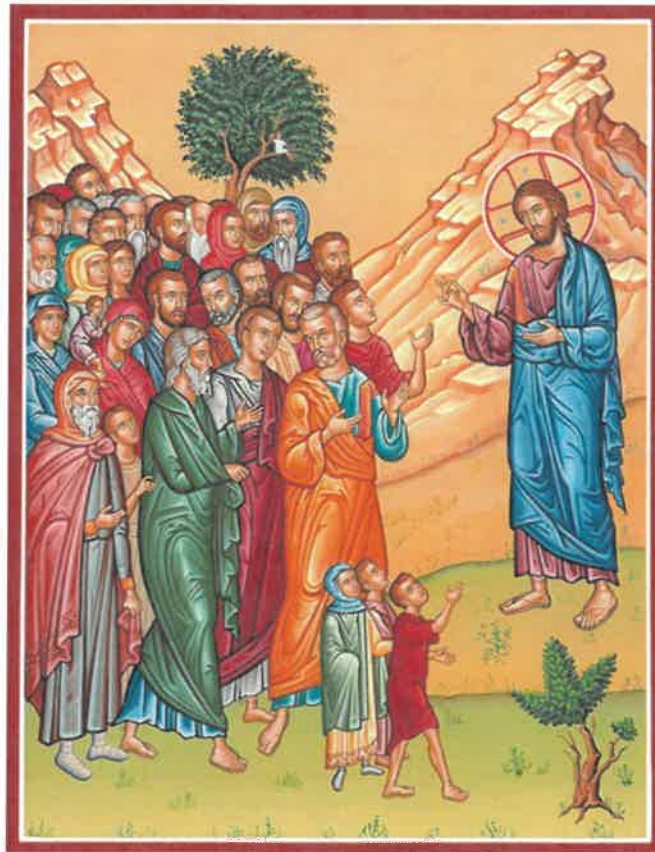


Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Fourth Sunday after Pentecost
Father's Day

June 21, 2026

8AM: Holy Eucharist Rite Two (spoken) Page 2

10AM: Holy Eucharist Rite Two (sung) Page 9



Christ Church (Episcopal)

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Please stand

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed

because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 86:1-10, 16-17 (The Psalm is read responsively by whole verse)

Bow down your ear, O Lord, and answer me,
for I am poor and in misery.

**Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.**

Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.

**Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving,
and great is your love toward all who call upon you.

**Give ear, O Lord, to my prayer,
and attend to the voice of my supplications.**

In the time of my trouble I will call upon you,
for you will answer me.

**Among the gods there is none like you, O Lord,
nor anything like your works.**

All nations you have made will come and worship you, O Lord,
and glorify your Name.

**For you are great;
you do wondrous things;
and you alone are God.**

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

**Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me.**

The Second Reading: Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

The Holy Gospel: Matthew 10:24-39

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People

Celebrant: Let us pray to God, our heavenly Father, who provides this world with tender and loving care, saying, hear your children's prayer.

Intercessor: Ever-present God, your Son has revealed you as our heavenly Father, from whom every family in heaven and on earth is named.

You have made your Church a spiritual family, a household of faith. Through baptism we are reborn as the brothers and sisters of Christ. Deepen our unity and fellowship in him. We pray for Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop, Sean, our presiding

bishop, Sarah, Archbishop of Canterbury, The Church of South India (United) and the churches and ministries of the Diocese of the Susquehanna. Father of all: **hear your children's prayer.**

You sent your Son to give his life as a ransom for the whole human family. Give justice, peace and racial harmony to the world he died to save. Be with those who live in fear, especially anyone living in places where war is raging. Father of all: **hear your children's prayer.**

You gave your Son a share in the life of a family in Nazareth. Help us to value our families, to be thankful for them, and to live sensitively within them. We pray for those who have provided us with fatherly care and protection and also those celebrating this week: Brian Holt, Connie Fegley, Abigail Tull, Frances Graeff, Danielle Wah, Genesis Rivera-Obando, Father Bryce Wandrey and Cliff Buckwalter and Anita Powell. Father of all: **hear your children's prayer.**

Your Son drew around him a company of friends. Bring love and joy to all who are alone or suffering. We pray especially for those printed on our prayer list and anyone we name now... Help us all to find in the brothers and sisters of Christ a loving family. Father of all: **hear your children's prayer.**

You are the God of the dead as well as of the living. In confidence we remember those of the household of faith who have gone before us, especially J. Frederick and Dorothy K. Keeler, J.F. (Jeff) Keeler, Jr. Carl L.N. and Carolyn Erdman, Lee W. Erdman and Charles L. Davis. Bring us with them to the joy of your home in heaven. Father of all: **hear your children's prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession of Sin 360

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Prayer A from *The Book of Common Prayer*) 361

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 361

The Sanctus

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues the Great Thanksgiving on page 362

Celebrant: Therefore, we proclaim the mystery of faith:
Celebrant and People: **Christ has died**
Christ is risen
Christ will come again

The Celebrant concludes the Great Thanksgiving on page 363

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: communion rail. and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayer

365

The Blessing

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Celebrant and Homilist at 8AM and 10AM
The Reverend Bryce Wandrey

Altar Guild Team

Linda Jones (Captain), Linda Lacey, Brittany Underkofler, Armani Rodriguez, Amie Henderson,
JulieAnna Gonzalez

8am Service Participants

Lector and Intercessor
Dane Miller

Usher
Ellen Sunderman

Communion Assistant
Ellen Sunderman

10am Service Participants

Organist and Choir Director
John Painter

Crucifer
JulieAnna Gonzalez

Lector
Runette Gabrielle

Gospel Book
Cadence Carvalho

Intercessor
Mary Arguelles

Acolytes
Alex Brantman and Dalia
Carvalho

Communion Assistants
Terry Rowles and Andrea
Griffith

Ushers
David Emes, Joann
Hyneman, Garrett Hyneman
and Jack Lacey

Vergers
Kathleen Brantman

Christ Church (Episcopal)

Reading, PA

10am Holy Eucharist with Holy Baptism: Rite Two

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Prelude

Scherzo

Eugene Gigout

Processional Hymn 558

Faith of our fathers

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Kevin Hackett

The musical score is written in G minor (one flat) and 3/4 time. It consists of two systems. The first system has a vocal line starting with a quarter rest, followed by a half note G4, a quarter note F4, and a half note E4. The piano accompaniment starts with a whole note chord of G2, B2, and D3. The second system has a vocal line with a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, and a quarter note B3. The piano accompaniment continues with a half note chord of G2, B2, and D3, followed by a half note chord of F2, A2, and C3.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.
Copyright © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Romans 6: 1b-11 (see page 4 for the text of the reading)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

Gospel Hymn 657

Love divine, all loves excelling

The Holy Gospel: Matthew 10:24-39 (see page 4 for the text of the reading)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

Please be seated

The Homily

The Nicene Creed

358

The Prayers of the People (see page 5)

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children’s Message

The Offertory Anthem

The Presentation Hymn 380 *From all that dwell below the skies* (vs 3)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer A from *The Book of Common Prayer*)

361

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 361

The Sanctus

William Matthias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Celebrant continues the Great Thanksgiving on page 362

Celebrant: Therefore, we proclaim the mystery of faith:
Celebrant and People: **Christ has died**
Christ is risen
Christ will come again

The Celebrant concludes the Great Thanksgiving on page 363

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

Jacques Berthier

G C Am D , Bm Em
Eat this bread, drink this cup, come to him and ne-ver be
Dsus⁴ D , G D Em Bm ,
hun - gry. Eat this bread, drink this cup,
C D G Fine
trust in him and you will not thirst.

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Kevin Mayhew

Adagio (♩ = 69) *mp*

Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

The Communion Hymn

Take up thy cross, the Savior said

Charles Everest

Charles William Everest (1814-1877)
based on Mark 8, alt.

'As Hymnodus Sacer' (1625)
arr. Felix Mendelssohn (1809-1847)

BRESLAU LM

1. Take up thy cross, the Sa - viour said, if
 thou wouldst my dis - ci - ple be; de - ny thy - self, the
 world for - sake, and hum - bly fol - low af - ter me.

2. Take up thy cross – let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

4. Take up thy cross then in his strength,
and calmly ev'ry danger brave;
'twill guide thee to a better home,
and lead to vict'ry o'er the grave.

3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the Cross endured,
to save thy soul from death and hell.

5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of
Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup.
Amen.**

The Post-Communion Prayer

The Blessing

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. Amen

The Closing Hymn : WLP 780

Lord, you give the great commission

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Fugue on the name of ALAIN

Maurice Durufle

Altar Candle Memorials for June are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.

Altar Flowers for today are given to the Glory of God and in Loving Memory of J. Frederick and Dorothy K. Keeler, J.F. (Jeff) Keeler, Jr., and Carl L.N. and Carolyn Erdman and Lee W. Erdman from Robert and Christine Keeler.

Lectern Flowers for today are given in Honor of the wedding Anniversary of Anita and Cliff. Columbarium Flowers are given today to the Glory of God and in Loving Memory of Charles L. Davis from his children, grandchildren and great-grandchildren.

Cover images:

Center: An icon of Jesus teaching

Bottom left: The shield of the Diocese of the Susquehanna

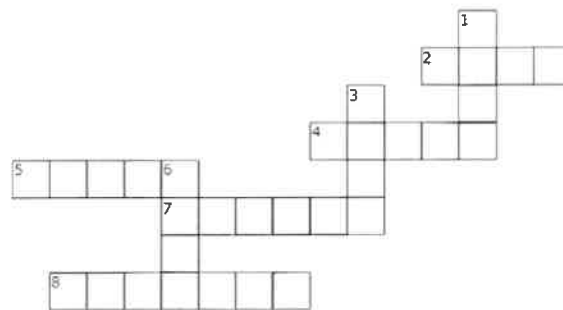
Bottom right: Line drawing of Christ Church, Reading

Christ Church is partnering with the **Literacy Council of Reading-Berks** and Trinity Lutheran to host informal conversations on Tuesdays and Thursdays from 10:00 AM until 11:30 AM, starting Thursday, June 25, and ending on Thursday, July 9. Just like conversational dinners, these events provide our neighbors with a friendly, judgment-free place to practice English skills while building relationships. These conversations will be facilitated by Edvard Philipson, a Literacy Council instructor. Volunteers are appreciated as hosts and for joining the current-events-based conversations that Edvard initiates. The dates are: Thursday, June 25; Tuesday, June 30; Thursday, July 2; Tuesday, July 7, and Thursday, July 9.

HIS EYE IS ON THE SPARROW

So don't be afraid; you are more valuable to God than a whole flock of sparrows. Matthew 10:31 (NIV)

Based on Matthew Matthew 10:24-39 (NIV)



ACROSS

2. The spiritual part of a person
4. A small copper coin
5. The value of something
7. To be fearful or anxious about something
8. A common, small, gray-brown bird

DOWN

1. The physical part of a person
3. The part of the body that contains the eyes, nose, mouth, ears, and the brain
6. Threadlike structures growing on the head of a person

WORTH	SOUL	SPARROW	HEAD
HAIR	PENNY	AFRAID	BODY

HIS EYE IS ON THE SPARROW

So don't be afraid; you are more valuable to God than a whole flock of sparrows. Matthew 10:31 (NIV)

Based on Matthew 10:24-39 (NIV)



N N W J W S E B Y K J R R G S
 A Q M N W O T N S C P T W R H
 B T A P U A R U I E N J Q O U
 O E S U V M F T D K R Z W U X
 V A T U K D B R H E T V Y N L
 E C E D E J S E A Y N N A D F
 O H R M S H H S R I N T T N V
 I E E F G U S P A E D Y X B T
 G R S G F J L A P R D P S M V
 F O L L O W I R A F B Z C Q Z
 W H R J R P F R O U M F Q A H
 Q A Q F Z V E O F A L L U T O
 R I H E A D U W A U P N R R W
 Q R Y A Z Y D S K F B O D Y I
 F S R C C R O S S S W S O U L

STUDENT	GROUND	FOLLOW	PENNY	HAIRS
SPARROWS	FALL	TEACHER	WORTHY	SOUL
WORTH	LIFE	HEAD	MASTER	CROSS
NUMBERED	ABOVE	SERVANT	BODY	AFRAID



Do you need prayers? All of us have our times when we don't feel whole and we need someone to pray for us. Or, we have someone in our lives who is broken and needs healing. Our Healing Prayer Team is back on the 3rd Sunday of every month to pray for you and with you. If you would like to join them please come up to communion early (after the ushers and choir), commune with our prayer team, receive anointing with holy oil and then proceed to the baptistry for healing prayers.

The United Thank Offering 2026 campaign ended on Palm Sunday. It's taken quite a while to get the final results due to the additional options for ways to donate. This year, thanks to everyone's generosity, the ECW was able to send in \$517.54 for important projects around the world. The "little blue boxes" part of that donation was \$112.54. Thank you so much! We look forward to learning next year what amazing things our donation helped to fund.

Help us celebrate 200 years! Free & open to all

Bounce House Food Trucks Kids Activities

Bicentennial Block Party

SATURDAY JULY 18TH
12:00 - 5:00

📍 Court Street between 4th & 5th in Reading

1826  2026
CHRIST CHURCH READING



IN the city.
WITH our neighbors.
FOR everyone.

Regular Christ Church Office hours:
 Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
 Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

For those in need of our prayers....

Runette	Todd	Wyatt	Beverly
Connie	Randall	Byron and Sherry	Angelica
Joe	Matt	Darryl	Sue
Max	Randy	Kate	Cindy
Liz	Lola and Family	Sandi	M.J. and Family
Mertz Family	Todd	Anthony	Andracchio Family
Randi	Mary	Kristin	Mary Ann and Roland
Albert	Ezme	Elaine	Huyett Family
David	Lou	Elizabeth	

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside in the hall.



*Food
 Pantry in
 the Parlor*

Give what you can.
 Take what you need.

Our next Food Pantry Collection is Sunday, June 28th

This Week at Christ Church

Sunday, June 21—The Fourth Sunday after Pentecost—Father’s Day

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Ten Commandments
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, June 22

12PM—1PM NA meeting

Tuesday, June 23

9AM Literacy Class
9:30AM Centering Prayer
10AM-2PM Church Open Day
12PM—1PM NA meeting

Wednesday, June 24

9AM Staff meeting
12PM Noon Eucharist
12PM—1PM NA Meeting
5:30-7PM NA Meeting

Thursday, June 25

9AM Literacy Class
9:30AM Centering Prayer
10AM ESL Conversation
11AM Morning Prayer
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting

Friday, June 26

12PM—1PM NA Meeting

Saturday, June 27

12PM-2PM NA meeting

Sunday, June 28—The Fifth Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Ten Commandments
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

June 25 ESL Conversation 10AM-11:30AM

June 30 ESL Conversation 10AM-11:30AM

June 30 Habitat for Humanity Meeting
5PM

July 2 ESL Conversation 10AM-11:30AM

July 5 Independence Sunday

July 6-10 V.B.S. 6PM-7:30PM

July 7 ESL Conversation 10AM-11:30AM

July 8 Christ Church at the Highlands 2PM

July 9 ESL Conversation 10AM-11:30AM

July 11 Christ Church at Hershey Park

July 11 Opportunity House Dinner Ministry

July 18 Bicentennial Block Party from
12pm to 5pm

August 2 Blessing of Mary's Shelter
Bookbags at 8AM and 10AM

August 12 Christ Church at the Highlands
2PM

August 23 Blessing of Backpacks and
Sweet Ride Ice Cream at 10AM