christ, risen from the dead:

People: **he is our salvation, our eternal glory.**

Celebrant: If we die with him, we shall live with him;

People: **if we endure, we shall reign with him.**

**The Collect for Purity (said together)**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



Gloria in excelsis

David Thorne

**Moderato** *ff*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

6 *f*  
Glo-ry to God in the High-est, and peace to his peo-ple on earth. Lord God,

11  
Heav'n-ly King, Al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we

16 *f*  
praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

21 *mf*  
High-est. Lord, Je-sus Christ, on-ly son of the Fa-ther. Lord God,

27  
Lamb of God, you take a-way the sin of the world; have mer-cy on us;

31  
You are seat-ed at the righ-tand of the Fa-ther: re-ceive our prayer.

36 *f*  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the

41  
Ho-ly one, You a-lone are the Lord, You a-lone are the most high,

46  
Je-sus Christ, with the Ho-ly Spi-rit, in the Glo-ry of God the

50 *ff*  
Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

**The Collect of the Day**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated*

**The First Reading:** Acts 2:14a,36-41 (see page 3 for the text of the reading)

*At the end of the reading*

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand*

**The Gospel Hymn 343** *Shepherd of souls*

**The Holy Gospel:** Luke 24:13-35 (see page 4 for the text of the reading)

*Before the reading*

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

*After the reading*

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

*Please be seated*

**The Homily**

*Please stand*

**The Nicene Creed** 358

**The Prayers of the People** (see page 5)

**Confession of Sin** 360

**The Peace**  

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**The Offertory Anthem**

*This joyful Eastertide*

**The Presentation Hymn**

*Thine be the glory*



1. Thine be the glo - ry, ri - sen, con - qu'ring Son,  
 end - less is the vic - t'ry though o'er death hast won.  
 An - gels in bright rai - ment rolled the stone a - way,  
 kept the fol - ded grave clothes where thy bo - dy lay.  
 Thine be the glo - ry, ri - sen, con - qu'ring Son,  
 end - less is the vic - t'ry though o'er death hast won.

\*À toi la gloire' by Edmond Louis Budry (1854-1932)  
 trans Richard Birch Hoyle (1875-1939)  
 MACCABAEUS 10 11 11 11 and Refrain

George Frideric Handel (1685-1759)

**The Holy Communion**

**The Great Thanksgiving (Prayer B from Book of Common Prayer)**

367

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Lift up your hearts:

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God:

People: **It is right to give him thanks and praise.**

*The Celebrant continues the Great Thanksgiving on page 368*



**The Sanctus**

David Thorne

**Moderato** *mf*

Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might,

6 Hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na

11 in the high - est. Bles-sed is he who comes in the name of the

16 Lord. Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The Celebrant continues with the Great Thanksgiving on page 368*

Celebrant : Therefore, according to his command, O Father,  
 People **We remember his death.**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant concludes the Great Thanksgiving on page 369*

**The Lord's Prayer**

364

And now, as our Savior Christ has taught us, we are bold to say,  
 People: **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.

And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

**The Fraction Anthem**

Jack Warren Burnam

Musical notation for 'The Fraction Anthem' in 2/4 time, G major. The melody is written on a single staff. It begins with a rest for the Cantor, then all sing. The lyrics are: 'The dis - ci - ples knew the Lord— Je - sus — in the break - ing— of the bread.' The piece ends with a 'Fine' marking.

The Cantor sings the following verse and then all sing the Refrain again

(WLP876)

Cantor: The bread which we break, alleluia, is the communion of the Body of Christ. (All: Refrain)

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

**The Invitation to Communion**

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

**The Agnus Dei**

David Thorne

Musical notation for 'The Agnus Dei' in 3/4 time, G major. The melody is written on a single staff. It begins with a rest, then the lyrics: 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' The piece continues with: 'Lamb of God, you take a - way the sin of the world, grant us peace.' The piece ends with a double bar line and repeat signs.

**The Communion Hymn**

*One bread, one body* (see pages 18-20)

*If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:*

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

**The Post-Communion Prayer**

365

**The Blessing**

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

**The Closing Hymn WLP 812** *I, the Lord of sea and sky* (green books)

**The Easter Dismissal**

Celebrant: Alleluia! Alleluia! As witnesses of God's grace and mercy, go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

*Grand Plein Jeu Continu*

Jacques Boyvin

**Cover images:** "Christ and the disciples at Emmaus" by Albrecht Dürer (1471-1528)

Bottom left: The shield of the Diocese of the Susquehanna

Bottom right: Line drawing of Christ Church, Reading

**Regular Christ Church Office hours:**

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

**IN the city. WITH our neighbors. FOR everyone.**

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

**Altar Candle Memorials for April are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.**

**Altar Flowers for today are given to the Glory of God and in Loving Memory of Mr. And Mrs. Matthias Roland and Mr. and Mrs. Solan Parkes from the estates of Charles and Grace Parkes.**



One bread, — one bod-y,

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, 2. Man - y the gifts, 3. Grain for the fields,	ser - vant or man - y the scat - tered and
----------------------------------------------------------------------------	--------------------------------------------------

*The hymn continues on page 20*

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.*

⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

## Save the Date for our Bicentennial Events!



- February 10<sup>th</sup> at 6:00pm: CCR Game Night at Saucony Creek Brewing Company
- May 9<sup>th</sup>-10<sup>th</sup> - Consecration weekend events Saturday afternoon and Sunday church-hours
- July 18<sup>th</sup> - Neighborhood Block Party on Court St.



*Food  
Pantry in  
the Parlor*

Give what you can.  
Take what you need.

Collection  
Sunday is  
April 26!

### Meals

- Hamburger Helper
- Ramen Noodles
- Peanut / Nut butter
- Spam
- Manwich
- Dinty Moore Beef Stew
- Boxed Macaroni and Cheese
- Tuna / Chicken / Salmon in tin or pouches

### Canned Goods

- Vegetables
- Fruit
- Beans
- Spaghetti sauce
- Stove Top Stuffing
- Soups

### Condiments

- Mustard / Ketchup / Mayo
- Pickles / Relish

### Starches

- Instant mashed potatoes
- Boxed rice dishes
- Rice / Pasta / Noodles

### Seasonings

- Boxed broth
- Grated Parmesan Cheese
- Taco seasoning
- Tea / Coffee
- Sugar packets
- Hot Chocolate mix

### Snacks/Misc food items

- Crackers
- Breakfast bars
- Cereal
- Granola
- Oatmeal
- Cheeze Whiz
- Shelf stable milk
- Cake mix / frosting
- Jam / jelly

### Toiletries

- Toilet paper
- Paper towels
- Kleenex



**Do you need prayers?** All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.



## Christ Church Night Out with the Fightin' Phils—April 25

Get your tickets today (\$12 each) in our Green Group Box.

Game starts at 5:15pm.

You can purchase tickets from Brenda at the desk in our Foyer.



## Adult Forum: The Gospel According to U2

*How does the music of U2 connect us to God?*

Session 1—9:05am on April 26th

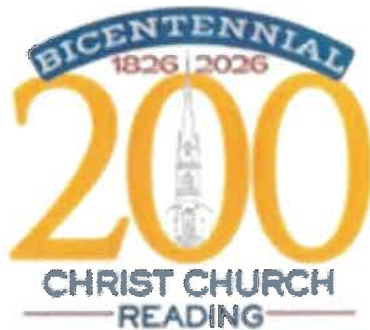
Class Prep Playlist (not mandatory!): "I Will Follow," "Gloria," "Pride (In the Name of Love)," "40," "Drowning Man," "When Love Comes to Town," "Mysterious Ways," "Grace," "All Because of You," and "Yahweh".



Join us on Wednesday May 13th at 5:30pm for a

## U2CHARIST

(featuring the music of U2)



## 200th Anniversary Celebration

Christ Church Reading • Reading, PA  
Saturday, May 9, 2026 • 2:00 – 5:00 pm

### Participants

The Rev. Bryce Wandrey (Rector, Christ Church Reading)

Megan McNish (PA State Historic Preservation Office)

Ken Saul (Restoration Artisans)

Mayor Eddie Moran (City of Reading)

The Rt. Rev. Daniel G.P. Gutierrez (Bishop of Pennsylvania)

### Schedule

2:00 pm Gather in front of the Church

~2:20 pm Removal of the Time Capsule

*The 1863 cornerstone time capsule is disinterred by Restoration Artisans*

2:30 pm Doors Open — Enter via Main Doors on 5th St.

2:30–2:50 pm Berks Youth Chorus

Performs as guests tour the Nave and Sanctuary

3:00–5:00 pm Reception & Self-Guided Tours

Music by Dave Cullen • Desserts by Sweet Street

Catering by At Tasha's Table

Nave and Sanctuary open for exploration

This Week at Christ Church  
Sunday, April 19—The Third Sunday of Easter

**8AM Holy Eucharist (spoken)**  
**9AM Sunday School**  
**9:05AM Adult Forum** Final Updates on  
Plaster Restoration from Restoration Artisans  
**10AM Holy Eucharist (sung)**  
4PM—5PM NA meeting

Monday, April 20

12PM—1PM NA meeting

Tuesday, April 21

9AM Literacy Class  
**9:30AM Centering Prayer**  
**10AM-2PM Church Open Day**  
12PM—1PM NA meeting

Wednesday, April 22

**9AM Staff meeting**  
**12PM Noon Eucharist**  
12PM—1PM NA Meeting  
5:30-7PM NA Meeting

Thursday, April 23

9AM Literacy Class  
**9:30AM Bible Study**  
**9:30AM Centering Prayer**  
**11AM Morning Prayer**  
12PM—1PM NA Meeting  
5PM-6:30PM NA Meeting

Friday, April 24

12PM—1PM NA Meeting  
**6-8PM Senior EYC**

Saturday, April 25

12PM-2PM NA meeting  
**5:15PM CCR night at the Reading Fightins' 24**

Sunday, April 26—The Fourth Sunday of Easter

**8AM Holy Eucharist (spoken)**  
**9AM Sunday School**  
**9:05AM Adult Forum**  
**10AM Holy Eucharist (sung)**  
**11:30AM Junior EYC**  
4PM—5PM NA meeting

Upcoming Events

**April 24** Senior EYC 6PM-8PM  
**April 25** CCR Night at the Fightin' Phils  
5:15PM  
**April 26** Junior EYC (Earth Day activities)  
11:30AM-12:30PM  
**May 9 and 10** Bicentennial Celebration  
Weekend (No 8AM service on May 10)  
**May 13** U2charist at 5:30PM (no noon  
eucharist today)  
**May 14** The Ascension of our Lord  
Eucharist at 12 noon  
**May 24** Memorial Sunday with an Act of  
Remembrance 10AM