

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Day of Pentecost Memorial Sunday

May 24, 2026

8AM: Rite Two (spoken) Page 2

10AM: Rite Two (sung) Page 9



Christ Church (Episcopal)

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Please stand

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: I lift up my eyes to the hills – from whence will my help come?

People: **My help comes from the Lord, who made heaven and earth.**

Memorial Sunday Act of Remembrance

Celebrant: We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror. We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

All **We will remember them.**

Celebrant: Let us pray

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

All **Amen.**

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Numbers 11: 24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 104:25-35, 37(The psalm is read responsively by whole verse)

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

**Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

**All of them look to you
to give them their food in due season.**

You give it to them; they gather it;
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.**

He looks at the earth and it trembles;
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

May these words of mine please him;
I will rejoice in the Lord.

**Bless the Lord, O my soul.
Hallelujah!**

The Second Reading: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days

it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

The Holy Gospel: John 7:37-39

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' " Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People

Celebrant: Lord of inspiration, we thank you for all the blessings that we receive at your hand. Refresh us with your Spirit as we pray, saying, **and fill us with your Spirit.**

Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. We pray for Bryce, our rector, Audrey, our bishop, Kevin,

our assistant bishop, Sean, our presiding bishop, Sarah, Archbishop of Canterbury, The Episcopal Church in the Philippines and the churches and ministries of the Diocese of the Susquehanna; Lord, come to bless us, **and fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Be with those living in fear and danger, especially for people living in places of war and destruction. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow, especially for those on our prayer list printed in the bulletin and for those we name now...; Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us; **and fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. We pray especially for those celebrating this week, Wayne Fanning, Linda Lacey, Christine Keeler, Derek Morris, Pam Wheat and Bruce and Ruth Anne Bengtson. Lord, come to bless us, **and fill us with your Spirit.**

We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life, remembering Frederick Koller and Mr. and Mrs. Frederic Rothermel; Lord, come to bless us, **and fill us with your Spirit.**

Celebrant: Lord of Pentecost, when we are tired or careworn, inspire us again with the excitement of the life of your Spirit, that we may love you, praise you and proclaim your truth in the words of pardon, peace and hope, through Jesus Christ our Lord. **Amen.**

Confession of Sin 360

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Prayer C from *The Book of Common Prayer*)

369

Celebrant: The Lord be with you
All: **and also with you.**
Celebrant: Lift up your hearts.
All: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 370

The Sanctus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues the Great Thanksgiving on page 371

Celebrant : Remembering now his work of redemption, and offering to you this
sacrifice of thanksgiving,
People **We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant concludes the Great Thanksgiving on page 372

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: communion rail. and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayer 365

The Blessing 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Celebrant and Homilist at 8AM and 10AM

The Reverend Bryce Wandrey

Altar Guild Team

Victoria Wilson (Captain), Doris Schilpp and Helen Peemoeller

8am Service Participants

Lector and Intercessor

Dane Miller

Usher

Chris Spohn

Communion Assistants

Ellen Sunderman and Rick Wolf

Christ Church (Episcopal)

Reading, PA

10am Holy Eucharist: Rite Two

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Prelude *Choral varié sur "Veni Creator"* (Hymn 516) Maurice Duruflé

Please stand for the silent procession

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: **And blessed be his kingdom, now and forever. Amen.**
Celebrant: I lift up my eyes to the hills – from whence will my help come?
People: **My help comes from the Lord, who made heaven and earth.**

Memorial Sunday Act of Remembrance

Celebrant: We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace. We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror. We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

All **We will remember them.**

Taps

Trumpeter: Garrett Hyneman

Two minutes of silence is observed

Celebrant: Let us pray

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

All **Amen.**

Processional Hymn 579 *Almighty Father, strong to save*

The Collect of the Day

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Acts 2:1-21 (see page 4 for the text of the reading)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

The Gospel Hymn 686 *Come, thou fount of every blessing*

The Holy Gospel: John 7:37-39 (see page 5 for the text of the reading)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

Please be seated

The Homily

Please stand

The Nicene Creed 358

The Prayers of the People (see page 5)

Confession of Sin 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory Anthem *So they gave their bodies* Peter Aston
So they gave their bodies to the commonwealth, and received praise that will never die, and a home in the minds of men. Their story lives on without visible symbol, woven into the stuff of other men's lives.

The Presentation Hymn 380 *From all the dwell below the skies (vs 3)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer C from *The Book of Common Prayer*) 369

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 370

The Sanctus

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Celebrant continues the Great Thanksgiving on page 371

Celebrant : Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

The Celebrant concludes the Great Thanksgiving on page 372

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Jacques Berthier

Eat this bread, drink this cup, come to him and ne-ver be
 hun - gry. Eat this bread, drink this cup,
 trust in him and you will not thirst.

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*
 Lamb of God, you take a-way the sins of the
 world: have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a-way the sins of the world: grant us peace. *pp*

The Communion Hymn

Make me a channel of your peace

Sebastian Temple,
based on the Prayer of St Francis

Sebastian Temple (1928-1997)

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. Chord symbols are placed above the notes. The score includes a 'Unison' section, a 'Refrain' section, and a 'D.C.' (Da Capo) ending.

Chord symbols: D, Dmaj7, Bm, Bm7, A7sus4, A7, Em, Em#7, Em7, G/A, A, Em/A, vs.1, 2 D, Refrain, vs.3 D, Gmaj7, A/G, F#m7, Bm7/F#, Em7, G/A, D, D7, Gmaj7, A/G, F#m7, B7, E7sus4, E7, A, A7, D.C.

Lyrics:
 1. Make me a chan-nel of your peace. Where there is hat-red, let me bring your
 love. Where there is in - ju - ry, your par-don, Lord, and
 where there's doubt, true faith in you. O life.
 Mas-ter, grant that I may ne-ver seek so much to be con-soled as to con-sole, to be
 un-der-stood, as to un-der-stand, to be loved, as to love with all my soul.

2. Make me a channel of your peace.
 Where there's despair in life, let me bring hope.
 Where there is darkness, only light,
 and where there's sadness, ever joy.

3. Make me a channel of your peace.
 It is in pardoning that we are pardoned,
 in giving of ourselves that we receive,
 and in dying that we're born to eternal life.

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 USA. All rights reserved. Used by permission. Dedicated to Mrs Frances Tracy.
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 Calamus, 30 North Terrace, Mildenhall, Suffolk IP28 7AB.

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer 365

The Blessing 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Closing Hymn 506 *Praise the Spirit in creation*

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude *Final sur "Veni Creator"* Maurice Duruflé

Altar Candle Memorials for May are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare and **Sherry Feick Chandler** by David and Judy Feick.

Altar Flowers for today are given to the Glory of God and in Loving Memory of their Father and her Husband, Frederick Koller from the Koller Family and **to the Glory of God and in Loving Memory of his parents, Mr. and Mrs. Frederic Rothermel** from Frederic Rothermel Jr.

Lectern Flowers for today and given to the Glory of God and in Honor of all who have served our Country from Charlotte and Stephen Hoare.

Cover images:

Center: Ceiling mosaic from the ceiling of the Normandy American Cemetery

Bottom left: The shield of the Diocese of the Susquehanna

Bottom right: Line drawing of Christ Church, Reading

10am Service Participants

Organist and Choir Director
John Painter

Lector
Charlotte Hoare

Intercessor
Victoria Wilson

Communion Assistants
Kate Schuler and Andrea Griffith

Verger
Linda Jones

Crucifer
Derek Morris

Gospel Book
Andrea Griffith

Acolytes

Ushers
Walt Frankowski, David Emes,
Christine Keeler and Zoe Morris



*Food
Pantry in
the Parlor*

Give what you can.
Take what you need.

Collection
Sunday is
May 24!

Meals

- Hamburger Helper
- Ramen Noodles
- Peanut / Nut butter
- Spam
- Manwich
- Dinty Moore Beef Stew
- Boxed Macaroni and Cheese
- Tuna / Chicken / Salmon
in tin or pouches

Canned Goods

- Vegetables
- Fruit
- Beans
- Spaghetti sauce
- Stove Top Stuffing
- Soups

Condiments

- Mustard / Ketchup / Mayo
- Pickles / Relish

Starches

- Instant mashed potatoes
- Boxed rice dishes
- Rice / Pasta / Noodles

Seasonings

- Boxed broth
- Grated Parmesan Cheese
- Taco seasoning
- Tea / Coffee
- Sugar packets
- Hot Chocolate mix

Snacks/Misc food items

- Crackers
- Breakfast bars
- Cereal
- Granola
- Oatmeal
- Cheeze Whiz
- Shelf stable milk
- Cake mix / frosting
- Jam / jelly

Toiletries

- Toilet paper
- Paper towels
- Kleenex



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

For those in need of our prayers....

Runette	Kristin	Wyatt	Beverly
Connie	Randall	Byron and Sherry	Angelica
Joe	Matt	Max	Randy
Cindy	Kate	Kraras Family	Mary
Elizabeth	Lou	David	William
Liz	Cindy	Stacy	Mertz Family
Kate	Randy	Cindy	Mark
Mary	Cathy	Kevin	David
Lisa	Deb	Bruce	Ryan
Kelly	Terra	Darryl	William
Amelia	Wayne	Henry	Elinor
Darryl	Nancy	Scott	Penny
Linda	Frances	Jay	Jaime
Grace	John		

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside in the hall.



Sunday, May 24th Adult Forum: **Love in Action: Changing Lives** is a community-centered talk around one shared responsibility: protecting and guiding our children. Through personal story, compassion, and practical awareness, this talk challenges the community to move beyond fear, blame, and silence and toward consistent support, accountability, and love in action. It reminds us that when adults work together, we can interrupt pain, strengthen belonging, prevent harm, and help change the course of a child's life. Please join Pam Gockley of The Camel Project in the Parlor at 9:05am.

Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.



The Next ECW Rummage Sale will be held June 3,6, and 10 from 10AM to 1PM. Come check out the spring/summer collection of clothes, housewares, shoes...something for everyone.

A photograph of an open doorway leading into a room. The doorway is framed by a red wall. A sign is overlaid on the image, providing information about volunteer opportunities. The sign has a red top section and a light blue bottom section.

We are open!

Every Tuesday
from 10AM—2PM
our doors are
open with
volunteers on
hand to greet
visitors.

If you would like to join
our team of volunteers
please contact Sherry
Faust
(sifaust313@gmail.com)
or Ellen Sunderman
(esunderman@msn.com)

This Week at Christ Church

Sunday, May 24—The Day of Pentecost—

Memorial Sunday

8AM Holy Eucharist (spoken)

9AM Sunday School

9:05AM Adult Forum—Love in Action with Pam Gockley of The Camel Project

10AM Holy Eucharist (sung) with an Act of Remembrance

4PM—5PM NA meeting

Monday, May 25 -Memorial Day

Office closed

12PM—1PM NA meeting

Tuesday, May 26

9AM Literacy Class

9:30AM Centering Prayer

10AM-2PM Church Open Day

12PM—1PM NA meeting

Wednesday, May 27

9AM Staff meeting

12PM Noon Eucharist

12PM—1PM NA Meeting

5:30-7PM NA Meeting

Thursday, May 28

9AM Literacy Class

9:30AM Bible Study

9:30AM Centering Prayer

11AM Morning Prayer

12PM—1PM NA Meeting

5PM-6:30PM NA Meeting

Friday, May 29

12PM—1PM NA Meeting

Saturday, May 30

12PM-2PM NA meeting

Sunday, May 31—Trinity Sunday

8AM Holy Eucharist (spoken)

9AM Sunday School

9:05AM Adult Forum - Pilgrim Course on The Ten Commandments

10AM Holy Eucharist (sung)

11:30AM Junior EYC

4PM—5PM NA meeting

Upcoming Events

May 24 Memorial Sunday with an Act of Remembrance 10AM

June 7 ECW Charity Sunday at 10AM

June 14 The Third Sunday after Pentecost with Holy Baptism

July 5 Independence Sunday

July 6-10 V.B.S. 6PM-7:30PM

July 18 Bicentennial Block Party from 12pm to 5pm

August 2 Blessing of Mary's Shelter Bookbags at 8AM and 10AM



Offertory Envelopes

Please help support the EYC and their summer service project by taking one of the envelopes on the wall in the Fellowship Hall and returning with your donation into the offering plate by June 1. Thank you!