

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Seventh Sunday after Pentecost

July 12, 2026

8AM—Holy Eucharist: Rite Two (spoken)

Page 2

10AM—Holy Eucharist: Rite Two (sung)

Page 9



Christ Church (Episcopal)

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Please stand

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading: Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his

brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 119: 105-112 (The Psalm is read responsively by whole verse)

Your word is a lantern to my feet
and a light upon my path.

**I have sworn and am determined
to keep your righteous judgments.**

I am deeply troubled;
preserve my life, O Lord, according to your word.

**Accept, O Lord, the willing tribute of my lips,
and teach me your judgments.**

My life is always in my hand,
yet I do not forget your law.

**The wicked have set a trap for me,
but I have not strayed from your commandments.**

Your decrees are my inheritance for ever;
truly, they are the joy of my heart.

**I have applied my heart to fulfill your statutes
for ever and to the end.**

The Second Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and

to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

The Holy Gospel: Matthew 13:1-9,18-23

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a

hundredfold, in another sixty, and in another thirty.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People

Celebrant: Blessed are you, Holy God, creator, redeemer and life-giver; you have spoken the world into being and filled it with wonder and beauty. Hear us as we pray today:

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; for Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop, Sean, our presiding bishop, Sarah, Archbishop of Canterbury, Province of the Episcopal Church of South Sudan and for the churches and ministries of the Diocese of the Susquehanna. Lord, in your mercy. **Hear our prayer.**

For our President, for the leaders of the nations, for all in authority, and for those living in fear and danger, especially people living in places where wars are being fought and innocent lives are lost. Lord, in your mercy. **Hear our prayer.**

For this city of Reading, for every city and community, and for those who live in them; we pray especially for those celebrating this week, Don Helwig and Ruth Anne Bengston. Lord, in your mercy. **Hear our prayer.**

For the good earth which God has given us, and for the wisdom and will to conserve it, Lord, in your mercy. **Hear our prayer.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those printed on the prayer list in our bulletin and any we name now... Lord, in your mercy. **Hear our prayer.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord, in your mercy. **Hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, remembering Philip and Bertha Wright; Lord, in your mercy. **Hear our prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession of Sin 360

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

The Holy Communion

The Great Thanksgiving (Prayer B from *The Book of Common Prayer*) 367

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 367

The Sanctus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the Great Thanksgiving on page 368

Celebrant: Therefore, according to his command, O Father,

Celebrant and People: **We remember his death**

We proclaim his resurrection,

We await his coming in glory

The Celebrant concludes the Great Thanksgiving on page 369

The Lord's Prayer

364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: communion rail. and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayer

365

The Blessing

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Celebrant and Homilist at 8AM and 10AM

The Reverend Bryce P. Wandrey

Altar Guild Team

June Tull (Captain), Andrea Griffith and Kim Alarcon

8am Service Participants

Lector and Intercessor

Rick Wolf

Usher

Ellen Sunderman

Communion Assistant

Chris Spohn

10am Service Participants

Organist and Choir Director

John Painter

Crucifer

Andrea Griffith

Lector

Fran Graeff

Gospel Book

Zoe Morris

Intercessor

Ashleigh Hoelscher

Acolytes

Ozi Abara and JulieAnna
Gonzalez

Communion Assistants

Kate Fanning and Jill Braun

Ushers

David Emes, Joann
Hyneman, Garrett Hyneman
and Jack Lacey

Verger

Linda Jones

Safety Team

Brenda Guardian, Fernando Corona and Daniel Harris

Christ Church (Episcopal)

Reading, PA

10am Holy Eucharist with Holy Baptism: Rite Two

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Prelude Chorale prelude on "Wer nur den lieben Gott last walten"

J.S. Bach

Processional Hymn 525

The Church's one foundation

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

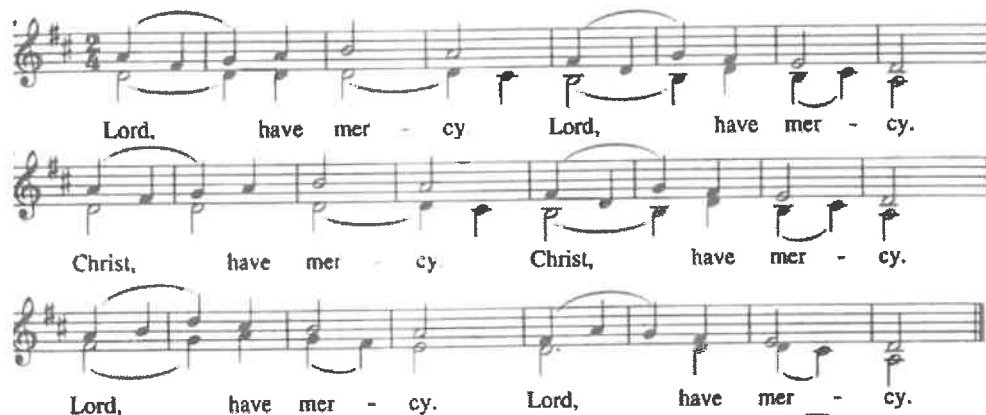
People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Gregory Murray



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Celebrant: The Lord be with you:

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading: Genesis 25:19-34 (see page 2 for the text of the reading)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

Gospel Hymn 541

Come, labor on

The Holy Gospel: Matthew 13:1-9,18-23 (see page 4 for the text of the reading)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

Please be seated

The Homily

The Nicene Creed

358

The Prayers of the People (see page 5)

Confession of Sin

360

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem

Arms in the Air
Vocals by VBS Children

adapted by Mary Arguelles

The Presentation Hymn 380 *From all that dwell below the skies (vs 3)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer B from *The Book of Common Prayer*)

367

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 367

The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues the Great Thanksgiving on page 368

Celebrant: Therefore, according to his command, O Father,

Celebrant and People: **We remember his death**
We proclaim his resurrection,
We await his coming in glory

The Celebrant concludes the Great Thanksgiving on page 369

The Lord's Prayer

364

The Fraction Anthem

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord. of the Lord.

Fine

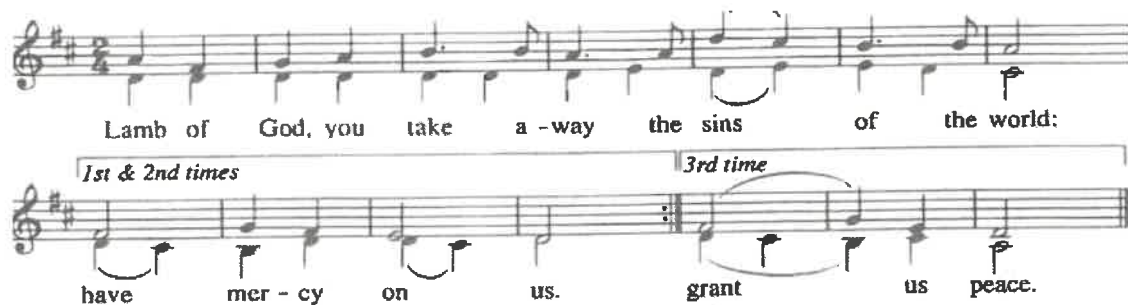
The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Agnus Dei

Gregory Murray



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The Communion Hymn WLP760 *O wheat, whose crushing was for bread*

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

365

The Blessing

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Closing Hymn

Cross of shame, cross of glory (see page 14)

Prayer of Dedication for the IXTHYS Tapestry by Jane Runyeon

Celebrant: Let us pray. Almighty God, whose Son our Savior manifested your glory in his flesh, and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, this ICHTYS Tapestry created for our worship and now adorning our building. Grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. **Amen.**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

*Fugue in C minor*₁₃

J.S. Bach

1 Cross of shame, and cross of glo-ry, Where our Sa-vior's
 2 Cup of death, and cup of li---fe, Be the drink that
 3 We stand on, a strong foun-da-tion, Je-sus' life giv'n

life out-poured. Death to life, make this our stor-y,
 sates our thirst. Blood of Christ, shed for our str-ife,
 for us all. He is our com-plete o-bla-tion,

Bring us clos-er to our Lord. Cross of suff'-ring;
 Je-sus al-ways puts us first. Cup of suff'-ring;
 His life giv'n for great and small. Loaves and fish-es;

cross of tri-umph; Be the an-chor of our faith.
 cup of gi-ving; Grant us all e-ter-nal life.
 bread and chal-ice; God will al-ways fill our

faith; be the an-chor of our faith.
 life; grant us all e-ter-nal life.
 lives; God will al-ways fill our lives.

Music: *Cwm Rhondda*, John Hughes (1873-1932); Words: Bryce Wandrey (written in dedication to the IXTHYS tapestry designed by Jane Runyeon)

LEARN. EXPLORE. GROW TOGETHER.

SUMMER

LEARNING ADVENTURES

at **CHRIST CHURCH (EPISCOPAL)**
435 Court Street, Reading, PA 19601

★ **A FREE SUMMER PROGRAM** ★

A safe, exciting, activity-based program for students from Lauer's Park Elementary School.

OUR MISSION

To help students maintain and build their core academic skills through fun, engaging activities and real-world experiences in our community.

PROGRAM HIGHLIGHTS

- ✓ Hands-on learning at amazing local destinations
- ✓ Nutritious breakfast and lunch provided daily
- ✓ Safe, supportive environment
- ✓ No cost to families - Christ Church (Episcopal) covers all expenses!

QUESTIONS?

Please contact
Christ Church
610-374-4149
christchurch@rdgchristchurch.org
We look forward to partnering with you for a great summer!

PROGRAM DATES
Monday, July 20 - Thursday, August 13
Monday - Thursday
9:00 AM - 12:00 PM

A DAY AT A GLANCE

- 8:00 - 8:30 AM Drop-off & Breakfast
- 8:30 - 9:00 AM Travel to Community Partner
- 9:00 - 11:00 AM Activity with Community Partner (Items may vary based on location)
- 11:00 - 11:30 AM Return to Christ Church
- 11:30 - 12:00 PM Lunch & Daily Wrap-Up
- 12:00 PM Parent Pick-Up

WEEKLY ADVENTURES
New places. New experiences. Every week!

WEEK 1
JULY 26 - 31
Reading Science Center

WEEK 2
JULY 27 - 30
Grippler Works Center for the Arts

WEEK 3
AUGUST 2 - 6
Reading Symphony Orchestra

WEEK 4
AUGUST 10 - 13
Reading Public Library



**IN the city
WITH our neighbors
FOR everyone**

THANK YOU TO OUR PARTNER

CENTRO HISPANO
working together, but not exclusively

We are grateful to Centro Hispano for their generous support in providing meals for our students each day.

♥ BUILDING BRIGHTER FUTURES IN OUR NEIGHBORHOOD ALL ARE WELCOME!

We are taking time after our 10AM service on August 23rd to celebrate Mila Smith's time of ministry at Christ Church. We will have a celebratory lunch at 11:00AM. If you would like to contribute to Milah's gift which will be given on that Sunday, please submit it to the office clearly marked "Milah's Gift." We thank Milah for all that she has given our community as Director of Children and Youth.

Cover images:

Center: "The Parable of the Sower" by Michel Lasne (1590 – 1667)

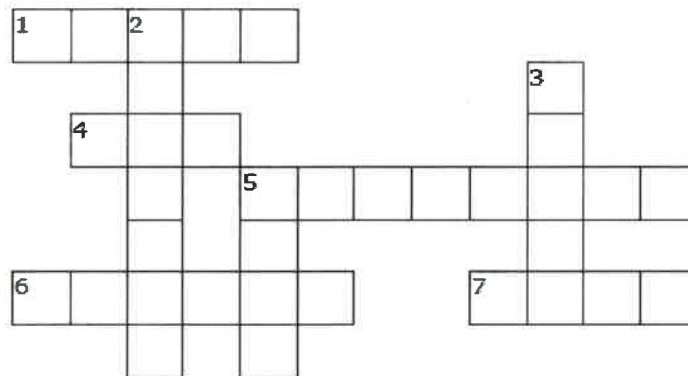
Bottom left: The shield of the Diocese of the Susquehanna

Bottom right: Line drawing of Christ Church, Reading

Esau Sells His Birthright

Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright. Genesis 25:34

Puzzle is based on Genesis 25:19-34



ACROSS

1. The twin brother of Esau
4. A male child
5. Suffering from a lack of food
6. A person who likes to search for and kill wild animals
7. The oldest son of Isaac who loved to hunt

DOWN

2. Preparing food by heating it
3. Two children born to the same mother on the same occasion
5. A dish of meat and vegetables cooked slowly in liquid

COOKING	HUNTER	TWINS	STARVING
STEW	BOY	JACOB	ESAU

Esau Sells His Birthright

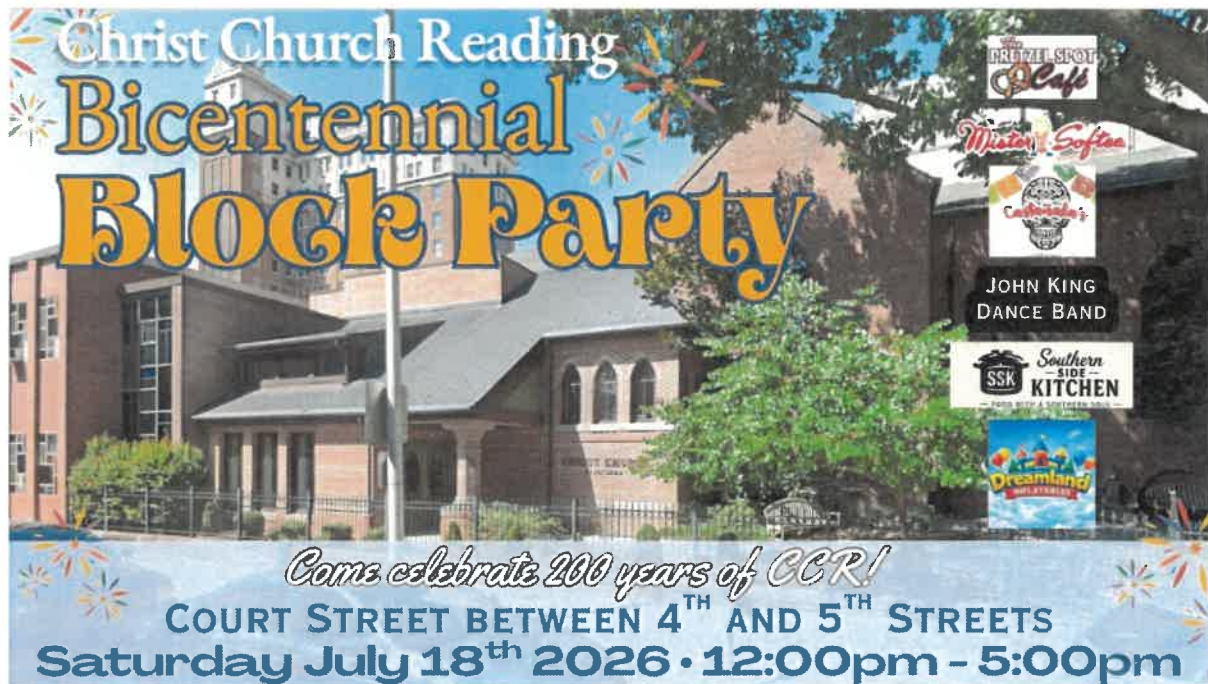
Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright. Genesis 25:34

The puzzle is based on Genesis 25:19-34



Q B T G Y H B W R N N G O F S
P I W O X S I S A A C C T E T
K R O W D C O O K I N G W R A
F T S N B U A S O J M B I N R
W H B K O P S H Q P Y L N U V
B R N T E J B K P L I H S R I
O I V P R O J T K T D S E C N
Y G G E C C D R N A K T T B G
S H L A A U X E E H N H D P S
K T J S M Z L R G U N F I Q C
V A E M U Y B C H B I Z E M R
O C E S A U V T S D A I V J J
G H S J K Q P I F T Q K O U C
S W I L Y Q H O M E E U Z Z W
Q F E V R E B E K A H W E I T

JACOB	HUNTER	DIE	BREAD	ISAAC
BOYS	HOME	REBEKAH	STEW	ESAU
BIRTHRIGHT	COOKING	TWIN	STARVING	LENTIL



For those in need of our prayers....

Runette	Todd	Beverly	Mertz Family
Connie	Randall	Byron and Sherry	Randi
Albert	Matt	Angelica	Antonio
Ara	Terra	Joshua	Ashley
Sharon	Cat	Robert	Elizabeth
Meg	Kim	David	Lou
Katie	Albert	Darryl	Mary Ann
Kevin	Penny	Mary and Bev	Scott
Nate			

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside the church.

Altar Candle Memorials for July are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.

Altar Flowers for today are given to the Glory of God and in Loving Memory of Bertha and Philip Wright from the Rev. Bryce Wandrey and family.

Regular Christ Church Office hours:
Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM
Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.



Bookbag Drive August 2nd, 2026 at Christ Church, Reading

Below is a checklist of items needed to complete a full backpack which we will bless on August 3rd and then take to Mary's Shelter. You can team up with others to complete a backpack or go it alone! It's up to you.

- ☐ 1 backpack of any color
- ☐ 2 spiral notebooks
- ☐ 3 2-pocket folders
- ☐ 1 pack of index cards
- ☐ 1 box of crayons (pack of 16 or 24)
- ☐ 1 coloring book
- ☐ 1 pack of washable markers (pack of 8)
- ☐ 1 safety scissors
- ☐ 1 box of color pencils (10 in a box)
- ☐ 1 pack of mechanical pencils (10 or 12 in a pack)
- ☐ 1 ruler
- ☐ 1 pack of erasers
- ☐ 1 glue stick
- ☐ 1 lunch box or an insulated lunch bag

This Week at Christ Church
Sunday, July 12—The Seventh Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Beatitudes
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, July 13
12PM—1PM NA meeting

Tuesday, July 14
10AM-2PM Church Open Day
9:30AM Centering Prayer
12PM—1PM NA meeting

Wednesday, July 15
9AM Staff meeting
12PM Noon Eucharist
2PM Highlands Service
12PM—1PM NA Meeting
5:30-7PM NA Meeting

Thursday, July 16
9:30AM Centering Prayer
11AM Morning Prayer
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting

Friday, July 17
12PM—1PM NA Meeting

Saturday, July 18
12PM-5PM Bicentennial Block Party
2:30PM Wedding of Shadia and Andy
12PM-2PM NA meeting

Sunday, July 19—The Eighth Sunday after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on The Beatitudes
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

July 18 Bicentennial Block Party from 12PM to 5PM
July 18 Wedding of Shadia and Andy 2:30PM
July 20-August 13 Summer Learning Adventures Monday-Thursday 8AM to 12PM.
July 26 Food Pantry Collection Sunday
August 2 Blessing of *Mary's Shelter Backpacks* at 8AM and 10AM
August 12 Christ Church at the Highlands 2PM
August 23 Blessing of *our children's Backpacks* and Sweet Ride Ice Cream at 10AM