

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Third Sunday after Pentecost

June 14, 2026

8AM: Rite Two (spoken) Page 2

10AM: Rite Two with Holy Baptism (sung)

Page 9



Christ Church (Episcopal)

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Please stand

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may

refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 116: 1, 10-17 (The psalm is read responsively by whole verse)

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord

for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord
in the presence of all his people.**

Precious in the sight of the Lord
is the death of his servants.

**O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
**I will fulfill my vows to the Lord
in the presence of all his people,**
In the courts of the Lord's house,
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading: Romans 5: 1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

The Holy Gospel: Matthew 9:35-10:8

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his

brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People

Celebrant: Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith. Hear us today as we say, hear our prayer.

Strengthen Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop, Sean, our presiding bishop, Sarah, Archbishop of Canterbury, the Church of the Province of South East Asia and the churches and ministries of the Diocese of the Susquehanna and all who serve in your Church, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy. **Hear our prayer.**

Give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honor one another, and seek the common good. Be with those who live in fear and danger, especially anyone living in places of war and destruction. Lord, in your mercy. **Hear our prayer.**

Give grace to us, our families and friends, and to all our neighbors, that we may serve Christ in one another, and love as he loves us. Be with those celebrating this week: Diane Morris, Peter Sunderman, Greg Young, Alex Brantman, Milady Rodriguez-Boggs, and Stephen and Charlotte Hoare. Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, give them courage and hope in their troubles; and bring them the joy of your salvation. Bless those on our prayer list printed in the bulletin and any we name now... Lord, in your mercy. **Hear our prayer.**

Hear us as we remember those who have died in the faith of Christ, according to your promises, grant us with them a share in your eternal kingdom. Lord, in your mercy. **Hear our prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession of Sin 360

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Prayer A from *The Book of Common Prayer*) 361

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 361

The Sanctus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the Great Thanksgiving on page 362

Celebrant: Therefore, we proclaim the mystery of faith:
Celebrant and People: **Christ has died**
Christ is risen
Christ will come again

The Celebrant concludes the Great Thanksgiving on page 363

The Lord's Prayer 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion 364

Everyone is invited to receive. There will be two chalices for receiving: communion rail. and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayer 365

The Blessing 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Celebrant at 8AM and 10AM
The Reverend Bryce Wandrey

Homilist at 8AM and 10AM
Kate Schuler

Altar Guild Team
June Tull (Captain), Priscilla Hirschenhofer, Andrea Griffith and Kim Alarcon

8am Service Participants

Lector and Intercessor
Chris Spohn

Usher
Ellen Sunderman

Communion Assistants
Rick Wolf and Chris Spohn

10am Service Participants

Organist and Choir Director
John Painter

Crucifer
Benjamin Frymoyer

Lector
Terry Rowles

Gospel Book
Joshua West

Intercessor
Charlotte Hoare

Acolytes
Lillian Arguelles and
Elizabeth West

Communion Assistants
Kate Fanning and Michael
West

Ushers
Walt Frankowski, Doris
Schilpp, Linda Jones and
Sherry Faust

Vergers
Linda Jones

Parents and Godparents of Kairo Noah David
Kyle David and Arianne Bobb-David
Annaleen Lord, Chaya Martin, Tamiaha Martin and Aaron Bobb

Christ Church (Episcopal)

Reading, PA

10am Holy Eucharist with Holy Baptism: Rite Two

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Prelude *Gospel prelude on "Sweet Hour of Prayer"* William Bolcom

Processional Hymn 516 *Come down, O Love divine*

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**
Celebrant: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**
Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

Celebrant: The Lord be with you:
People: **And also with you.**
Celebrant: Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Please be seated

The First Reading: Romans 5: 1-8 (see page 4 for the text of the reading)

At the end of the reading

Reader: The Word of the Lord.
People: **Thanks be to God.**

Please stand

Gospel Hymn

On Christ the solid rock

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
2. an - chorholds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

The Holy Gospel: Matthew 9:35-10:8 (see page 4 for the text of the reading)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

Please be seated

The Homily

Please stand

The Presentation and Examination of The Candidate for Baptism

Celebrant : The Candidate for Holy Baptism will now be presented.

Sponsors: I present Kairo Noah to receive the Sacrament of Baptism.

When all have been presented the Rector asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Rector: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Rector asks the following questions of the parents and godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Rector addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

The Baptismal Covenant

Let us join with this child who is committing his life to Christ and renew our own Baptismal Covenant.

Rector Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Rector Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Rector Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Rector Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Rector Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Rector Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Rector Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Rector Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

All **Amen.**

Thanksgiving over the Water

Rector The Lord be with you.

People **And also with you.**

Rector Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

The Baptism

Kairo Noah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Rector places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Kairo Noah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Let us pray:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Rector God has delivered us from the dominion of darkness and has given us a place with the saints in light. Kairo David, you have received the light of Christ; walk in this light all the days of your life.

All **Shine as a light in the world to the glory of God the Father.**

The newly baptized is welcomed

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem

In This Moment of Remembrance

Dale Wood

Jim Wilson, soloist

Presentation Hymn

380 From all the dwell below the skies (vs 3)
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer A from *The Book of Common Prayer*)

361

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 361

Sanctus

William Matthias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Celebrant continues the Great Thanksgiving on page 362

Celebrant: Therefore, we proclaim the mystery of faith:
Celebrant and People: **Christ has died**
Christ is risen
Christ will come again

The Celebrant concludes the Great Thanksgiving on page 363

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

Jacques Berthier

G C Am D , Bm Em
 Eat this bread, drink this cup, come to him and ne-ver be
 Dsus⁴ D , G D Em Bm ,
 hun - gry. Eat this bread, drink this cup,
 C D G *Fine*
 trust in him and you will not thirst.

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*
 Lamb of God, you take a-way the sins of the
 world: have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: have mer - cy on us. *p* Lamb of God, you
 take a-way the sins of the world: *pp* grant us peace.

The Communion Hymn 664 *My shepherd will supply my need*

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer 365

The Blessing 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Closing Hymn 444 *Blessed be the God of Israel*

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude *Fugue in E-flat major* J. S. Bach

Altar Candle Memorials for June are given for Blessings Received by Susan Frankowski; **Paul and Alice Swain and Arthur and Mary Hoare** by Stephen and Charlotte Hoare **and Sherry Feick Chandler** by David and Judy Feick.

Altar Flowers for today are given to the Glory of God by Stephen and Charlotte Hoare in celebration of their **Wedding Anniversary**

Cover images:

Center: "Jesus healing the sick" by Gustave Dore (1832-1883)

Bottom left: The shield of the Diocese of the Susquehanna

Bottom right: Line drawing of Christ Church, Reading



A Message from Father Bryce

It is with sorrow but also thanksgiving that I announce Milah Smith's resignation as our Director of Children's and Youth Ministries at Christ Church.

For the past six years Milah has given her heart and soul to ensuring that our children and youth have been loved and given a firm foundation for the rest of their lives. She will continue to serve through our Summer VBS program in mid-July.

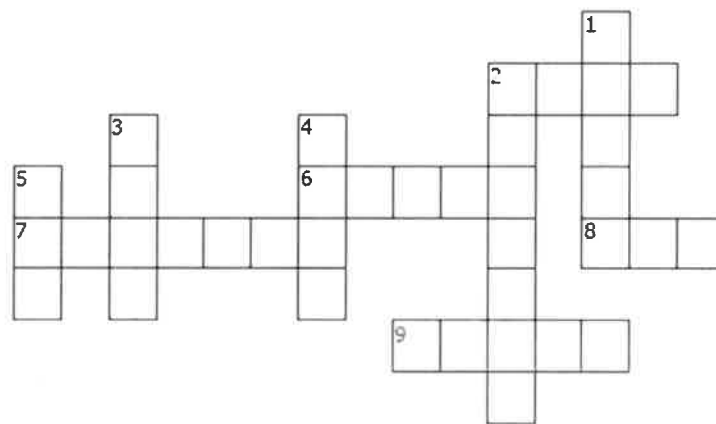
We want to take time after our 10am service on August 23rd to celebrate Milah's time of ministry at Christ Church. We will have a celebratory lunch at 11am. If you would like to contribute to Milah's gift which will be given on that Sunday please submit to our office clearly marked "Milah's Gift." I thank Milah for all that she has given our community as our Director of Children and Youth. I look forward to continuing to worship with her for many years to come.



Abraham Is Tested

Abraham answered, "God himself will provide the lamb for the burnt offering, my son." Genesis 22:8a (NIV)

Based on Genesis 22:1-14 (NIV)



ACROSS

2. A hard substance which forms the branches and trunks of trees
6. A type of table used in making a sacrifice to God
7. The father of Isaac
8. A person's male child
9. A tool with a metal blade and a handle used for cutting

DOWN

1. The hard, pointed part that grows from the top of the head of some animals
2. Praising God through prayer, singing, and giving an offering
3. Burning that produces flames, heat, and smoke
4. A young sheep
5. An adult male sheep

ALTAR	LAMB	WORSHIP	FIRE	SON
ABRAHAM	WOOD	RAM	HORNS	KNIFE

Abraham Is Tested

Abraham answered, "God himself will provide the lamb for the burnt offering, my son." Genesis 22:8a (NIV)

Based on Genesis 22:1-14 (NIV)



B R V I H I T G E O I A U E C
 Y X F N U E P O T D P U C T P
 N H O Q K I Z N F H I I S M M
 Z S Z C H T R N W F F T L A T
 K O I S Z U M K G I E W R Z O
 G H R A B J Y A R J B R R H Y
 T O L V K Y W C B J L W I D N
 W F I O B N A O K R X O S N N
 T E O S V S I S W G A T O L G
 Z A D L A E Q F N D N H A N D
 A R B O H A D Q E A S W A L B
 Y P C G N O C G V L N O G M K
 V Q H R F K R R M T Z B A Z L
 K A P P K Y E N E A S L S M R
 J F I R E S P Y S R W O O D L

RAM	THICKET	SERVANTS	ALTAR	BURNT
ISAAC	OFFERING	KNIFE	LOVE	SON
HORNS	HAND	WOOD	FEAR	LAMB
SACRIFICE	ABRAHAM	WORSHIP	FIRE	DONKEY



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

For those in need of our prayers....

Runette	Todd	Wyatt	Beverly
Connie	Randall	Byron and Sherry	Angelica
Joe	Matt	Darryl	Sue
Max	Randy	Kate	Cindy
Liz	Lola and Family	Sandi	M.J. and Family
Mertz Family	Todd	Anthony	

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside in the hall.

Help us celebrate 200 years! Free & open to all!

Bounce House Food Trucks Kids Activities

Bicentennial Block Party

SATURDAY JULY 18TH
12:00 - 5:00

📍 Court Street between 4th & 5th in Reading



**IN the city.
 WITH our neighbors.
 FOR everyone.**

Regular Christ Church Office hours:
Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Christ Church Mission
Trip 2026



Please pray
for our
Mission Trip
participants
in West
Virginia this
week:

Hailey Armstrong	Kennady Renninger
Jill Braun	Lillian Renninger
Amelia Fanning	Tracie Rowles- Weyandt
JulieAnna Gonzalez	Milah Smith
Brooke Murphy	Caroline Wandrey
Victoria Murphy	Emily Wandrey
Hadley Renninger	

This Week at Christ Church
Sunday, June 14—Third Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Ten Commandments
10AM Holy Eucharist with Holy Baptism (sung)
4PM—5PM NA meeting

Monday, June 15

12PM—1PM NA meeting

Tuesday, June 16

9AM Literacy Class
9:30AM Centering Prayer
10AM-2PM Church Open Day
12PM—1PM NA meeting

Wednesday, June 17

9AM Staff meeting
12PM Noon Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting

Thursday, June 18

9AM Literacy Class
9:30AM Centering Prayer
11AM Morning Prayer
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting

Friday, June 19

12PM—1PM NA Meeting

Saturday, June 13

12PM-2PM NA meeting

Sunday, June 21—Third Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Ten Commandments
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

June 14 The Third Sunday after Pentecost with Holy Baptism

June 14-20 Youth Mission Trip

July 5 Independence Sunday

July 6-10 V.B.S. 6PM-7:30PM

July 18 Bicentennial Block Party from 12pm to 5pm

August 2 Blessing of Mary's Shelter Bookbags at 8AM and 10AM

August 23 Blessing of Backpacks and Sweet Ride Ice Cream at 10AM

