

Christ Church (Episcopal)

Reading, Pennsylvania

IN the city. WITH our neighbors. FOR everyone.



The Eleventh Sunday after Pentecost

August 9, 2026

8AM—Holy Eucharist: Rite Two (spoken)

Page 2

10AM—Holy Eucharist: Rite Two (sung)

Page 9



Christ Church (Episcopal)

Reading, PA

8am Holy Eucharist: Rite Two

Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Please stand

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant: Lord have mercy

People: **Christ have mercy**

Celebrant: Lord have mercy

Celebrant: The Lord be with you:

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with

sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm 105: 1-6, 16-22, 45b

Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.

**Sing to him, sing praises to him,
and speak of all his marvelous works.**

Glory in his holy Name;
let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength;
continually seek his face.**

Remember the marvels he has done,
his wonders and the judgments of his mouth,

**O offspring of Abraham his servant,
O children of Jacob his chosen.**

Then he called for a famine in the land
and destroyed the supply of bread.

**He sent a man before them,
Joseph, who was sold as a slave.**

They bruised his feet in fetters;
his neck they put in an iron collar.

**Until his prediction came to pass,
the word of the Lord tested him.**

The king sent and released him;
the ruler of the peoples set him free.

**He set him as a master over his household,
as a ruler over all his possessions,**

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

The Second Reading Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are

they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

At the end of the reading

Reader: The Word of the Lord:

People: **Thanks be to God.**

Please stand

The Holy Gospel: Matthew 14:22-33

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated

The Homily

Please stand

The Nicene Creed

358

The Prayers of the People

Celebrant: Blessed are you, Holy God, creator, redeemer and life-giver; you have spoken the world into being and filled it with wonder and beauty. Hear us as we pray today:

Intercessor: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; for Bryce, our rector, Audrey, our bishop, Kevin, our assistant bishop,

Sean, our presiding bishop, Sarah, Archbishop of Canterbury, The Episcopal Church and the churches and ministries of the Diocese of the Susquehanna. Lord, in your mercy. **Hear our prayer.**

For our President, for the leaders of the nations, for all in authority, and for those living in fear and danger, especially for those living in places of war and for every innocent life taken. Lord, in your mercy. **Hear our prayer.**

For this city of Reading, for every city and community, and for those who live in them; we pray especially for those celebrating this week, Carolyn Richie-Taveras, Jae-Marie Gonzalez, Nathanael Faust-Shucker, Dail Richie, William Widing III, Fernando Corona, Robert Keeler, Nolan Hartzell and David and Dail Richie. Lord, in your mercy. **Hear our prayer.**

For the good earth which God has given us, and for the wisdom and will to conserve it, Lord, in your mercy. **Hear our prayer.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for those printed on the prayer list in our bulletin and any we name now... Lord, in your mercy. **Hear our prayer.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord, in your mercy. **Hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, remembering Courtney Tull, Mr. and Mrs. Matthias Roland and Mr. and Mrs. Solan Parkes; Lord, in your mercy. **Hear our prayer.**

Celebrant: Merciful Father,

All: **accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

Confession of Sin 360

The Peace 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Prayers for the Preparation of the Table

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Holy Communion

The Great Thanksgiving (Prayer B from *The Book of Common Prayer*)

367

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 367

The Sanctus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the Great Thanksgiving on page 368

Celebrant: Therefore, according to his command, O Father,

Celebrant and People: **We remember his death
We proclaim his resurrection,
We await his coming in glory**

The Celebrant concludes the Great Thanksgiving on page 369

The Lord's Prayer 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion 364

Everyone is invited to receive. There will be two chalices for receiving: communion rail. and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail.

The Post-Communion Prayer 365

The Blessing 366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Celebrant and Homilist at 8AM and 10AM

The Reverend Bryce P. Wandrey

Altar Guild Team

June Tull (Captain), Priscilla Hirschenhofer, Andrea Griffith and Kim Alarcon

8am Service Participants

Lector and Intercessor

Rick Wolf

Usher

Ellen Sunderman

Communion Assistant

Ellen Sunderman

10am Service Participants

Organist and Choir Director

John Painter

Crucifer

Andrea Griffith

Lector

Mary Arguelles

Acolytes

Cadence Carvalho and Dalia Carvalho

Intercessor

Cynthia Pipkin

Ushers

Larry Whalen, Christine Keeler and
Zoe Morris

Communion Assistants

Kate Fanning and Chuck
Brantman

Verger

Kathleen Brantman

Greeting Team

Brenda Guardian, Daniel Harris and Justin Skwiat

Christ Church (Episcopal)

Reading, PA

10am Holy Eucharist with Holy Baptism: Rite Two

Hymns can be found in the blue books labelled *Hymnal 1982* or the green books labelled *Lift Every Voice and Sing*. Page numbers on the right hand side of the bulletin refer to parts of the service that can be found in *The Book of Common Prayer* (the black book in the pews).

Prelude

Cantabile

Cesar Franck

Processional Hymn 427

When morning gilds the skies

The Liturgy of the Word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

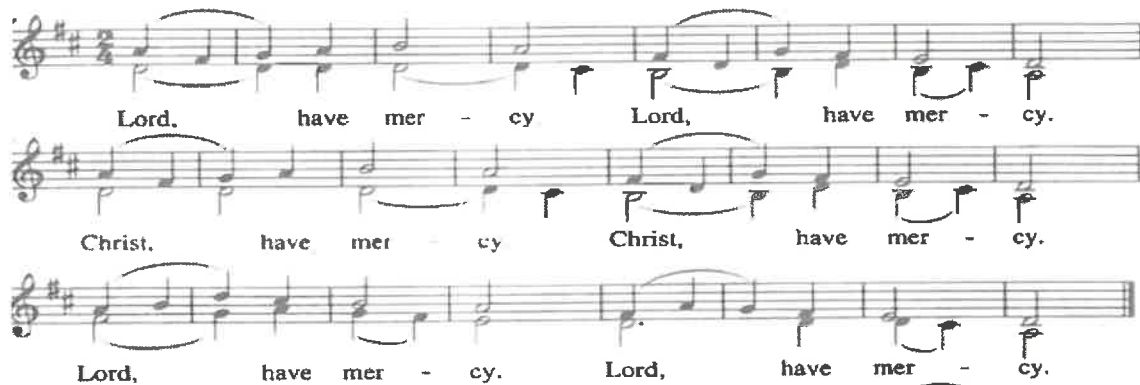
People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (said together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Gregory Murray



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Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading: Genesis 37:1-4, 12-28 (see page 2 for the text of the reading)

At the end of the reading

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand

Gospel Hymn 488

Be thou my vision

The Holy Gospel: Matthew 14:22-33 (see page 5 for the text of the reading)

Before the reading

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

After the reading

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord**

Please be seated

The Homily

The Nicene Creed

358

The Prayers of the People (see page 5)

Intercessor Lord, in your mercy,

All **Hear our prayer.**

Confession of Sin

359

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Children's Message

The Offertory Anthem

Prelude on "Wareham"

Healey William

The Presentation Hymn 380 From all the dwell below the skies (vs 3)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Prayer B from *The Book of Common Prayer*)

367

Celebrant: The Lord be with you

All: **and also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

The celebrant continues the Great Thanksgiving on page 367

Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues the Great Thanksgiving on page 368

Celebrant: Therefore, according to his command, O Father,
Celebrant and People: **We remember his death**
We proclaim his resurrection,
We await his coming in glory

The Celebrant concludes the Great Thanksgiving on page 369

The Lord's Prayer

364

The Fraction Anthem

The Fraction Anthem is a musical setting for the Fraction. It consists of three systems of music, each with a treble and bass staff. The lyrics are: "Taste and see, Taste and see the good - ness of the Lord. O taste and see, Taste and see the good - ness of the Lord, of the Lord." The music is in 3/4 time and features a simple, hymn-like melody. The final system ends with a double bar line and the word "Fine".

The Invitation to Communion

364

Everyone is invited to receive. There will be two chalices for receiving: the first to drink from and the second chalice is for intinction (dipping the host instead of drinking.) Gluten Free wafers are available; if you require gluten free please indicate this when receiving. If you would prefer to receive a blessing please indicate this by crossing your arms while at the communion rail. communion rail.

The Agnus Dei

Gregory Murray



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The Communion Hymn

Great is thy faithfulness (pages 16 and 17)

If Eucharist visitors are being sent forth today to take the sacrament to people at home, the following prayer is said after Communion:

Celebrant: In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: **We who are many are one body, because we all share one bread, one cup. Amen.**

The Post-Communion Prayer

365

The Blessing

366

Celebrant: ...; and the blessing God, Father, Son and Holy Spirit, be amongst you and remain with you always. **Amen**

The Closing Hymn 527

Singing songs of expectation

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Fugue in G

J.S. Bach

Altar Candle Memorials for August are given for Blessings Received by Susan Frankowski; Paul and Alice Swain and Arthur and Mary Hoare by Stephen and Charlotte Hoare and Sherry Feick Chandler by David and Judy Feick.

Altar Flowers for today are given to the Glory of God and in Loving Memory of Mr. and Mrs. Matthias Roland and Mr. and Mrs. Solan Parkes from the estates of Charles and Grace Parkes.



35 BACKPACKS!

That's how many complete and full backpacks we collected last week for Mary's Shelter. Your generosity is, once again, overwhelming. Thank you so much.

Cover images:

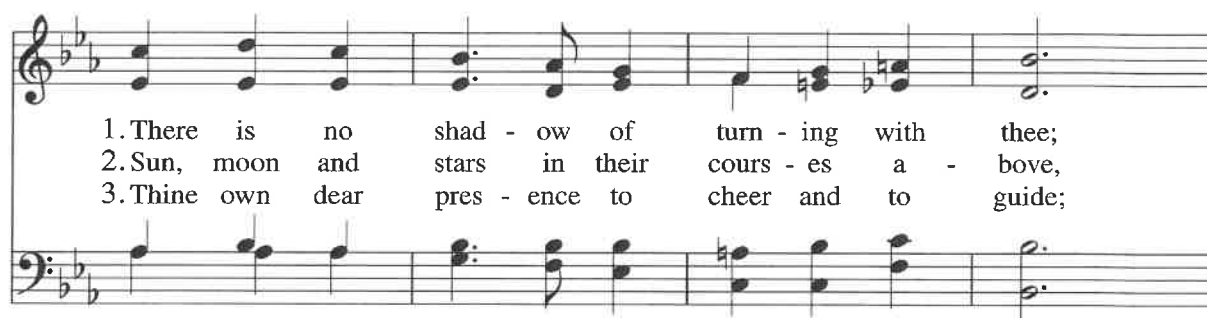
Center: "Peter Walking on Water" by Julius Schnorr von Carolsfeld (1794–1872)

Bottom left: The shield of the Diocese of the Susquehanna

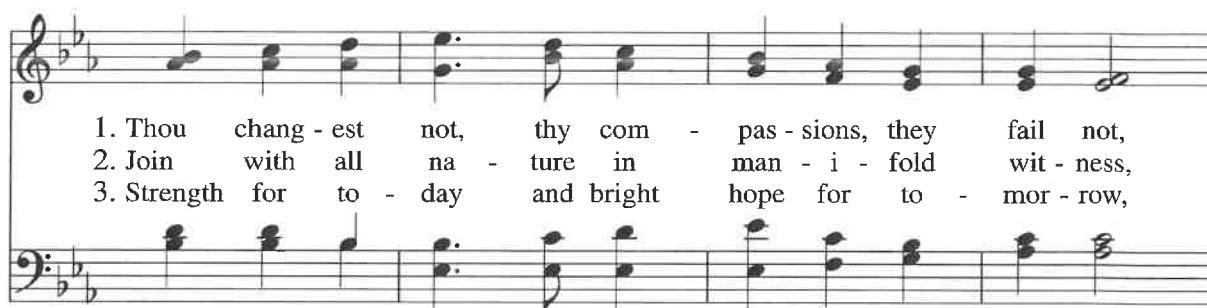
Bottom right: Line drawing of Christ Church, Reading



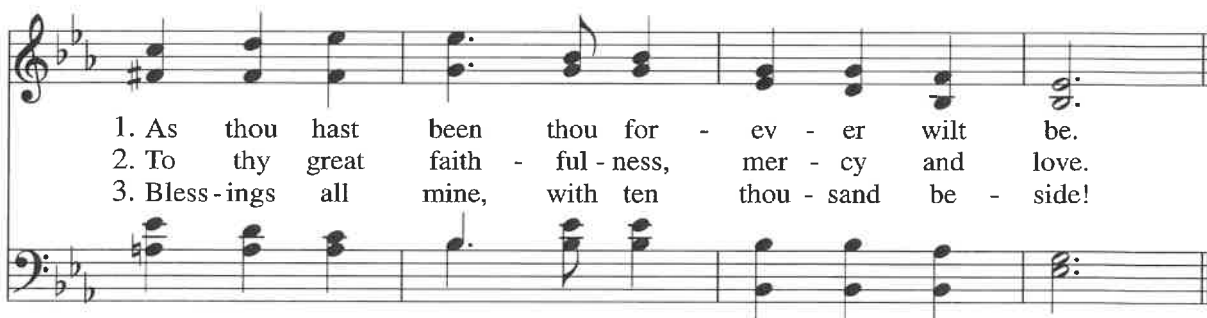
1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

For those in need of our prayers....

Runette	Todd	Beverly	Mertz Family
Connie	Randall	Byron and Sherry	Randi
Albert	Matt	Penny	Mary
Courtney	Sid	Darryl M.	Albert
MJ and family	Sandi	Lola and family	Randy
Kate	Max	Sue	

Kindly submit any names you would to be added to the prayer list by emailing Kim @officemgr@rdgchristchurch.org or writing the name on the paper on the table outside the church.

We are taking time after our 10AM service on August 23rd to celebrate Milah Smith's time of ministry at Christ Church. We will have a celebratory lunch at 11:00AM. If you would like to contribute to Milah's gift which will be given on that Sunday, please submit it to the office clearly marked "Milah's Gift." We thank Milah for all that she has given our community as Director of Children and Youth.

The Covenant Cup

Join us for the second annual **Covenant Cup**, a friendly golf outing between Christ Church and Trinity Lutheran, held at Heidelberg Country Club on **Sunday, September 27th**, with a 1:00 PM shotgun start. This year, we are partnering with Habitat for Humanity. All proceeds from this event will go to support Habitat and their mission of providing quality, affordable housing to the people of Reading and Berks County. The afternoon will feature men's and women's longest drive and closest-to-the-pin contests, followed by a celebratory banquet buffet. Final registration deadline is September 15th. Scan the QR code to register today!



Regular Christ Church Office hours:

Monday: 8:00 am - 2:00 PM; Tuesday 8:00AM-12:30PM

Wednesday 8:00 am - 2:00 PM

IN the city. WITH our neighbors. FOR everyone.

We are grounded in the values of love, service and faithful stewardship. Firmly rooted in compassionate collaboration, we welcome partnerships that nurture our neighbors and address pressing issues in our community. We endeavor to be a cornerstone for the city of Reading, enabling all that come through our doors to experience the dignity, purpose and opportunities that God desires for everyone.

Christ Church and Habitat for Humanity



We have a long history of being part of the well-being of the people of Reading. From the funding of Episcopal House to the founding of Opportunity House, Christ Church has always been willing to make sacrifices to help others who are in need. Earlier this year Fr Bryce and Rick Wolf (Treasurer) were approached by Habitat for Humanity regarding the funding of Berks County's Whole Home Repair Program. Habitat had been running this program in the past but the government funds used to administer it had run out. As a result of this lack of funding Habitat began looking to community partners for funding to make sure that the program could continue to benefit the people of Berks County. At our April Vestry meeting a proposal was presented that we help fund the Whole Home Repair Program for one year at \$100,000. This proposal was first considered by both Finance and Endowment Committees. Our vestry voted unanimously to approve this proposal, utilizing funds from our endowment to make four donations of \$25,000 each over the next year to Habitat to fund this vital program. We look forward to sharing more details of this program as it gets off the ground. Please keep your eye on local news, our bulletin and our enews for updates throughout this coming year.

The Whole-Home Repairs Program is designed to assist low-income families who own and occupy an attached or detached single-family home in need of a repair or replacement of a major system or items of their house. This assistance to homeowners is provided as a forgivable loan and must be used for an item or items that threatens the health, safety, or welfare of the household. The house must be located in Berks County.

Alice Training
(Alert, Lockdown, Inform, Counter, Evacuate)

The Security Task Force will be holding another ALICE training session at the Church at 8:00AM on Saturday August 22. All congregants are welcome and encouraged to attend. The training session, which will be conducted by Chris Spohn and Ellen Sunderman, our own trained ALICE instructors, will last for approximately 4 hours and will include classroom instruction as well as various mock exercises involving the types of threats we might possibly encounter in the event that an intruder entered the Church. Please use the following link if you wish to register for this training: <https://forms.gle/eDnMcVZmRdnuvjfR8>
Participation in the mock exercises is strictly voluntary.



Blessing of the Backpacks and free Ice Cream!

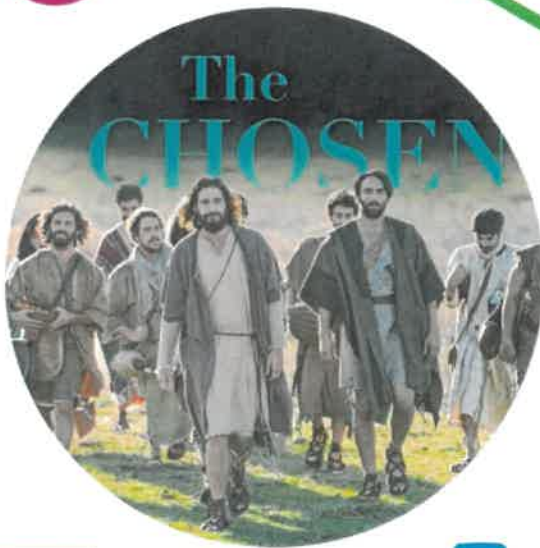
Sunday August 23rd at 10am

Please be advised that there is no Rummage Sale in August. Come see us in September and preview some of our fall merchandise. The dates are September 2, 5 and 9 from 10AM to 1PM.



Youth Mission Trip Presentation

Please join us in the Parlor on August 23rd at 9:05AM to hear about our Mission Trip which took place in June. Our Youth and Leaders will be with us to share their experiences.



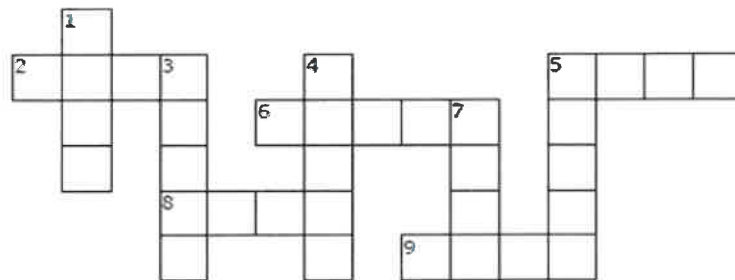
The Chosen People's Choice Awards

Beginning on August 30th during our Adult Forum (9:05AM to 9:45AM) we will be looking at the life of Jesus and his followers through your chosen clips from the TV show *The Chosen*. Please join us for this engaging way to delve into the life of our Lord.

Jesus Walks on the Water

During the fourth watch of the night Jesus went out to them, walking on the lake. Matthew 14:25 (NIV)

Based on Matthew 14:22-33 (NIV)



ACROSS

2. The natural movement of air
5. To travel along on your feet
6. Moving swells on the surface of the sea
8. A small vessel for travel on water
9. An unpleasant feeling caused by danger

DOWN

1. To go downward in water
3. A lack of confidence or belief in God
4. A firm belief in God
5. A liquid that comes down from the clouds as rain
7. To rescue someone

FEAR	FAITH	DOUBT	WAVES	WATER
SAVE	WIND	BOAT	WALK	SINK

Jesus Walks on the Water

During the fourth watch of the night Jesus went out to them, walking on the lake. Matthew 14:25 (NIV)

Based on Matthew 14:22-33 (NIV)



G E V E N I N G R P B C Y P O
 S S C P Q N T S D U R O O A W
 C I V D O U B T K O X A A M C
 U D N W A L K I N G F F Y T E
 O N E K G A X B Y A U Y S U O
 S J D U K L A W C F Q N I T M
 D L V H O Q L B O G A M Y P H
 D Z O E I C O J U W Q N B L Z
 D J Y F M M N O R V A J W N W
 T K V W L I E A A D X T O Q A
 I A W I N D M F G P V R E F V
 F P S A V E U R E W S B A R E
 V L A K E D Y A S P K Y Y S S
 C Y O X H E Z I T U Z U A I K
 R H A N D A N D Q Y N H W X H

EVENING	HAND	DOUBT	WAVES
COURAGE	AFRAID	SAVE	SINK
LAKE	WALKING	BOAT	WIND
PRAY	COME	WATER	ALONE

This Week at Christ Church
Sunday, August 9—The Eleventh Sunday
after Pentecost

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on
The Beatitudes
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Monday, August 10
10AM-2PM Church Open Day
12PM—1PM NA meeting

Tuesday, August 11
930AM Centering Prayer
10AM Literacy Conversation Class
12PM—1PM NA meeting

Wednesday, August 12
9AM Staff meeting
12PM Noon Eucharist
12PM—1PM NA Meeting
2PM Christ Church at the Highlands
5:30-7PM NA Meeting

Thursday, August 13
9:30AM Centering Prayer
10AM Literacy Conversation Class
11AM Morning Prayer
12PM—1PM NA Meeting
5PM-6:30PM NA Meeting

Friday, August 14
12PM—1PM NA Meeting

Saturday, August 15
12PM-2PM NA meeting

Sunday, August 16—St Mary the Virgin—
Mother of Our Lord

8AM Holy Eucharist (spoken)
9:05AM Adult Forum - Pilgrim Course on
The Beatitudes
10AM Holy Eucharist (sung)
4PM—5PM NA meeting

Upcoming Events

August 12 Christ Church at the Highlands
2PM
August 20 Bible Study resumes at 9:30AM
August 22 ALICE Training 8AM
August 23 Blessing of *our children's*
Backpacks and Children led service at 10AM
Milah Smith Appreciation Luncheon
Sweet Ride Ice Cream at 11AM
August 29 CCR at the Fightin' Phils at
6:45PM
September 9 Interfaith service at Oheb
Sholom 7PM
September 20 Ministry Fair at 9AM and
10AM
September 27 Covenant Cup Golf
Tournament

